

# Daily Digest

## Senate

### Chamber Action

The Senate met at 9:02:09 a.m. in pro forma session, and adjourned at 9:02:36 a.m. until 3 p.m., on Tuesday, November 13, 2018.

### Committee Meetings

(Committees not listed did not meet)

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## House of Representatives

### Chamber Action

Public Bills and Resolutions Introduced: 3 resolutions, H. Res. 1139–1141 were introduced.

Pages H9470–71

Additional Cosponsors:

Page H9471

Reports Filed: Reports were filed today as follows:

H.R. 6784, to provide for removal of the gray wolf in the contiguous 48 States from the List of Endangered and Threatened Wildlife published under the Endangered Species Act of 1973 (H. Rept. 115–1012);

H.R. 2365, to convey certain Federal land in California to Apple Valley, California, Twentynine Palms, California, Barstow, California, and Victorville, California, with an amendment (H. Rept. 115–1013); and

H.R. 6651, to extend certain authorities relating to United States efforts to combat HIV/AIDS, tuberculosis, and malaria globally, and for other purposes, with an amendment (H. Rept. 115–1014).

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Speaker: Read a letter from the Speaker wherein he appointed Representative McHenry to act as Speaker pro tempore for today.

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Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 10:30 a.m. and adjourned at 10:32 a.m.

### Committee Meetings

No hearings were held.

### Joint Meetings

No joint committee meetings were held.

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## COMMITTEE MEETINGS FOR TUESDAY, NOVEMBER 13, 2018

(Committee meetings are open unless otherwise indicated)

### Senate

*Committee on Homeland Security and Governmental Affairs:* business meeting to consider the nominations of Steven Dillingham, of Virginia, to be Director of the Census, Department of Commerce, and Michael Kubayanda, of Ohio, to be a Commissioner of the Postal Regulatory Commission, 5:30 p.m., S–216, Capitol.

*Committee on the Judiciary:* to hold hearings to examine certain nominations, 10 a.m., SD–226.

Full Committee, to hold hearings to examine big bank bankruptcy, focusing on 10 years after Lehman Brothers, 2 p.m., SD–226.

### House

*Committee on Rules,* Full Committee, hearing on H.R. 6784, the “Manage our Wolves Act”, 5 p.m., H–313 Capitol.

*Next Meeting of the SENATE*

3 p.m., Tuesday, November 13

*Next Meeting of the HOUSE OF REPRESENTATIVES*

2 p.m., Tuesday, November 13

## Senate Chamber

**Program for Tuesday:** Senate will resume consideration of the motion to concur in the amendment of the House to S. 140, Amending the White Mountain Apache Tribe Water Rights Quantification Act, with McConnell (for Thune) Amendment No. 4054, with a vote on the motion to invoke cloture thereon at 5:30 p.m.

## House Chamber

**Program for Tuesday:** House will meet at 2 p.m.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Cleaver, Emanuel, Mo., E1505  
Coffman, Mike, Colo., E1502, E1504  
Costa, Jim, Calif., E1505, E1506

Denham, Jeff, Calif., E1502  
Engel, Eliot L., N.Y., E1501, E1503, E1505  
Jackson Lee, Sheila, Tex., E1501  
Kelly, Robin L., Ill., E1502  
Lipinski, Daniel, Ill., E1505

McCarthy, Kevin, Calif., E1502, E1504  
McCaul, Michael T., Tex., E1504  
Pelosi, Nancy, Calif., E1506



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