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SENATE OF THE UNITED STATES  
ONE HUNDRED SIXTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2019 } DAYS OF SESSION 37  
SECOND SESSION { }

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CALENDAR OF BUSINESS

Tuesday, March 5, 2019

SENATE CONVENES AT 10:00 A.M.



(UNANIMOUS CONSENT AGREEMENT ON P. 2)

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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**UNANIMOUS CONSENT AGREEMENT****H.J. RES. 1 (ORDER NO. 6)**

1.—*Ordered*, That with respect to the cloture motion on the motion to proceed to H.J. Res. 1, an Act making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes, the mandatory quorum under Rule XXII be waived; provided, that notwithstanding Rule XXII, the vote on cloture on the motion to proceed to H.J. Res. 1 occur at a time to be determined by the Majority Leader, in consultation with the Democratic Leader. (*Feb. 11, 14, 2019.*)

|                         |     |     |     |     |     |     |                  |    |    |    |    |    |     |
|-------------------------|-----|-----|-----|-----|-----|-----|------------------|----|----|----|----|----|-----|
| ▽ ▽ ▽ <b>2019</b> ▽ ▽ ▽ |     |     |     |     |     |     |                  |    |    |    |    |    |     |
| <b>JANUARY</b>          |     |     |     |     |     |     | <b>JULY</b>      |    |    |    |    |    |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat | Sun              | M  | Tu | W  | Th | F  | Sat |
| 6                       | 7   | 1   | 2   | —3  | —4  | 5   | 7                | 8  | 9  | 10 | 11 | 12 | 13  |
| 13                      | —14 | —15 | —16 | —17 | —18 | —19 | 14               | 15 | 16 | 17 | 18 | 19 | 20  |
| 20                      | 21  | —22 | —23 | —24 | —25 | 26  | 21               | 22 | 23 | 24 | 25 | 26 | 27  |
| 27                      | —28 | —29 | —30 | —31 |     |     | 28               | 29 | 30 | 31 |    |    |     |
| 20                      |     |     |     |     |     |     |                  |    |    |    |    |    |     |
| <b>FEBRUARY</b>         |     |     |     |     |     |     | <b>AUGUST</b>    |    |    |    |    |    |     |
| 3                       | —4  | —5  | —6  | —7  | 8   | 1   | 2                | 3  | 4  | 5  | 6  | 7  | 8   |
| 10                      | —11 | —12 | —13 | —14 | —15 | 16  | 17               | 18 | 19 | 20 | 21 | 22 | 23  |
| 17                      | 18  | —19 | 20  | —21 | 22  | 23  | 24               | 25 | 26 | 27 | 28 | 29 | 30  |
| 24                      | —25 | —26 | —27 | —28 |     |     | 11               | 12 | 13 | 14 | 15 | 16 | 17  |
| 35                      |     |     |     |     |     |     |                  |    |    |    |    |    |     |
| <b>MARCH</b>            |     |     |     |     |     |     | <b>SEPTEMBER</b> |    |    |    |    |    |     |
| 3                       | —4  | —5  | 6   | 7   | 8   | 1   | 2                | 3  | 4  | 5  | 6  | 7  | 8   |
| 10                      | 11  | 12  | 13  | 14  | 15  | 16  | 17               | 18 | 19 | 20 | 21 | 22 | 23  |
| 17                      | 18  | 19  | 20  | 21  | 22  | 23  | 24               | 25 | 26 | 27 | 28 | 29 | 30  |
| 24                      | 25  | 26  | 27  | 28  | 29  | 30  | 29               | 30 | 1  | 2  | 3  | 4  | 5   |
| 31                      |     |     |     |     |     |     | 31               |    |    |    |    |    |     |
| <b>APRIL</b>            |     |     |     |     |     |     | <b>OCTOBER</b>   |    |    |    |    |    |     |
| 7                       | 8   | 9   | 10  | 11  | 12  | 13  | 6                | 7  | 8  | 9  | 10 | 11 | 12  |
| 14                      | 15  | 16  | 17  | 18  | 19  | 20  | 13               | 14 | 15 | 16 | 17 | 18 | 19  |
| 21                      | 22  | 23  | 24  | 25  | 26  | 27  | 20               | 21 | 22 | 23 | 24 | 25 | 26  |
| 28                      | 29  | 30  |     |     |     |     | 27               | 28 | 29 | 30 | 31 |    |     |
| <b>MAY</b>              |     |     |     |     |     |     | <b>NOVEMBER</b>  |    |    |    |    |    |     |
| 5                       | 6   | 7   | 8   | 9   | 10  | 11  | 3                | 4  | 5  | 6  | 7  | 8  | 9   |
| 12                      | 13  | 14  | 15  | 16  | 17  | 18  | 10               | 11 | 12 | 13 | 14 | 15 | 16  |
| 19                      | 20  | 21  | 22  | 23  | 24  | 25  | 17               | 18 | 19 | 20 | 21 | 22 | 23  |
| 26                      | 27  | 28  | 29  | 30  | 31  |     | 24               | 25 | 26 | 27 | 28 | 29 | 30  |
| <b>JUNE</b>             |     |     |     |     |     |     | <b>DECEMBER</b>  |    |    |    |    |    |     |
| 2                       | 3   | 4   | 5   | 6   | 7   | 8   | 1                | 2  | 3  | 4  | 5  | 6  | 7   |
| 9                       | 10  | 11  | 12  | 13  | 14  | 15  | 8                | 9  | 10 | 11 | 12 | 13 | 14  |
| 16                      | 17  | 18  | 19  | 20  | 21  | 22  | 15               | 16 | 17 | 18 | 19 | 20 | 21  |
| 23                      | 24  | 25  | 26  | 27  | 28  | 29  | 22               | 23 | 24 | 25 | 26 | 27 | 28  |
| 30                      |     |     |     |     |     |     | 29               | 30 | 31 |    |    |    |     |

|              |            |            |            |            |            |            |
|--------------|------------|------------|------------|------------|------------|------------|
| <b>MARCH</b> |            |            |            |            |            |            |
| <i>Sun</i>   | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|              |            |            |            |            | <b>1</b>   | <b>2</b>   |
| <b>3</b>     | <b>4</b>   | <b>5</b>   | <b>6</b>   | <b>7</b>   | <b>8</b>   | <b>9</b>   |
| <b>10</b>    | <b>11</b>  | <b>12</b>  | <b>13</b>  | <b>14</b>  | <b>15</b>  | <b>16</b>  |
| <b>17</b>    | <b>18</b>  | <b>19</b>  | <b>20</b>  | <b>21</b>  | <b>22</b>  | <b>23</b>  |
| <b>24</b>    | <b>25</b>  | <b>26</b>  | <b>27</b>  | <b>28</b>  | <b>29</b>  | <b>30</b>  |
| <b>31</b>    |            |            |            |            |            |            |

Days Senate met during First Session, One Hundred Sixteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

|                         |    |    |    |    |    |     |                  |    |    |    |    |    |     |
|-------------------------|----|----|----|----|----|-----|------------------|----|----|----|----|----|-----|
| ▽ ▽ ▽ <b>2018</b> ▽ ▽ ▽ |    |    |    |    |    |     |                  |    |    |    |    |    |     |
| <b>JANUARY</b>          |    |    |    |    |    |     | <b>JULY</b>      |    |    |    |    |    |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat | Sun              | M  | Tu | W  | Th | F  | Sat |
| 7                       | 1  | 2  | 3  | 4  | 5  | 6   | 1                | 2  | 3  | 4  | 5  | 6  | 7   |
| 14                      | 8  | 9  | 10 | 11 | 12 | 13  | 8                | 9  | 10 | 11 | 12 | 13 | 14  |
| 21                      | 15 | 16 | 17 | 18 | 19 | 20  | 15               | 16 | 17 | 18 | 19 | 20 | 21  |
| 28                      | 22 | 23 | 24 | 25 | 26 | 27  | 22               | 23 | 24 | 25 | 26 | 27 | 28  |
| 19                      | 29 | 30 | 31 |    |    |     | 29               | 30 | 31 |    |    |    |     |
| <b>FEBRUARY</b>         |    |    |    |    |    |     | <b>AUGUST</b>    |    |    |    |    |    |     |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  | 5                | 6  | 7  | 8  | 9  | 10 | 11  |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  | 12               | 13 | 14 | 15 | 16 | 17 | 18  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  | 19               | 20 | 21 | 22 | 23 | 24 | 25  |
| 25                      | 26 | 27 | 28 |    |    |     | 26               | 27 | 28 | 29 | 30 | 31 |     |
| 35                      |    |    |    |    |    |     | 129              |    |    |    |    |    |     |
| <b>MARCH</b>            |    |    |    |    |    |     | <b>SEPTEMBER</b> |    |    |    |    |    |     |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  | 2                | 3  | 4  | 5  | 6  | 7  | 8   |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  | 9                | 10 | 11 | 12 | 13 | 14 | 15  |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  | 16               | 17 | 18 | 19 | 20 | 21 | 22  |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  | 23               | 24 | 25 | 26 | 27 | 28 | 29  |
| 51                      |    |    |    |    |    |     | 144              |    |    |    |    |    |     |
| <b>APRIL</b>            |    |    |    |    |    |     | <b>OCTOBER</b>   |    |    |    |    |    |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   | 7                | 8  | 9  | 10 | 11 | 12 | 13  |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  | 14               | 15 | 16 | 17 | 18 | 19 | 20  |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  | 21               | 22 | 23 | 24 | 25 | 26 | 27  |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  | 28               | 29 | 30 | 31 |    |    |     |
| 29                      | 30 |    |    |    |    |     | 159              |    |    |    |    |    |     |
| <b>MAY</b>              |    |    |    |    |    |     | <b>NOVEMBER</b>  |    |    |    |    |    |     |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  | 4                | 5  | 6  | 7  | 8  | 9  | 10  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  | 11               | 12 | 13 | 14 | 15 | 16 | 17  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  | 18               | 19 | 20 | 21 | 22 | 23 | 24  |
| 27                      | 28 | 29 | 30 | 31 |    |     | 25               | 26 | 27 | 28 | 29 | 30 |     |
| 82                      |    |    |    |    |    |     | 172              |    |    |    |    |    |     |
| <b>JUNE</b>             |    |    |    |    |    |     | <b>DECEMBER</b>  |    |    |    |    |    |     |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   | 2                | 3  | 4  | 5  | 6  | 7  | 8   |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  | 9                | 10 | 11 | 12 | 13 | 14 | 15  |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  | 16               | 17 | 18 | 19 | 20 | 21 | 22  |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  | 23               | 24 | 25 | 26 | 27 | 28 | 29  |
| 99                      |    |    |    |    |    |     | 189              |    |    |    |    |    |     |

  

|                         |    |    |    |    |    |     |    |  |  |  |  |  |  |
|-------------------------|----|----|----|----|----|-----|----|--|--|--|--|--|--|
| ▽ ▽ ▽ <b>2019</b> ▽ ▽ ▽ |    |    |    |    |    |     |    |  |  |  |  |  |  |
| <b>JANUARY</b>          |    |    |    |    |    |     |    |  |  |  |  |  |  |
| Sun                     | M  | Tu | W  | Th | F  | Sat |    |  |  |  |  |  |  |
| 6                       | 7  | 8  | 1  | 2  | 3  | 4   | 5  |  |  |  |  |  |  |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  | 20 |  |  |  |  |  |  |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  |    |  |  |  |  |  |  |
| 27                      | 28 | 29 | 30 | 31 |    |     |    |  |  |  |  |  |  |
| 191                     |    |    |    |    |    |     |    |  |  |  |  |  |  |

Days Senate met during Second Session, One Hundred Fifteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Sixteenth Congress, First Session

| Class |                                       | Class |   |                                       |    |
|-------|---------------------------------------|-------|---|---------------------------------------|----|
| 2     | ALEXANDER, LAMAR .....                | TN    | 1 | <i>KING, ANGUS S., JR.</i> * .....    | ME |
| 1     | <i>Baldwin, Tammy</i> .....           | WI    | 1 | <i>Klobuchar, Amy</i> .....           | MN |
| 1     | BARRASSO, JOHN .....                  | WY    | 3 | LANKFORD, JAMES .....                 | OK |
| 3     | <i>Bennet, Michael F</i> .....        | CO    | 3 | <i>Leahy, Patrick J</i> .....         | VT |
| 1     | BLACKBURN, MARSHA .....               | TN    | 3 | LEE, MIKE .....                       | UT |
| 3     | <i>Blumenthal, Richard</i> .....      | CT    | 1 | <i>Manchin, Joe, III</i> .....        | WV |
| 3     | BLUNT, ROY .....                      | MO    | 2 | <i>Markey, Edward J</i> .....         | MA |
| 2     | <i>Booker, Cory A</i> .....           | NJ    | 2 | MCCONNELL, MITCH .....                | KY |
| 3     | BOOZMAN, JOHN .....                   | AR    | 3 | MCSALLY, MARTHA <sup>2</sup> .....    | AZ |
| 1     | BRAUN, MIKE .....                     | IN    | 1 | <i>Menendez, Robert</i> .....         | NJ |
| 1     | <i>Brown, Sherrod</i> .....           | OH    | 2 | <i>Merkley, Jeff</i> .....            | OR |
| 3     | BURR, RICHARD .....                   | NC    | 3 | MORAN, JERRY .....                    | KS |
| 1     | <i>Cantwell, Maria</i> .....          | WA    | 3 | MURKOWSKI, LISA .....                 | AK |
| 2     | CAPITO, SHELLEY MOORE .....           | WV    | 1 | <i>Murphy, Christopher</i> .....      | CT |
| 1     | <i>Cardin, Benjamin L</i> .....       | MD    | 3 | <i>Murray, Patty</i> .....            | WA |
| 1     | <i>Carper, Thomas R</i> .....         | DE    | 3 | PAUL, RAND .....                      | KY |
| 1     | <i>Casey, Robert P., Jr.</i> .....    | PA    | 2 | PERDUE, DAVID .....                   | GA |
| 2     | CASSIDY, BILL .....                   | LA    | 2 | <i>Peters, Gary C</i> .....           | MI |
| 2     | COLLINS, SUSAN M .....                | ME    | 3 | PORTMAN, ROB .....                    | OH |
| 2     | <i>Coons, Christopher A</i> .....     | DE    | 2 | <i>Reed, Jack</i> .....               | RI |
| 2     | CORNYN, JOHN .....                    | TX    | 2 | RISCH, JAMES E .....                  | ID |
| 3     | <i>Cortez Masto, Catherine</i> .....  | NV    | 2 | ROBERTS, PAT .....                    | KS |
| 2     | COTTON, TOM .....                     | AR    | 1 | ROMNEY, MITT .....                    | UT |
| 1     | CRAMER, KEVIN .....                   | ND    | 1 | <i>Rosen, Jacky</i> .....             | NV |
| 3     | CRAPO, MIKE .....                     | ID    | 2 | ROUNDS, MIKE .....                    | SD |
| 1     | CRUZ, TED .....                       | TX    | 3 | RUBIO, MARCO .....                    | FL |
| 2     | DAINES, STEVE .....                   | MT    | 1 | <i>SANDERS, BERNARD</i> * .....       | VT |
| 3     | <i>Duckworth, Tammy</i> .....         | IL    | 2 | SASSE, BEN .....                      | NE |
| 2     | <i>Durbin, Richard J</i> .....        | IL    | 3 | <i>Schatz, Brian</i> .....            | HI |
| 2     | ENZI, MICHAEL B .....                 | WY    | 3 | <i>Schumer, Charles E</i> .....       | NY |
| 2     | ERNST, JONI .....                     | IA    | 1 | SCOTT, RICK .....                     | FL |
| 1     | <i>Feinstein, Dianne</i> .....        | CA    | 3 | SCOTT, TIM .....                      | SC |
| 1     | FISCHER, DEB .....                    | NE    | 2 | <i>Shaheen, Jeanne</i> .....          | NH |
| 2     | GARDNER, CORY .....                   | CO    | 3 | SHELBY, RICHARD C .....               | AL |
| 1     | <i>Gillibrand, Kirsten E</i> .....    | NY    | 1 | <i>Sinema, Kyrsten</i> .....          | AZ |
| 2     | GRAHAM, LINDSEY .....                 | SC    | 2 | <i>Smith, Tina</i> <sup>1</sup> ..... | MN |
| 3     | GRASSLEY, CHUCK .....                 | IA    | 1 | <i>Stabenow, Debbie</i> .....         | MI |
| 3     | <i>Harris, Kamala D</i> .....         | CA    | 2 | SULLIVAN, DAN .....                   | AK |
| 3     | <i>Hassan, Margaret Wood</i> .....    | NH    | 1 | <i>Tester, Jon</i> .....              | MT |
| 1     | HAWLEY, JOSH .....                    | MO    | 3 | THUNE, JOHN .....                     | SD |
| 1     | <i>Heinrich, Martin</i> .....         | NM    | 2 | TILLIS, THOM .....                    | NC |
| 1     | <i>Hirono, Mazie K</i> .....          | HI    | 3 | TOOMEY, PATRICK J .....               | PA |
| 3     | HOEVEN, JOHN .....                    | ND    | 2 | <i>Udall, Tom</i> .....               | NM |
| 2     | HYDE-SMITH, CINDY <sup>1</sup> .....  | MS    | 3 | <i>Van Hollen, Chris</i> .....        | MD |
| 2     | INHOFE, JAMES M .....                 | OK    | 2 | <i>Warner, Mark R</i> .....           | VA |
| 3     | ISAKSON, JOHNNY .....                 | GA    | 1 | <i>Warren, Elizabeth</i> .....        | MA |
| 3     | JOHNSON, RON .....                    | WI    | 1 | <i>Whitehouse, Sheldon</i> .....      | RI |
| 2     | <i>Jones, Doug</i> <sup>1</sup> ..... | AL    | 1 | WICKER, ROGER F .....                 | MS |
| 1     | <i>Kaine, Tim</i> .....               | VA    | 3 | <i>Wyden, Ron</i> .....               | OR |
| 3     | KENNEDY, JOHN .....                   | LA    | 3 | YOUNG, TODD .....                     | IN |

|                                                      |          |          |    |
|------------------------------------------------------|----------|----------|----|
| Class 1=Senators whose terms expire in 2025 (Dem. 21 | Ind. 2   | Rep. 10) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 12 | Rep. 21) |          | 33 |
| Class 3=Senators whose terms expire in 2023 (Dem. 12 | Rep. 22) |          | 34 |

Totals (Dem. 45 Ind. 2 Rep. 53) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until Jan. 3, 2021.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
Joni Ernst, of Iowa  
Cindy Hyde-Smith, of Mississippi  
Mike Braun, of Indiana  
David Perdue, of Georgia  
Chuck Grassley, of Iowa  
John Thune, of South Dakota  
Deb Fischer, of Nebraska

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Robert P. Casey, Jr., of Pennsylvania  
Tina Smith, of Minnesota  
Richard J. Durbin, of Illinois

### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, *Chairman*  
Mitch McConnell, of Kentucky  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
John Kennedy, of Louisiana  
Cindy Hyde-Smith, of Mississippi  
Steve Daines, of Montana  
Marco Rubio, of Florida  
James Lankford, of Oklahoma

Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Joe Manchin III, of West Virginia  
Chris Van Hollen, of Maryland

### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

James M. Inhofe, of Oklahoma, *Chairman*  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
David Perdue, of Georgia  
Kevin Cramer, of North Dakota  
Martha McSally, of Arizona  
Rick Scott, of Florida  
Marsha Blackburn, of Tennessee  
Josh Hawley, of Missouri

Jack Reed, of Rhode Island  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico  
Elizabeth Warren, of Massachusetts  
Gary C. Peters, of Michigan  
Joe Manchin III, of West Virginia  
Tammy Duckworth, of Illinois  
Doug Jones, of Alabama

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, *Chairman*  
Richard C. Shelby, of Alabama  
Patrick J. Toomey, of Pennsylvania  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
David Perdue, of Georgia  
Thom Tillis, of North Carolina  
John Kennedy, of Louisiana  
Martha McSally, of Arizona  
Jerry Moran, of Kansas  
Kevin Cramer, of North Dakota

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Elizabeth Warren, of Massachusetts  
Brian Schatz, of Hawaii  
Chris Van Hollen, of Maryland  
Catherine Cortez Masto, of Nevada  
Doug Jones, of Alabama  
Tina Smith, of Minnesota  
Kyrsten Sinema, of Arizona

### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
David Perdue, of Georgia  
Mike Braun, of Indiana  
Rick Scott, of Florida  
John Kennedy, of Louisiana  
Kevin Cramer, of North Dakota

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tim Kaine, of Virginia  
Chris Van Hollen, of Maryland  
Kamala D. Harris, of California

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

Roger F. Wicker, of Mississippi, *Chairman*  
John Thune, of South Dakota  
Roy Blunt, of Missouri  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Cory Gardner, of Colorado  
Marsha Blackburn, of Tennessee  
Shelley Moore Capito, of West Virginia  
Mike Lee, of Utah  
Ron Johnson, of Wisconsin  
Todd Young, of Indiana  
Rick Scott, of Florida

Maria Cantwell, of Washington  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Tom Udall, of New Mexico  
Gary C. Peters, of Michigan  
Tammy Baldwin, of Wisconsin  
Tammy Duckworth, of Illinois  
Jon Tester, of Montana  
Kyrsten Sinema, of Arizona  
Jacky Rosen, of Nevada

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD-366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Steve Daines, of Montana  
Bill Cassidy, of Louisiana  
Cory Gardner, of Colorado  
Cindy Hyde-Smith, of Mississippi  
Martha McSally, of Arizona  
Lamar Alexander, of Tennessee  
John Hoeven, of North Dakota

Joe Manchin III, of West Virginia  
Ron Wyden, of Oregon  
Maria Cantwell, of Washington  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Catherine Cortez Masto, of Nevada

## ENVIRONMENT AND PUBLIC WORKS

Room SD-406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, *Chairman*  
James M. Inhofe, of Oklahoma  
Shelley Moore Capito, of West Virginia  
Kevin Cramer, of North Dakota  
Mike Braun, of Indiana  
Mike Rounds, of South Dakota  
Dan Sullivan, of Alaska  
John Boozman, of Arkansas  
Roger F. Wicker, of Mississippi  
Richard C. Shelby, of Alabama  
Joni Ernst, of Iowa

Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts  
Tammy Duckworth, of Illinois  
Chris Van Hollen, of Maryland

## FINANCE

Room SD-215, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Tim Scott, of South Carolina  
Bill Cassidy, of Louisiana  
James Lankford, of Oklahoma  
Steve Daines, of Montana  
Todd Young, of Indiana

Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia  
Sheldon Whitehouse, of Rhode Island  
Margaret Wood Hassan, of New Hampshire  
Catherine Cortez Masto, of Nevada

## FOREIGN RELATIONS

Room SD-419, Dirksen Office Building. Meetings Tuesdays.

James E. Risch, of Idaho, *Chairman*  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Cory Gardner, of Colorado  
Mitt Romney, of Utah  
Lindsey Graham, of South Carolina  
Johnny Isakson, of Georgia  
John Barrasso, of Wyoming  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
Todd Young, of Indiana  
Ted Cruz, of Texas

Robert Menendez, of New Jersey  
Benjamin L. Cardin, of Maryland  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts  
Jeff Merkley, of Oregon  
Cory A. Booker, of New Jersey

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD-430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Bill Cassidy, of Louisiana  
Pat Roberts, of Kansas  
Lisa Murkowski, of Alaska  
Tim Scott, of South Carolina  
Mitt Romney, of Utah  
Mike Braun, of Indiana

Patty Murray, of Washington  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts  
Tim Kaine, of Virginia  
Margaret Wood Hassan, of New Hampshire  
Tina Smith, of Minnesota  
Doug Jones, of Alabama  
Jacky Rosen, of Nevada

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD-342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Mitt Romney, of Utah  
Rick Scott, of Florida  
Michael B. Enzi, of Wyoming  
Josh Hawley, of Missouri

Gary C. Peters, of Michigan  
Thomas R. Carper, of Delaware  
Margaret Wood Hassan, of New Hampshire  
Kamala D. Harris, of California  
Kyrsten Sinema, of Arizona  
Jacky Rosen, of Nevada

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224, Dirksen Office Building. Meetings at the call of the Chairman.

Lindsey Graham, of South Carolina, *Chairman*  
 Chuck Grassley, of Iowa  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Ben Sasse, of Nebraska  
 Josh Hawley, of Missouri  
 Thom Tillis, of North Carolina  
 Joni Ernst, of Iowa  
 Mike Crapo, of Idaho  
 John Kennedy, of Louisiana  
 Marsha Blackburn, of Tennessee

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Dianne Feinstein, of California  
 Patrick J. Leahy, of Vermont  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Cory A. Booker, of New Jersey  
 Kamala D. Harris, of California

## RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman*  
 Mitch McConnell, of Kentucky  
 Lamar Alexander, of Tennessee  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska  
 Cindy Hyde-Smith, of Mississippi

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Amy Klobuchar, of Minnesota  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Angus S. King, Jr., of Maine  
 Catherine Cortez Masto, of Nevada

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A, Russell Office Building. Meetings first Thursday of each month.

Marco Rubio, of Florida, *Chairman*  
 James E. Risch, of Idaho  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Joni Ernst, of Iowa  
 James M. Inhofe, of Oklahoma  
 Todd Young, of Indiana  
 John Kennedy, of Louisiana  
 Mitt Romney, of Utah  
 Josh Hawley, of Missouri

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Benjamin L. Cardin, of Maryland  
 Maria Cantwell, of Washington  
 Jeanne Shaheen, of New Hampshire  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Tammy Duckworth, of Illinois  
 Jacky Rosen, of Nevada

## VETERANS' AFFAIRS

Room SR–418, Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska  
 Marsha Blackburn, of Tennessee  
 Kevin Cramer, of North Dakota

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Jon Tester, of Montana  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia  
 Kyrsten Sinema, of Arizona



## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, *Chairman*  
 John Barrasso, of Wyoming  
 Lisa Murkowski, of Alaska  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Martha McSally, of Arizona  
 Jerry Moran, of Kansas

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Tom Udall, of New Mexico, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Jon Tester, of Montana  
 Brian Schatz, of Hawaii  
 Catherine Cortez Masto, of Nevada  
 Tina Smith, of Minnesota

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Christopher A. Coons, of Delaware, *Vice Chairman*  
 Brian Schatz, of Hawaii  
 Jeanne Shaheen, of New Hampshire

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 Tom Cotton, of Arkansas  
 John Cornyn, of Texas  
 Ben Sasse, of Nebraska

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Mark R. Warner, of Virginia, *Vice Chairman*  
 Dianne Feinstein, of California  
 Ron Wyden, of Oregon  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Kamala D. Harris, of California  
 Michael F. Bennet, of Colorado

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Tim Scott, of South Carolina  
 Richard Burr, of North Carolina  
 Martha McSally, of Arizona  
 Marco Rubio, of Florida  
 Josh Hawley, of Missouri  
 Mike Braun, of Indiana  
 Rick Scott, of Florida

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Robert P. Casey, Jr., of Pennsylvania  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Elizabeth Warren, of Massachusetts  
 Doug Jones, of Alabama  
 Kyrsten Sinema, of Arizona  
 Jacky Rosen, of Nevada

JOINT COMMITTEES OF THE CONGRESS

JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

SENATE MEMBERS

Mike Lee, of Utah, *Chairman*  
Tom Cotton, of Arkansas  
Ben Sasse, of Nebraska  
Rob Portman, of Ohio  
Bill Cassidy, of Louisiana  
Ted Cruz, of Texas  
Martin Heinrich, of New Mexico  
Amy Klobuchar, of Minnesota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire

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JOINT COMMITTEE ON THE LIBRARY

Room SR-305. Russell Office Building.

SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
Pat Roberts, of Kansas  
Richard C. Shelby, of Alabama  
Amy Klobuchar, of Minnesota  
Patrick J. Leahy, of Vermont

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JOINT COMMITTEE ON PRINTING

SENATE MEMBERS

Roy Blunt, of Missouri, *Vice Chairman*  
Pat Roberts, of Kansas  
Roger F. Wicker, of Mississippi  
Amy Klobuchar, of Minnesota  
Tom Udall, of New Mexico

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JOINT COMMITTEE ON TAXATION

Room SD-G18. Dirksen Office Building.

SENATE MEMBERS

Chuck Grassley, of Iowa, *Vice Chairman*  
Mike Crapo, of Idaho  
Michael B. Enzi, of Wyoming  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan

## Cross Index of General Orders Measures With Corresponding Order Numbers

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR     | TITLE                                                                                                                                                      | REPORTED OR<br>PLACED ON THE CALENDAR                           |
|--------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 2            | S. 21<br>Mr. Thune and<br>others | A bill making continuing appropriations for Coast Guard pay in the event an appropriations act expires prior to the enactment of a new appropriations act. | Jan. 4, 2019.—Read the second time and placed on the calendar.  |
| 4            | S. 28<br>Mr. McConnell           | A bill to reauthorize the United States-Jordan Defense Cooperation Act of 2015, and for other purposes.                                                    | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 5            | H.R. 21                          | An act making appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                        | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 6            | H.J. Res. 1                      | Joint resolution making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes.            | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 9            | H.R. 264                         | An act making appropriations for financial services and general government for the fiscal year ending September 30, 2019, and for other purposes.          | Jan. 10, 2019.—Read the second time and placed on the calendar. |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE                                                                                                                                                                                                                                                                                                                                                                       | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                                   |
|--------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10           | H.R. 269                     | An act to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved drug application, and for other purposes. | Jan. 10, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 11           | S. 109<br>Mr. Wicker         | A bill to prohibit taxpayer funded abortions.                                                                                                                                                                                                                                                                                                                               | Jan. 11, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 12           | H.R. 266                     | An act making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                                                                                   | Jan. 15, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 13           | S.J. Res. 2<br>Mr. Schumer   | Joint resolution disapproving the President's proposal to take an action relating to the application of certain sanctions with respect to the Russian Federation.                                                                                                                                                                                                           | Jan. 15, 2019.—Committee on Banking, Housing, and Urban Affairs, discharged pursuant to Sec. 216 (c) (5) (B) of P.L. 115-44 and placed on the calendar. |
| 14           | H.J. Res. 30                 | Joint resolution disapproving the President's proposal to take an action relating to the application of certain sanctions with respect to the Russian Federation.                                                                                                                                                                                                           | Jan. 17, 2019.—Pursuant to Sec. 216 (c) (6) (B) of P.L. 115-44. Placed on the calendar.                                                                 |
| 15           | H.R. 268                     | An act making supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                                                                                                                                            | Jan. 22, 2019.—Read the second time and placed on the calendar.                                                                                         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                       | REPORTED OR PLACED ON THE CALENDAR                                                                             |
|-----------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 16        | H.R. 648                                 | An act making appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                                                                                                                                                                                                                         | Jan. 28, 2019.—Read the second time and placed on the calendar.                                                |
| 17        | S. 311<br>Mr. Sasse and others           | A bill to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or an attempted abortion.                                                                                                                                                                                                                           | Feb. 4, 2019.—Read the second time and placed on the calendar.                                                 |
| 18        | S. 94<br>Mrs. Capito and others          | A bill to amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment of additional or expanded public target ranges in certain States.                                                                                                                                                                                                                                                                            | Feb. 5, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.) |
| 19        | S. 163<br>Mr. Sullivan and Ms. Murkowski | A bill to prevent catastrophic failure or shutdown of remote diesel power engines due to emission control devices, and for other purposes.                                                                                                                                                                                                                                                                                                  | Feb. 5, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 2.)           |
| 20        | S. 268<br>Mr. Barrasso and others        | A bill to reauthorize the Partners for Fish and Wildlife Program and certain wildlife conservation funds, to establish prize competitions relating to the prevention of wildlife poaching and trafficking, wildlife conservation, the management of invasive species, and the protection of endangered species, to amend the Marine Turtle Conservation Act of 2004 to modify the protections provided by that Act, and for other purposes. | Feb. 5, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.) |
| 21        | S. 310<br>Mr. Cardin and others          | A bill to amend the Neotropical Migratory Bird Conservation Act to reauthorize the Act.                                                                                                                                                                                                                                                                                                                                                     | Feb. 5, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                | REPORTED OR PLACED ON THE CALENDAR                                                                       |
|-----------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 22        | S. 340<br>Mr. Leahy and others           | A bill to promote competition in the market for drugs and biological products by facilitating the timely entry of lower-cost generic and biosimilar versions of those drugs and biological products. | Feb. 6, 2019.—Read the second time and placed on the calendar.                                           |
| 23        | S. 464<br>Mr. Cardin and others          | A bill to require the treatment of a lapse in appropriations as a mitigating condition when assessing financial considerations for security clearances, and for other purposes.                      | Feb. 13, 2019.—Read the second time and placed on the calendar.                                          |
| 24        | S. Res. 50<br>Messrs. Lankford and Blunt | Resolution improving procedures for the consideration of nominations in the Senate.                                                                                                                  | Feb. 13, 2019.—Mr. Blunt, Committee on Rules and Administration, without amendment. (No written report.) |
| 27        | S.J. Res. 8<br>Mr. McConnell             | Joint resolution recognizing the duty of the Federal Government to create a Green New Deal.                                                                                                          | Feb. 14, 2019.—Read the second time and placed on the calendar.                                          |
| 28        | S. 617<br>Messrs. Grassley and Wyden     | A bill to amend the Internal Revenue Code of 1986 to extend certain expiring provisions, to provide disaster tax relief, and for other purposes.                                                     | Mar. 4, 2019.—Read the second time and placed on the calendar.                                           |
| 29        | H.R. 8                                   | An act to require a background check for every firearm sale.                                                                                                                                         | Mar. 4, 2019.—Read the second time and placed on the calendar.                                           |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
|--------------|------------------------------|-------|---------------------------------------|
|              |                              |       |                                       |



## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER    | TITLE                                                      | DATE SUBMITTED AND AUTHOR    |
|-----------|------------------------------------------------------------|------------------------------|
| S. Res. 9 | Resolution fixing the hour of daily meeting of the Senate. | Jan. 3, 2019.—Mr. McConnell. |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER    | TITLE                                                                                                                                                                                                                      | DATE AND AUTHOR |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| H.R. 1112 | An act to amend chapter 44 of title 18, United States Code, to strengthen the background check procedures to be followed before a Federal firearms licensee may transfer a firearm to a person who is not such a licensee. | Mar. 4, 2019.   |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE<br>NUMBER | TITLE | DATE |
|-------------------|-------|------|
|                   |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:  
 "And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED FIFTEENTH CONGRESS

| MEASURE NUMBER | SHORT TITLE                                                                                  | PASSED HOUSE            | RECEIVED IN SENATE      | REPORTED OR PLACED ON CALENDAR IN SENATE | PASSED SENATE            | SENT TO CONFERENCE | CONFERENCE REPORT AGREED TO |                      | BECAME LAW | PUBLIC LAW NUMBER |
|----------------|----------------------------------------------------------------------------------------------|-------------------------|-------------------------|------------------------------------------|--------------------------|--------------------|-----------------------------|----------------------|------------|-------------------|
|                |                                                                                              |                         |                         |                                          |                          |                    | SENATE                      | HOUSE                |            |                   |
| H.R. 4667 ..   | Further Additional Disaster Relief, 2018 .....                                               | 12-21-17                | 12-21-17                | 1-4-18                                   | .....                    | .....              | .....                       | .....                | .....      | .....             |
| H.R. 195 ..    | Continuing, 2018 <sup>(1)</sup> .....                                                        | 5-17-17 <sup>(2)</sup>  | 5-18-17 <sup>(2)</sup>  | 11-8-17 <sup>(2)</sup>                   | 12-21-17 <sup>(2)</sup>  | .....              | (4)                         | (3) <sup>(5)</sup>   | 1-22-18    | 115-120           |
| H.R. 695 ..    | Continuing, 2019 <sup>(6)</sup> .....                                                        | 5-22-17 <sup>(7)</sup>  | 5-23-17 <sup>(7)</sup>  | * * *                                    | 10-16-17 <sup>(7)</sup>  | .....              | (18)                        | (8) <sup>(19)</sup>  | .....      | .....             |
| H.R. 1892 ..   | Further Continuing, 2018 <sup>(9)</sup> .....                                                | 5-18-17 <sup>(10)</sup> | 5-22-17 <sup>(10)</sup> | * * *                                    | 11-28-17 <sup>(10)</sup> | .....              | (12)                        | (11) <sup>(13)</sup> | 2-9-18     | 115-123           |
| H.R. 1625 ..   | Consolidated Appropriations, 2018 <sup>(14)</sup> .....                                      | 5-22-17 <sup>(15)</sup> | 5-23-17 <sup>(15)</sup> | 2-12-18 <sup>(15)</sup>                  | 2-28-18 <sup>(15)</sup>  | .....              | (17)                        | (16)                 | 3-23-18    | 115-141           |
| S. 2975 ..     | Energy and Water, 2019 .....                                                                 | * * *                   | * * *                   | 5-24-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 2976 ..     | Agriculture, 2019 .....                                                                      | * * *                   | * * *                   | 5-24-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3023 ..     | Transportation, HUD, Related Agencies, 2019 .....                                            | * * *                   | * * *                   | 6-7-18                                   | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3024 ..     | Military Construction, VA, 2019 .....                                                        | * * *                   | * * *                   | 6-7-18                                   | .....                    | .....              | .....                       | .....                | .....      | .....             |
| H.R. 5895 ..   | Energy and Water, 2019 .....                                                                 | 6-8-18                  | 6-12-18                 | 6-13-18                                  | 6-25-18                  | 7-11-18            | 9-12-18                     | 9-13-18              | 9-21-18    | 115-244           |
| S. 3071 ..     | Legislative, 2019 .....                                                                      | * * *                   | * * *                   | 6-14-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3072 ..     | Commerce, Justice, Science, and Related Agencies, 2019 .....                                 | * * *                   | * * *                   | 6-14-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3073 ..     | Interior, 2019 .....                                                                         | * * *                   | * * *                   | 6-14-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3107 ..     | Financial Services, General Government, 2019 .....                                           | * * *                   | * * *                   | 6-21-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3108 ..     | State, Foreign Ops, 2019 .....                                                               | * * *                   | * * *                   | 6-21-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3109 ..     | Homeland Security, 2019 .....                                                                | * * *                   | * * *                   | 6-21-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3158 ..     | Labor, HHS, Education, 2019 .....                                                            | * * *                   | * * *                   | 6-28-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| S. 3159 ..     | Defense, 2019 .....                                                                          | * * *                   | * * *                   | 6-28-18                                  | .....                    | .....              | .....                       | .....                | .....      | .....             |
| H.R. 6157 ..   | Defense, 2019 .....                                                                          | 6-28-18                 | 6-28-18                 | 6-28-18                                  | 8-23-18                  | 9-6-18             | 9-18-18                     | 9-26-18              | 9-28-18    | 115-245           |
| H.R. 6147 ..   | Interior, Environment, Financial Services, and General Government Appropriations, 2019 ..... | 7-19-18                 | 7-19-18                 | * * *                                    | 8-1-18                   | 9-6-18             | .....                       | .....                | .....      | .....             |
| H.J. Res. 143. | Further Continuing, 2019 .....                                                               | 12-6-18                 | 12-6-18                 | * * *                                    | 12-6-18                  | .....              | .....                       | .....                | 12-7-18    | 115-298           |

<sup>1</sup>Originally, Federal Register Printing Savings Act of 2017. <sup>2</sup>As Federal Register Printing Savings Act of 2017. <sup>3</sup>Jan. 18, 2018, House agrees to Senate amendment with an amendment. <sup>4</sup>Jan. 22, 2018, Senate concurs in House amendment to Senate amendment with further amendment. <sup>5</sup>Jan. 22, 2018, House agrees to Senate amendment to the House amendment to Senate amendment. <sup>6</sup>Originally, Child Protection Improvements Act of 2017. <sup>7</sup>As Child Protection Improvements Act of 2017. <sup>8</sup>Jan. 30, 2018, House agrees to Senate amendments with amendment. <sup>9</sup>Originally, Honoring Hometown Heroes Act. <sup>10</sup>As Honoring Hometown Heroes Act. <sup>11</sup>Feb. 6, 2018, House agrees to Senate amendment to Senate amendment. <sup>12</sup>Feb. 9, 2018, Senate agrees to House amendment to Senate amendment with further amendment. <sup>13</sup>Feb. 9, 2018, House agrees to Senate amendment to Senate amendment. <sup>14</sup>Originally, Targeted Rewards for the Global Eradication of Human Trafficking. <sup>15</sup>As Targeted Rewards for the Global Eradication of Human Trafficking. <sup>16</sup>Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>17</sup>Mar. 23, 2018, Senate agrees to House amendment to Senate amendment. <sup>18</sup>Dec. 19, 2018, Senate agrees to House amendment to Senate amendment with an amendment. <sup>19</sup>Dec. 20, 2018, House agrees to Senate amendment to Senate amendment with an amendment.

## STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED SIXTEENTH CONGRESS

| MEASURE NUMBER | SHORT TITLE                                  | PASSED HOUSE | RECEIVED IN SENATE | REPORTED OR PLACED ON CALENDAR IN SENATE | PASSED SENATE | SENT TO CONFERENCE | CONFERENCE REPORT AGREED TO |         | BECAME LAW | PUBLIC LAW NUMBER |
|----------------|----------------------------------------------|--------------|--------------------|------------------------------------------|---------------|--------------------|-----------------------------|---------|------------|-------------------|
|                |                                              |              |                    |                                          |               |                    | SENATE                      | HOUSE   |            |                   |
| H.R. 21        | Consolidated Appropriations, 2019            | 1-3-19       | 1-4-19             | 1-8-19                                   |               |                    |                             |         |            |                   |
| H.J. Res. 1    | Further Continuing, Homeland Security, 2019  | 1-3-19       | 1-4-19             | 1-8-19                                   |               |                    |                             |         |            |                   |
| H.R. 264       | Financial Services, General Government, 2019 | 1-9-19       | 1-9-19             | 1-10-19                                  |               |                    |                             |         |            |                   |
| H.R. 265       | Agriculture, 2019                            | 1-10-19      | 1-11-19            |                                          |               |                    |                             |         |            |                   |
| H.R. 267       | Transportation, HUD, Related Agencies, 2019  | 1-10-19      | 1-11-19            |                                          |               |                    |                             |         |            |                   |
| H.R. 266       | Interior, 2019                               | 1-11-19      | 1-14-19            | 1-15-19                                  |               |                    |                             |         |            |                   |
| H.R. 268       | Supplemental, 2019                           | 1-16-19      | 1-17-19            | 1-22-19                                  |               |                    |                             |         |            |                   |
| H.J. Res. 28   | Further Continuing, 2019                     | 1-23-19      | 1-24-19            |                                          | 1-25-19       |                    |                             |         | 1-25-19    | 116-5             |
| H.J. Res. 31   | Further Continuing, Homeland Security, 2019  | 1-24-19      | 1-24-19            |                                          | 1-25-19       | 1-25-19            | 2-14-19                     | 2-14-19 | 2-15-19    | 116-6             |
| H.R. 648       | Consolidated Appropriations, 2019            | 1-23-19      | 1-24-19            | 1-28-19                                  |               |                    |                             |         |            |                   |
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