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SENATE OF THE UNITED STATES  
ONE HUNDRED FIFTEENTH CONGRESS

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|----------------|---|---|---|---------------------|
| FIRST SESSION  | { | CONVENED JANUARY 3, 2017<br>ADJOURNED JANUARY 3, 2018 | } | DAYS OF SESSION 195 |
| SECOND SESSION | { | CONVENED JANUARY 3, 2018                              | } | DAYS OF SESSION 154 |

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CALENDAR OF BUSINESS

Friday, October 12, 2018

SENATE CONVENES AT 12:00 NOON



**PENDING BUSINESS**

HOUSE MESSAGE TO ACCOMPANY S. 140

House message to accompany S. 140, an act to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund. (*Oct. 11, 2018.*)

(UNANIMOUS CONSENT AGREEMENT ON P. 2)

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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**[www.SenateCalendar.gov](http://www.SenateCalendar.gov)**

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**UNANIMOUS CONSENT AGREEMENT**

## HOUSE MESSAGE TO ACCOMPANY S. 140

1.—*Ordered*, That following Leader remarks on Tuesday, November 13, 2018, the Senate resume consideration of the House Message to Accompany S. 140, an Act to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund; provided, that at 5:30 p.m., the Senate vote on the motion to invoke cloture on the motion to concur in the House Amendment to S. 140 with Amdt. No. 4050, offered by the Senator from Kentucky (Mr. McConnell); provided further, that no further amendments or motions be in order; further, that all post-cloture time expire at 2:15 p.m. on Wednesday, November 14; provided further, that with respect to the cloture motion, the mandatory quorum call under Rule XXII be waived. (*Oct. 11, 2018.*)

|                         |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |
|-------------------------|----|----|----|----|----|-----|------------------|----|----|----|----|----|-----|-----|
| ▽ ▽ ▽ <b>2018</b> ▽ ▽ ▽ |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |
| <b>JANUARY</b>          |    |    |    |    |    |     | <b>JULY</b>      |    |    |    |    |    |     |     |
| Sun                     | M  | Tu | W  | Th | F  | Sat | Sun              | M  | Tu | W  | Th | F  | Sat |     |
| 7                       | 1  | 2  | 3  | 4  | 5  | 6   | 1                | 2  | 3  | 4  | 5  | 6  | 7   |     |
| 14                      | 8  | 9  | 10 | 11 | 12 | 13  | 8                | 9  | 10 | 11 | 12 | 13 | 14  |     |
| 21                      | 15 | 16 | 17 | 18 | 19 | 20  | 15               | 16 | 17 | 18 | 19 | 20 | 21  |     |
| 28                      | 22 | 23 | 24 | 25 | 26 | 27  | 22               | 23 | 24 | 25 | 26 | 27 | 28  |     |
| 19                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 115 |
| <b>FEBRUARY</b>         |    |    |    |    |    |     | <b>AUGUST</b>    |    |    |    |    |    |     |     |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  | 5                | 6  | 7  | 8  | 9  | 10 | 11  |     |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  | 12               | 13 | 14 | 15 | 16 | 17 | 18  |     |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  | 19               | 20 | 21 | 22 | 23 | 24 | 25  |     |
| 25                      | 26 | 27 | 28 |    |    |     | 26               | 27 | 28 | 29 | 30 | 31 |     |     |
| 35                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 129 |
| <b>MARCH</b>            |    |    |    |    |    |     | <b>SEPTEMBER</b> |    |    |    |    |    |     |     |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  | 2                | 3  | 4  | 5  | 6  | 7  | 8   |     |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  | 9                | 10 | 11 | 12 | 13 | 14 | 15  |     |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  | 16               | 17 | 18 | 19 | 20 | 21 | 22  |     |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  | 23               | 24 | 25 | 26 | 27 | 28 | 29  |     |
| 51                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 144 |
| <b>APRIL</b>            |    |    |    |    |    |     | <b>OCTOBER</b>   |    |    |    |    |    |     |     |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   | 7                | 8  | 9  | 10 | 11 | 12 | 13  |     |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  | 14               | 15 | 16 | 17 | 18 | 19 | 20  |     |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  | 21               | 22 | 23 | 24 | 25 | 26 | 27  |     |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  | 28               | 29 | 30 | 31 |    |    |     |     |
| 29                      | 30 |    |    |    |    |     |                  |    |    |    |    |    |     |     |
| 66                      |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |
| <b>MAY</b>              |    |    |    |    |    |     | <b>NOVEMBER</b>  |    |    |    |    |    |     |     |
| 6                       | 7  | 8  | 9  | 10 | 11 | 12  | 4                | 5  | 6  | 7  | 8  | 9  | 10  |     |
| 13                      | 14 | 15 | 16 | 17 | 18 | 19  | 11               | 12 | 13 | 14 | 15 | 16 | 17  |     |
| 20                      | 21 | 22 | 23 | 24 | 25 | 26  | 18               | 19 | 20 | 21 | 22 | 23 | 24  |     |
| 27                      | 28 | 29 | 30 | 31 |    |     | 25               | 26 | 27 | 28 | 29 | 30 |     |     |
| 82                      |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |
| <b>JUNE</b>             |    |    |    |    |    |     | <b>DECEMBER</b>  |    |    |    |    |    |     |     |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   | 2                | 3  | 4  | 5  | 6  | 7  | 8   |     |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  | 9                | 10 | 11 | 12 | 13 | 14 | 15  |     |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  | 16               | 17 | 18 | 19 | 20 | 21 | 22  |     |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  | 23               | 24 | 25 | 26 | 27 | 28 | 29  |     |
| 99                      |    |    |    |    |    |     |                  | 30 | 31 |    |    |    |     |     |

|                |            |            |            |            |            |            |
|----------------|------------|------------|------------|------------|------------|------------|
| <b>OCTOBER</b> |            |            |            |            |            |            |
| <i>Sun</i>     | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|                | <b>1</b>   | <b>2</b>   | <b>3</b>   | <b>4</b>   | <b>5</b>   | <b>6</b>   |
| <b>7</b>       | <b>8</b>   | <b>9</b>   | <b>10</b>  | <b>11</b>  | <b>12</b>  | <b>13</b>  |
| <b>14</b>      | <b>15</b>  | <b>16</b>  | <b>17</b>  | <b>18</b>  | <b>19</b>  | <b>20</b>  |
| <b>21</b>      | <b>22</b>  | <b>23</b>  | <b>24</b>  | <b>25</b>  | <b>26</b>  | <b>27</b>  |
| <b>28</b>      | <b>29</b>  | <b>30</b>  | <b>31</b>  |            |            |            |

Days Senate met during Second Session, One Hundred Fifteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

|                         |     |     |     |     |     |     |                  |     |     |     |     |     |     |  |
|-------------------------|-----|-----|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-----|--|
| ▽ ▽ ▽ <b>2017</b> ▽ ▽ ▽ |     |     |     |     |     |     |                  |     |     |     |     |     |     |  |
| <b>JANUARY</b>          |     |     |     |     |     |     | <b>JULY</b>      |     |     |     |     |     |     |  |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat | Sun              | M   | Tu  | W   | Th  | F   | Sat |  |
| 1                       | 2   | -3  | -4  | -5  | -6  | 7   | 2                | -3  | 4   | 5   | -6  | 7   | 8   |  |
| 8                       | -9  | -10 | -11 | -12 | -13 | 14  | 9                | -10 | -11 | -12 | -13 | 14  | 15  |  |
| 15                      | -16 | -17 | 18  | 19  | -20 | 21  | 16               | -17 | -18 | -19 | -20 | 21  | 22  |  |
| 22                      | -23 | -24 | 25  | 26  | -27 | 28  | 23               | -24 | -25 | -26 | -27 | -28 | 29  |  |
| 29                      | -30 | -31 |     |     |     |     | 30               | -31 |     |     |     |     |     |  |
| 16                      |     |     |     |     |     |     | 117              |     |     |     |     |     |     |  |
| <b>FEBRUARY</b>         |     |     |     |     |     |     | <b>AUGUST</b>    |     |     |     |     |     |     |  |
| 5                       | -6  | -7  | -1  | -2  | -3  | 4   | 6                | 7   | -1  | -2  | -3  | -4  | 5   |  |
| 12                      | -13 | -14 | -15 | -16 | -17 | 18  | 13               | 14  | -15 | 16  | 17  | -18 | 19  |  |
| 19                      | -20 | 21  | 22  | -23 | 24  | 25  | 20               | 21  | -22 | 23  | 24  | -25 | 26  |  |
| 26                      | -27 | -28 |     |     |     |     | 27               | 28  | -29 | 30  | 31  |     |     |  |
| 33                      |     |     |     |     |     |     | 128              |     |     |     |     |     |     |  |
| <b>MARCH</b>            |     |     |     |     |     |     | <b>SEPTEMBER</b> |     |     |     |     |     |     |  |
| 5                       | -6  | -7  | -1  | -2  | 3   | 4   | 3                | 4   | -5  | -6  | -7  | -1  | 2   |  |
| 12                      | -13 | -14 | -15 | -16 | 17  | 18  | 10               | -11 | -12 | -13 | -14 | 15  | 16  |  |
| 19                      | -20 | -21 | -22 | -23 | 24  | 25  | 17               | -18 | -19 | 20  | -21 | 22  | 23  |  |
| 26                      | -27 | -28 | -29 | -30 | 31  |     | 24               | -25 | -26 | -27 | -28 | 29  | 30  |  |
| 51                      |     |     |     |     |     |     | 143              |     |     |     |     |     |     |  |
| <b>APRIL</b>            |     |     |     |     |     |     | <b>OCTOBER</b>   |     |     |     |     |     |     |  |
| 2                       | -3  | -4  | -5  | -6  | -7  | 8   | 1                | -2  | -3  | -4  | -5  | -6  | 7   |  |
| 9                       | -10 | 11  | 12  | -13 | 14  | 15  | 8                | 9   | -10 | 11  | 12  | -13 | 14  |  |
| 16                      | -17 | 18  | 19  | -20 | 21  | 22  | 15               | -16 | -17 | -18 | -19 | 20  | 21  |  |
| 23                      | -24 | -25 | -26 | -27 | -28 | 29  | 22               | -23 | -24 | -25 | -26 | 27  | 28  |  |
| 30                      |     |     |     |     |     |     | 29               | -30 | -31 |     |     |     |     |  |
| 65                      |     |     |     |     |     |     | 160              |     |     |     |     |     |     |  |
| <b>MAY</b>              |     |     |     |     |     |     | <b>NOVEMBER</b>  |     |     |     |     |     |     |  |
| 7                       | -1  | -2  | -3  | -4  | -5  | 6   | 5                | -6  | -7  | -8  | -9  | 3   | 4   |  |
| 14                      | -15 | -16 | -17 | -18 | 19  | 20  | 12               | -13 | -14 | -15 | -16 | -17 | 18  |  |
| 21                      | -22 | -23 | -24 | -25 | -26 | 27  | 19               | -20 | -21 | 22  | 23  | -24 | 25  |  |
| 28                      | -29 | -30 | 31  |     |     |     | 26               | -27 | -28 | -29 | -30 |     |     |  |
| 84                      |     |     |     |     |     |     | 177              |     |     |     |     |     |     |  |
| <b>JUNE</b>             |     |     |     |     |     |     | <b>DECEMBER</b>  |     |     |     |     |     |     |  |
| 4                       | -5  | -6  | -7  | 1   | -2  | 3   | 3                | -4  | -5  | -6  | -7  | -1  | -2  |  |
| 11                      | -12 | -13 | -14 | -15 | 16  | 17  | 10               | -11 | -12 | -13 | -14 | 15  | 16  |  |
| 18                      | -19 | -20 | -21 | -22 | 23  | 24  | 17               | -18 | -19 | -20 | -21 | 22  | -23 |  |
| 25                      | -26 | -27 | -28 | -29 | 30  |     | 24               | 25  | 26  | -27 | 28  | -29 | 30  |  |
| 101                     |     |     |     |     |     |     | 194              |     |     |     |     |     |     |  |
| ▽ ▽ ▽ <b>2018</b> ▽ ▽ ▽ |     |     |     |     |     |     |                  |     |     |     |     |     |     |  |
| <b>JANUARY</b>          |     |     |     |     |     |     |                  |     |     |     |     |     |     |  |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat |                  |     |     |     |     |     |     |  |
|                         |     | 1   | -2  | 3   | 4   | 5   | 6                |     |     |     |     |     |     |  |
| 7                       | 8   | 9   | 10  | 11  | 12  | 13  |                  |     |     |     |     |     |     |  |
| 14                      | 15  | 16  | 17  | 18  | 19  | 20  |                  |     |     |     |     |     |     |  |
| 21                      | 22  | 23  | 24  | 25  | 26  | 27  |                  |     |     |     |     |     |     |  |
| 28                      | 29  | 30  | 31  |     |     |     |                  |     |     |     |     |     |     |  |
| 195                     |     |     |     |     |     |     |                  |     |     |     |     |     |     |  |

Days Senate met during First Session, One Hundred Fifteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Fifteenth Congress, Second Session

| Class |                                       | Class |                                       |
|-------|---------------------------------------|-------|---------------------------------------|
| 2     | ALEXANDER, LAMAR .....                | 1     | <i>Kaine, Tim</i> .....               |
| 1     | <i>Baldwin, Tammy</i> .....           | 3     | KENNEDY, JOHN .....                   |
| 1     | BARRASSO, JOHN .....                  | 1     | <i>KING, ANGUS S., JR.*</i> .....     |
| 3     | <i>Bennet, Michael F</i> .....        | 1     | <i>Klobuchar, Amy</i> .....           |
| 3     | <i>Blumenthal, Richard</i> .....      | 3     | KYL, JON <sup>2</sup> .....           |
| 3     | BLUNT, ROY .....                      | 3     | LANKFORD, JAMES .....                 |
| 2     | <i>Booker, Cory A</i> .....           | 3     | <i>Leahy, Patrick J</i> .....         |
| 3     | BOOZMAN, JOHN .....                   | 3     | LEE, MIKE .....                       |
| 1     | <i>Brown, Sherrod</i> .....           | 1     | <i>Manchin, Joe, III</i> .....        |
| 3     | BURR, RICHARD .....                   | 2     | <i>Markey, Edward J</i> .....         |
| 1     | <i>Cantwell, Maria</i> .....          | 1     | <i>McCaskill, Claire</i> .....        |
| 2     | CAPITO, SHELLEY MOORE .....           | 2     | MCCONNELL, MITCH .....                |
| 1     | <i>Cardin, Benjamin L</i> .....       | 1     | <i>Menendez, Robert</i> .....         |
| 1     | <i>Carper, Thomas R</i> .....         | 2     | <i>Merkley, Jeff</i> .....            |
| 1     | <i>Casey, Robert P., Jr.</i> .....    | 3     | MORAN, JERRY .....                    |
| 2     | CASSIDY, BILL .....                   | 3     | MURKOWSKI, LISA .....                 |
| 2     | COLLINS, SUSAN M .....                | 1     | <i>Murphy, Christopher</i> .....      |
| 2     | <i>Coons, Christopher A</i> .....     | 3     | <i>Murray, Patty</i> .....            |
| 1     | CORKER, BOB .....                     | 1     | <i>Nelson, Bill</i> .....             |
| 2     | CORNYN, JOHN .....                    | 3     | PAUL, RAND .....                      |
| 3     | <i>Cortez Masto, Catherine</i> .....  | 2     | PERDUE, DAVID .....                   |
| 2     | COTTON, TOM .....                     | 2     | <i>Peters, Gary C</i> .....           |
| 3     | CRAPO, MIKE .....                     | 3     | PORTMAN, ROB .....                    |
| 1     | CRUZ, TED .....                       | 2     | <i>Reed, Jack</i> .....               |
| 2     | DAINES, STEVE .....                   | 2     | RISCH, JAMES E .....                  |
| 1     | <i>Donnelly, Joe</i> .....            | 2     | ROBERTS, PAT .....                    |
| 3     | <i>Duckworth, Tammy</i> .....         | 2     | ROUNDS, MIKE .....                    |
| 2     | <i>Durbin, Richard J</i> .....        | 3     | RUBIO, MARCO .....                    |
| 2     | ENZI, MICHAEL B .....                 | 1     | <i>SANDERS, BERNARD*</i> .....        |
| 2     | ERNST, JONI .....                     | 2     | SASSE, BEN .....                      |
| 1     | <i>Feinstein, Dianne</i> .....        | 3     | <i>Schatz, Brian</i> .....            |
| 1     | FISCHER, DEB .....                    | 3     | <i>Schumer, Charles E</i> .....       |
| 1     | FLAKE, JEFF .....                     | 3     | SCOTT, TIM .....                      |
| 2     | GARDNER, CORY .....                   | 2     | <i>Shaheen, Jeanne</i> .....          |
| 1     | <i>Gillibrand, Kirsten E</i> .....    | 3     | SHELBY, RICHARD C .....               |
| 2     | GRAHAM, LINDSEY .....                 | 2     | <i>Smith, Tina</i> <sup>2</sup> ..... |
| 3     | GRASSLEY, CHUCK .....                 | 1     | <i>Stabenow, Debbie</i> .....         |
| 3     | <i>Harris, Kamala D</i> .....         | 2     | SULLIVAN, DAN .....                   |
| 3     | <i>Hassan, Margaret Wood</i> .....    | 1     | <i>Tester, Jon</i> .....              |
| 1     | HATCH, ORRIN G .....                  | 3     | THUNE, JOHN .....                     |
| 1     | <i>Heinrich, Martin</i> .....         | 2     | TILLIS, THOM .....                    |
| 1     | <i>Heitkamp, Heidi</i> .....          | 3     | TOOMEY, PATRICK J .....               |
| 1     | HELLER, DEAN .....                    | 2     | <i>Udall, Tom</i> .....               |
| 1     | <i>Hirono, Mazie K</i> .....          | 3     | <i>Van Hollen, Chris</i> .....        |
| 3     | HOEVEN, JOHN .....                    | 2     | <i>Warner, Mark R</i> .....           |
| 2     | HYDE-SMITH, CINDY <sup>2</sup> .....  | 1     | <i>Warren, Elizabeth</i> .....        |
| 2     | INHOFE, JAMES M .....                 | 1     | <i>Whitehouse, Sheldon</i> .....      |
| 3     | ISAKSON, JOHNNY .....                 | 1     | WICKER, ROGER F .....                 |
| 3     | JOHNSON, RON .....                    | 3     | <i>Wyden, Ron</i> .....               |
| 2     | <i>Jones, Doug</i> <sup>1</sup> ..... | 3     | YOUNG, TODD .....                     |

|  |          |         |    |
|--|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 12 | Rep. 21) |         | 33 |
| Class 3=Senators whose terms expire in 2023 (Dem. 12 | Rep. 22) |         | 34 |

Totals (Dem. 47 Ind. 2 Rep. 51) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until Jan. 3, 2021.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
Joni Ernst, of Iowa  
Chuck Grassley, of Iowa  
John Thune, of South Dakota  
Steve Daines, of Montana  
David Perdue, of Georgia  
Deb Fischer, of Nebraska  
Cindy Hyde-Smith, of Mississippi

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Joe Donnelly, of Indiana  
Heidi Heitkamp, of North Dakota  
Robert P. Casey, Jr., of Pennsylvania  
Tina Smith, of Minnesota

### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, *Chairman*  
Mitch McConnell, of Kentucky  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
James Lankford, of Oklahoma  
Steve Daines, of Montana  
John Kennedy, of Louisiana  
Marco Rubio, of Florida  
Cindy Hyde-Smith, of Mississippi

Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Joe Manchin III, of West Virginia  
Chris Van Hollen, of Maryland

### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

James M. Inhofe, of Oklahoma, *Chairman*  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
David Perdue, of Georgia  
Ted Cruz, of Texas  
Lindsey Graham, of South Carolina  
Ben Sasse, of Nebraska  
Tim Scott, of South Carolina  
Jon Kyl, of Arizona

Jack Reed, of Rhode Island  
Bill Nelson, of Florida  
Claire McCaskill, of Missouri  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Joe Donnelly, of Indiana  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico  
Elizabeth Warren, of Massachusetts  
Gary C. Peters, of Michigan

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, *Chairman*  
Richard C. Shelby, of Alabama  
Bob Corker, of Tennessee  
Patrick J. Toomey, of Pennsylvania  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
David Perdue, of Georgia  
Thom Tillis, of North Carolina  
John Kennedy, of Louisiana  
Jerry Moran, of Kansas

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Elizabeth Warren, of Massachusetts  
Heidi Heitkamp, of North Dakota  
Joe Donnelly, of Indiana  
Brian Schatz, of Hawaii  
Chris Van Hollen, of Maryland  
Catherine Cortez Masto, of Nevada  
Doug Jones, of Alabama

### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
Bob Corker, of Tennessee  
David Perdue, of Georgia  
Cory Gardner, of Colorado  
John Kennedy, of Louisiana  
John Boozman, of Arkansas  
Tom Cotton, of Arkansas

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Chris Van Hollen, of Maryland  
Kamala D. Harris, of California

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman*  
Roger F. Wicker, of Mississippi  
Roy Blunt, of Missouri  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Dean Heller, of Nevada  
James M. Inhofe, of Oklahoma  
Mike Lee, of Utah  
Ron Johnson, of Wisconsin  
Shelley Moore Capito, of West Virginia  
Cory Gardner, of Colorado  
Todd Young, of Indiana

Bill Nelson, of Florida  
Maria Cantwell, of Washington  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Tom Udall, of New Mexico  
Gary C. Peters, of Michigan  
Tammy Baldwin, of Wisconsin  
Tammy Duckworth, of Illinois  
Margaret Wood Hassan, of New Hampshire  
Catherine Cortez Masto, of Nevada  
Jon Tester, of Montana

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD-366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Jeff Flake, of Arizona  
Steve Daines, of Montana  
Cory Gardner, of Colorado  
Lamar Alexander, of Tennessee  
John Hoeven, of North Dakota  
Bill Cassidy, of Louisiana  
Rob Portman, of Ohio  
Shelley Moore Capito, of West Virginia

Maria Cantwell, of Washington  
Ron Wyden, of Oregon  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Joe Manchin III, of West Virginia  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Tammy Duckworth, of Illinois  
Catherine Cortez Masto, of Nevada  
Tina Smith, of Minnesota

## ENVIRONMENT AND PUBLIC WORKS

Room SD-406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, *Chairman*  
James M. Inhofe, of Oklahoma  
Shelley Moore Capito, of West Virginia  
John Boozman, of Arkansas  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Dan Sullivan, of Alaska  
Richard C. Shelby, of Alabama

Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts  
Tammy Duckworth, of Illinois  
Chris Van Hollen, of Maryland

## FINANCE

Room SD-215, Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Bill Cassidy, of Louisiana

Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Bill Nelson, of Florida  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia  
Claire McCaskill, of Missouri  
Sheldon Whitehouse, of Rhode Island

## FOREIGN RELATIONS

Room SD-419, Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, *Chairman*  
James E. Risch, of Idaho  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Jeff Flake, of Arizona  
Cory Gardner, of Colorado  
Todd Young, of Indiana  
John Barrasso, of Wyoming  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Rand Paul, of Kentucky

Robert Menendez, of New Jersey  
Benjamin L. Cardin, of Maryland  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts  
Jeff Merkley, of Oregon  
Cory A. Booker, of New Jersey

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD-430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Bill Cassidy, of Louisiana  
Todd Young, of Indiana  
Orrin G. Hatch, of Utah  
Pat Roberts, of Kansas  
Lisa Murkowski, of Alaska  
Tim Scott, of South Carolina

Patty Murray, of Washington  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Michael F. Bennet, of Colorado  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts  
Tim Kaine, of Virginia  
Margaret Wood Hassan, of New Hampshire  
Tina Smith, of Minnesota  
Doug Jones, of Alabama

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD-342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Michael B. Enzi, of Wyoming  
John Hoeven, of North Dakota  
Steve Daines, of Montana  
Jon Kyl, of Arizona

Claire McCaskill, of Missouri  
Thomas R. Carper, of Delaware  
Heidi Heitkamp, of North Dakota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire  
Kamala D. Harris, of California  
Doug Jones, of Alabama

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Orrin G. Hatch, of Utah  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Ben Sasse, of Nebraska  
 Jeff Flake, of Arizona  
 Mike Crapo, of Idaho  
 Thom Tillis, of North Carolina  
 John Kennedy, of Louisiana

Dianne Feinstein, of California  
 Patrick J. Leahy, of Vermont  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Cory A. Booker, of New Jersey  
 Kamala D. Harris, of California

## RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman*  
 Mitch McConnell, of Kentucky  
 Lamar Alexander, of Tennessee  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska  
 Cindy Hyde-Smith, of Mississippi

Amy Klobuchar, of Minnesota  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Angus S. King, Jr., of Maine  
 Catherine Cortez Masto, of Nevada

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A, Russell Office Building. Meetings first Thursday of each month.

James E. Risch, of Idaho, *Chairman*  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Joni Ernst, of Iowa  
 James M. Inhofe, of Oklahoma  
 Todd Young, of Indiana  
 Michael B. Enzi, of Wyoming  
 Mike Rounds, of South Dakota  
 John Kennedy, of Louisiana

Benjamin L. Cardin, of Maryland  
 Maria Cantwell, of Washington  
 Jeanne Shaheen, of New Hampshire  
 Heidi Heitkamp, of North Dakota  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Tammy Duckworth, of Illinois

## VETERANS' AFFAIRS

Room SR–418, Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska

Jon Tester, of Montana  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia



## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, *Chairman*  
 John Barrasso, of Wyoming  
 Lisa Murkowski, of Alaska  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Mike Crapo, of Idaho  
 Jerry Moran, of Kansas  
 Jon Kyl, of Arizona

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Tom Udall, of New Mexico, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Jon Tester, of Montana  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota  
 Catherine Cortez Masto, of Nevada  
 Tina Smith, of Minnesota

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Christopher A. Coons, of Delaware, *Vice Chairman*  
 Brian Schatz, of Hawaii  
 Jeanne Shaheen, of New Hampshire

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 James Lankford, of Oklahoma  
 Tom Cotton, of Arkansas  
 John Cornyn, of Texas

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Mark R. Warner, of Virginia, *Vice Chairman*  
 Dianne Feinstein, of California  
 Ron Wyden, of Oregon  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Joe Manchin III, of West Virginia  
 Kamala D. Harris, of California

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Orrin G. Hatch, of Utah  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Thom Tillis, of North Carolina  
 Bob Corker, of Tennessee  
 Richard Burr, of North Carolina  
 Marco Rubio, of Florida  
 Deb Fischer, of Nebraska

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Robert P. Casey, Jr., of Pennsylvania  
 Bill Nelson, of Florida  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts  
 Catherine Cortez Masto, of Nevada  
 Doug Jones, of Alabama

JOINT COMMITTEES OF THE CONGRESS

JOINT ECONOMIC COMMITTEE  
Room SD-G01. Dirksen Office Building.

SENATE MEMBERS

Mike Lee, of Utah, *Vice Chairman*  
Tom Cotton, of Arkansas  
Ben Sasse, of Nebraska  
Rob Portman, of Ohio  
Ted Cruz, of Texas  
Bill Cassidy, of Louisiana  
Martin Heinrich, of New Mexico  
Amy Klobuchar, of Minnesota  
Gary C. Peters, of Michigan  
Margaret Wood Hassan, of New Hampshire

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JOINT COMMITTEE ON THE LIBRARY  
Room SR-305. Russell Office Building.

SENATE MEMBERS

Roy Blunt, of Missouri, *Vice Chairman*  
Pat Roberts, of Kansas  
Richard C. Shelby, of Alabama  
Amy Klobuchar, of Minnesota  
Patrick J. Leahy, of Vermont

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JOINT COMMITTEE ON PRINTING

SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
Pat Roberts, of Kansas  
Roger F. Wicker, of Mississippi  
Amy Klobuchar, of Minnesota  
Tom Udall, of New Mexico

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JOINT COMMITTEE ON TAXATION  
Room SD-G18. Dirksen Office Building.

SENATE MEMBERS

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan

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JOINT SELECT COMMITTEE ON BUDGET AND APPROPRIATIONS  
REFORM

SENATE MEMBERS

Roy Blunt, of Missouri  
David Perdue, of Georgia  
James Lankford, of Oklahoma  
Joni Ernst, of Iowa  
Sheldon Whitehouse, of Rhode Island  
Michael F. Bennet, of Colorado  
Brian Schatz, of Hawaii  
Mazie Hirono, of Hawaii

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JOINT SELECT COMMITTEE ON SOLVENCY OF MULTIEMPLOYER  
PENSION PLANS

SENATE MEMBERS

Orrin G. Hatch, of Utah, *Cochairman*  
Sherrod Brown, of Ohio, *Cochairman*  
Lamar Alexander, of Tennessee  
Rob Portman, of Ohio  
Mike Crapo, of Idaho  
Joe Manchin III, of West Virginia  
Heidi Heitkamp, of North Dakota  
Tina Smith, of Minnesota

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| S. 2872                   | 421                     | H.R. 70                   | 362                     | H.R. 4467                 | 571                     |
| S. 2961                   | 581                     | H.R. 184                  | 528                     | H.R. 4559                 | 572                     |
| S. 2975                   | 437                     | H.R. 221                  | 487                     | H.R. 4567                 | 548                     |
| S. 2976                   | 438                     | H.R. 494                  | 151                     | H.R. 4581                 | 566                     |
| S. 2987                   | 439                     | H.R. 497                  | 539                     | H.R. 4609                 | 543                     |
| S. 3016                   | 554                     | H.R. 538                  | 63                      | H.R. 4667                 | 291                     |
| S. 3023                   | 445                     | H.R. 558                  | 86                      | H.R. 4809                 | 586                     |
| S. 3024                   | 446                     | H.R. 597                  | 625                     | H.R. 4890                 | 597                     |
| S. 3027                   | 565                     | H.R. 600                  | 624                     | H.R. 4913                 | 598                     |
| S. 3031                   | 621                     | H.R. 606                  | 592                     | H.R. 4946                 | 599                     |
| S. 3042                   | 470                     | H.R. 618                  | 69                      | H.R. 4960                 | 600                     |
| S. 3071                   | 450                     | H.R. 648                  | 390                     | H.R. 5105                 | 522                     |
| S. 3072                   | 451                     | H.R. 660                  | 573                     | H.R. 5247                 | 367                     |
| S. 3073                   | 452                     | H.R. 688                  | 70                      | H.R. 5333                 | 518                     |
| S. 3093                   | 477                     | H.R. 689                  | 71                      | H.R. 5349                 | 601                     |
| S. 3094                   | 524                     | H.R. 754                  | 585                     | H.R. 5504                 | 602                     |
| S. 3100                   | 478                     | H.R. 965                  | 512                     | H.R. 5737                 | 603                     |
| S. 3107                   | 479                     | H.R. 995                  | 513                     | H.R. 5784                 | 604                     |
| S. 3108                   | 480                     | H.R. 1026                 | 443                     | H.R. 5841                 | 492                     |
| S. 3109                   | 481                     |                           |                         | H.R. 5868                 | 605                     |

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| H.R. 5905 .....           | 496                     |
| H.R. 5935 .....           | 606                     |
| H.R. 5954 .....           | 527                     |
| H.R. 6116 .....           | 607                     |
| H.R. 6287 .....           | 587                     |
| H.R. 6964 .....           | 612                     |

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR           | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|---|---|
| 3            | S. Res. 6<br>Mr. Rubio and<br>others   | Resolution objecting to United Nations Security Council Resolution 2334 and to all efforts that undermine direct negotiations between Israel and the Palestinians for a secure and peaceful settlement.   | Jan. 12, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments, and with a preamble. (No written report.) |
| 4            | S. 133<br>Mr. Burr                     | A bill to authorize appropriations for fiscal year 2017 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | Jan. 20, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (Rept. 2.) (Additional views filed.)    |
| 7            | S. 274<br>Mrs. Feinstein<br>and others | A bill to nullify the effect of the recent executive order that temporarily restricted individuals from certain countries from entering the United States.  | Feb. 2, 2017.—Read the second time and placed on the calendar.  |
| 9            | S. 63<br>Mr. Moran and<br>others       | A bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.   | Feb. 17, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 3.)                                 |
| 21           | H.R. 1181                              | An act to amend title 38, United States Code, to clarify the conditions under which certain persons may be treated as adjudicated mentally incompetent for certain purposes.  | Mar. 22, 2017.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                        | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 27        | S. 168<br>Mr. Wicker<br>and others               | A bill to amend and enhance certain maritime programs of the Department of Transportation.  | Mar. 30, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 16.)                                    |
| 28        | S.J. Res. 19<br>Mr. Perdue<br>and others         | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Consumer Financial Protection relating to prepaid accounts under the Electronic Fund Transfer Act and the Truth in Lending Act.                           | Mar. 30, 2017.—Committee on Banking, Housing, and Urban Affairs, discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar. |
| 32        | S. 91<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to amend the Indian Employment, Training and Related Services Demonstration Act of 1992 to facilitate the ability of Indian tribes to integrate the employment, training, and related services from diverse Federal sources, and for other purposes.   | Apr. 6, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 26.)   |
| 34        | S. Res. 116<br>Mr. Cardin<br>and others          | Resolution condemning the Assad regime for its continued use of chemical weapons against the Syrian people.   | Apr. 7, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments, and an amendment to the preamble. (No written report.)               |
| 35        | S. 861<br>Mr. Cardin<br>and others               | A bill to provide for the compensation of Federal employees affected by lapses in appropriations.   | Apr. 7, 2017.—Read the second time and placed on the calendar.  |
| 38        | S. 500<br>Mr. Roberts<br>and Mrs.<br>McCaskill   | A bill to amend the Homeland Security Act of 2002 to make the Assistant Secretary of Homeland Security for Health Affairs responsible for coordinating the efforts of the Department of Homeland Security related to food, agriculture, and veterinary defense against terrorism, and for other purposes. | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 29.)                             |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 39        | S. 576<br>Mr. Johnson<br>and others        | A bill to amend title 5, United States Code, to extend certain protections against prohibited personnel practices, and for other purposes.  | Apr. 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 30.)   |
| 42        | S.J. Res. 41<br>Mr. Hatch                  | Joint resolution providing for an exception to the limitation on the appointment of certain persons as the United States Trade Representative.  | Apr. 25, 2017.—Mr. Hatch, Committee on Finance, without amendment. (An original joint resolution.) (No written report.)                                       |
| 43        | S. 317<br>Mr. Lankford<br>and others       | A bill to provide taxpayers with an annual report disclosing the cost and performance of Government programs and areas of duplication among them, and for other purposes.   | May 1, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 34.)   |
| 50        | S. 99<br>Mr. Alexander                     | A bill to require the Secretary of the Interior to study the suitability and feasibility of designating the President James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes. | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 36.)   |
| 51        | S. 189<br>Mr. Moran                        | A bill to modify the boundary of the Fort Scott National Historic Site in the State of Kansas, and for other purposes.  | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 37.) (See also Order No. 171.) |
| 52        | S. 287<br>Messrs.<br>Gardner and<br>Bennet | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Florissant Fossil Beds National Monument.   | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 38.)   |
| 53        | S. 331<br>Mr. Kaine                        | A bill to remove the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes.   | May 3, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 39.) (See also Order No. 170.)                               |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 58        | S. 280<br>Messrs.<br>Gardner and<br>Bennet | A bill to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.   | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 45.)                               |
| 59        | S. 644<br>Messrs.<br>Cochran and<br>Wicker | A bill to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes.                           | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 46.) |
| 60        | S. 729<br>Ms. Harris and<br>Mrs. Feinstein | A bill to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, for inclusion in the John Muir National Historic Site, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 47.) (See also Order No. 172.)     |
| 63        | H.R. 538                                   | An act to redesignate Ocmulgee National Monument in the State of Georgia and revise its boundary, and for other purposes.   | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 50.) |
| 65        | S. 225<br>Messrs. Wyden<br>and Merkley     | A bill to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon.                           | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 52.)                               |
| 66        | S. 285<br>Messrs.<br>Gardner and<br>Bennet | A bill to ensure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.                 | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 53.)                               |
| 67        | S. 289<br>Messrs.<br>Bennet and<br>Gardner | A bill to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.   | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 54.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                     | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 68        | S. 617<br>Mr. Murphy                          | A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Farmington River and Salmon Brook in the State of Connecticut as components of the National Wild and Scenic Rivers System, and for other purposes. | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 55.)   |
| 69        | H.R. 618                                      | An act to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, and for other purposes.  | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 56.)   |
| 70        | H.R. 688                                      | An act to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.  | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 57.)   |
| 71        | H.R. 689                                      | An act to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, and for other purposes.  | May 9, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 58.)   |
| 73        | S. 385<br>Mr. Portman<br>and others           | A bill to promote energy savings in residential buildings and industry, and for other purposes.  | May 10, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 60.)  |
| 76        | S. 934<br>Mr. Alexander<br>and Mrs.<br>Murray | A bill to amend the Federal Food, Drug, and Cosmetic Act to revise and extend the user-fee programs for prescription drugs, medical devices, generic drugs, and biosimilar biological products, and for other purposes.                | May 11, 2017.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 79        | S. 218<br>Mr. Gardner                         | A bill to restrict the inclusion of social security account numbers on documents sent by mail by the Federal Government, and for other purposes.   | May 15, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 62.)  |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                      | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|---|---|---|
| 80           | S. 131<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to provide for the exchange of certain National Forest System land and non-Federal land in the State of Alaska, and for other purposes.  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 117.) |
| 81           | S. 392<br>Mr. Kaine and<br>others                 | A bill to establish the 400 Years of African-American History Commission, and for other purposes.   | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 63.)                                |
| 82           | S. 502<br>Mr. Franken<br>and Ms.<br>Klobuchar     | A bill to modify the boundary of Voyageurs National Park in the State of Minnesota, and for other purposes.   | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 64.) (See also Order No. 345.)      |
| 83           | S. 508<br>Messrs. Wyden<br>and Merkley            | A bill to provide for the conveyance of certain Federal land in the State of Oregon, and for other purposes.  | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 65.)                                |
| 84           | S. 513<br>Messrs. Wyden<br>and Merkley            | A bill to designate the Frank and Jeanne Moore Wild Steelhead Special Management Area in the State of Oregon.   | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 66.)                                |
| 85           | S. 590<br>Messrs. Risch<br>and Crapo              | A bill to authorize the Secretary of Agriculture to maintain or replace certain facilities and structures for commercial recreation services at Smith Gulch in Idaho, and for other purposes. | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 67.)                                |
| 86           | H.R. 558  | An act to adjust the boundary of the Kennesaw Mountain National Battlefield Park to include the Wallis House and Harriston Hill, and for other purposes.                                      | May 16, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 68.)  |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                    | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|--|--|
| 89           | S. 518<br>Mr. Wicker<br>and others              | A bill to amend the Federal Water Pollution Control Act to provide for technical assistance for small treatment works.   | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 71.)                        |
| 90           | S. 675<br>Mrs.<br>Gillibrand and<br>others      | A bill to amend and reauthorize certain provisions relating to Long Island Sound restoration and stewardship.  | May 17, 2017.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 72.)  |
| 94           | S. 39<br>Messrs. Tester<br>and Daines           | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.   | May 22, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 75.) (See also Order No. 574.)  |
| 98           | S. 239<br>Mr. Gardner<br>and others             | A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes. | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 79.)   |
| 99           | S. 723<br>Messrs. Burr<br>and Tillis            | A bill to extend the deadline for commencement of construction of a hydroelectric project.   | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 80.) (See also Order No. 144.)                             |
| 101          | S. 730<br>Mr. Kaine                             | A bill to extend the deadline for commencement of construction of certain hydroelectric projects.  | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 82.) (See also Order No. 136.) (See also Order No. 137.) |
| 102          | S. 734<br>Mrs.<br>Gillibrand and<br>Mr. Schumer | A bill to extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam.   | May 24, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 83.) (See also Order No. 139.)                             |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 108       | S. 512<br>Mr. Barrasso<br>and others       | A bill to modernize the regulation of nuclear energy.   | May 25, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 86.) (Additional views filed.)     |
| 111       | S. 61<br>Ms. Cantwell<br>and others        | A bill to remove the sunset provision of section 203 of Public Law 105–384 and for other purposes.  | June 5, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 88.)   |
| 112       | S. 1129<br>Mr. Sullivan<br>and others      | A bill to authorize appropriations for the Coast Guard, and for other purposes.   | June 5, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 89.)                         |
| 114       | S. Res. 18<br>Mr. Coons and<br>others      | Resolution reaffirming the United States-Argentina partnership and recognizing Argentina's economic reforms.  | June 5, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 118       | S. 1221<br>Messrs. Cardin<br>and Coons     | A bill to counter the influence of the Russian Federation in Europe and Eurasia, and for other purposes.  | June 6, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)   |
| 119       | S. 286<br>Messrs.<br>Gardner and<br>Bennet | A bill to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes. | June 7, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 92.)  |
| 120       | H.R. 1628                                  | An act to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2017.                            | June 8, 2017.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                      | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 126       | S. 199<br>Messrs.<br>Barrasso and<br>Enzi      | A bill to authorize the use of the active capacity of the Fontenelle Reservoir.  | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 96.)                                |
| 127       | S. 216<br>Messrs.<br>Barrasso and<br>Schatz    | A bill to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.  | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 97.) (See also Order No. 573.)      |
| 128       | S. 267<br>Mr. Sullivan<br>and Ms.<br>Murkowski | A bill to provide for the correction of a survey of certain land in the State of Alaska.   | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 98.) (See also Order No. 306.)      |
| 129       | S. 363<br>Ms. Klobuchar<br>and others          | A bill to revise the authorized route of the North Country National Scenic Trail in northeastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 99.) (See also Order No. 443.)      |
| 131       | S. 491<br>Mr. Daines<br>and others             | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Clark Canyon Dam.  | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 101.) |
| 132       | S. 703<br>Messrs. Moran<br>and Roberts         | A bill to extend the authority of the Secretary of the Interior to carry out the Equus Beds Division of the Wichita Project.   | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 102.)                               |
| 133       | S. 710<br>Mr. Manchin<br>and Mrs.<br>Capito    | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Jennings Randolph Dam.   | June 8, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 103.) (See also Order No. 138.)       |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 134       | S. 905<br>Mr. Cardin<br>and others                | A bill to require a report on, and to authorize technical assistance for, accountability for war crimes, crimes against humanity, and genocide in Syria, and for other purposes.                               | June 12, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)                                       |
| 135       | H.R. 2274   | An act to amend the Federal Power Act to provide for extended periods relating to preliminary permits and commencement of construction, and for other purposes.  | June 13, 2017.—Placed on the calendar. (See also Order No. 100.)   |
| 140       | S. 55<br>Mrs.<br>Gillibrand and<br>Mr. Schumer    | A bill to authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York.  | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 104.) |
| 141       | S. 214<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to authorize the expansion of an existing hydroelectric project.  | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 105.) (See also Order No. 159.)     |
| 142       | S. 566<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to withdraw certain land in Okanogan County, Washington, to protect the land, and for other purposes.   | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 106.)                               |
| 143       | S. 714<br>Ms. Cantwell<br>and Mrs.<br>Murray      | A bill to amend Public Law 103–434 to authorize Phase III of the Yakima River Basin Water Enhancement Project for the purpose of improving water management in the Yakima River basin, and for other purposes. | June 13, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 107.)                               |
| 145       | S. 213<br>Ms.<br>Murkowski<br>and Mr.<br>Sullivan | A bill to designate the wilderness within the Lake Clark National Park and Preserve in the State of Alaska as the Jay S. Hammond Wilderness Area.  | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 108.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 146       | S. 217<br>Ms. Murkowski and Mr. Sullivan | A bill to amend the Denali National Park Improvement Act to clarify certain provisions relating to the natural gas pipeline authorized in the Denali National Park and Preserve.   | June 14, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 109.)  |
| 149       | S. 304<br>Messrs. Thune and Rounds       | A bill to amend the Indian Health Care Improvement Act to allow the Indian Health Service to cover the cost of a copayment of an Indian or Alaska Native veteran receiving medical care or services from the Department of Veterans Affairs, and for other purposes. | June 15, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 112.) (Minority views filed.)   |
| 151       | H.R. 494                                 | An act to expand the boundary of Fort Frederica National Monument in the State of Georgia, and for other purposes.   | June 20, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 114.)  |
| 152       | H.R. 2484                                | An act to ensure that the United States promotes the meaningful participation of women in mediation and negotiation processes seeking to prevent, mitigate, or resolve violent conflict.   | June 21, 2017.—Placed on the calendar.  |
| 154       | S. 733<br>Ms. Murkowski and others       | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.   | June 22, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 116.)  |
| 155       | S. 713<br>Ms. Cantwell and Mrs. Murray   | A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington.   | June 26, 2017.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 118.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 156       | S. 459<br>Mr. Rubio and others              | A bill to designate the area between the intersections of Wisconsin Avenue, Northwest and Davis Street, Northwest and Wisconsin Avenue, Northwest and Edmunds Street, Northwest in Washington, District of Columbia, as "Boris Nemtsov Plaza", and for other purposes. | June 26, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 119.) |
| 157       | S. 577<br>Mr. Lankford and others           | A bill to require each agency, in providing notice of a rule making, to include a link to a 100 word plain language summary of the proposed rule.  | June 28, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 120.) |
| 158       | S. 579<br>Mr. Lankford and others           | A bill to require agencies to publish an advance notice of proposed rule making for major rules.   | June 28, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 121.)   |
| 160       | S. 381<br>Mr. Grassley and others           | A bill to repeal the Act entitled "An Act to confer jurisdiction on the State of Iowa over offenses committed by or against Indians on the Sac and Fox Indian Reservation".  | June 28, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 122.)                              |
| 161       | S. 691<br>Messrs. Kaine and Warner          | A bill to extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe—Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe.                             | June 28, 2017.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 123.)                              |
| 162       | S. 1460<br>Meses.<br>Murkowski and Cantwell | A bill to provide for the modernization of the energy and natural resources policies of the United States, and for other purposes.   | June 29, 2017.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|-----------------------------------|--|---|
| 165       | S. 1519<br>Mr. McCain             | A bill to authorize appropriations for fiscal year 2018 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | July 10, 2017.—Mr. McCain, Committee on Armed Services, without amendment. (An original bill.) (Rept. 125.) (Additional views filed.) |
| 166       | S. 1024<br>Mr. Isakson            | A bill to amend title 38, United States Code, to reform the rights and processes relating to appeals of decisions regarding claims for benefits under the laws administered by the Secretary of Veterans Affairs, and for other purposes.  | July 10, 2017.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment in the nature of a substitute. (Rept. 126.)             |
| 167       | S. 696<br>Mrs. Fischer and others | A bill to amend title 5, United States Code, to appropriately limit the authority to award bonuses to Federal employees.   | July 11, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 127.)                    |
| 171       | H.R. 1541                         | An act to authorize the Secretary of the Interior to acquire certain property related to the Fort Scott National Historic Site in Fort Scott, Kansas, and for other purposes.  | July 12, 2017.—Placed on the calendar. (See also Order No. 51.)   |
| 173       | S. 1557<br>Mr. Moran              | A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.  | July 13, 2017.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 130.)                            |
| 177       | S. 1603<br>Mr. Hoeven             | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2018, and for other purposes.  | July 20, 2017.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 131.)                           |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 178       | S. 1609<br>Mr. Alexander               | A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2018, and for other purposes.  | July 20, 2017.—Mr. Alexander, Committee on Appropriations, without amendment. (An original bill.) (Rept. 132.)                                     |
| 179       | S. 595<br>Mr. Flake and others         | A bill to provide U.S. Customs and Border Protection with additional flexibility to expedite the hiring process for applicants for law enforcement positions, and for other purposes.              | July 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 133.) |
| 180       | S. 760<br>Mr. Schatz and others        | A bill to expand the Government's use and administration of data to facilitate transparency, effective governance, and innovation, and for other purposes.   | July 24, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 134.)                                 |
| 182       | S. 1096<br>Mrs. Fischer and Mr. Booker | A bill to amend and enhance certain maritime programs of the Department of Transportation, and for other purposes.   | July 24, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 136.)        |
| 184       | S. 1648<br>Mr. Lankford                | A bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2018, and for other purposes.   | July 27, 2017.—Mr. Lankford, Committee on Appropriations, without amendment. (An original bill.) (Rept. 137.)                                      |
| 185       | S. 1655<br>Ms. Collins                 | A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2018, and for other purposes. | July 27, 2017.—Ms. Collins, Committee on Appropriations, without amendment. (An original bill.) (Rept. 138.)                                       |
| 186       | S. 1662<br>Mr. Shelby                  | A bill making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2018, and for other purposes.                     | July 27, 2017.—Mr. Shelby, Committee on Appropriations, without amendment. (An original bill.) (Rept. 139.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
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| 187       | H.R. 3219                           | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2018, and for other purposes.   | August 1, 2017.—Read the second time and placed on the calendar.   |
| 194       | S. 154<br>Messrs. Rubio and Nelson  | A bill to amend the Small Business Act to ensure small businesses affected by the onset of transmissible diseases are eligible for disaster relief.                                       | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 195       | S. 650<br>Messrs. Coons and Roberts | A bill to amend the Small Business Act to expand tax credit education and training for small businesses that engage in research and development, and for other purposes.                  | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 196       | S. 690<br>Mr. Cardin and others     | A bill to extend the eligibility of redesignated areas as HUBZones from 3 years to 7 years.   | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 197       | S. 929<br>Mrs. Shaheen and others   | A bill to improve the HUBZone program.  | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                 |
| 198       | S. 1038<br>Mrs. Ernst and others    | A bill to require the Administrator of the Small Business Administration to submit to Congress a report on the utilization of small businesses with respect to certain Federal contracts. | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 199       | S. 1428<br>Mr. Risch and others     | A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.                             | August 2, 2017.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|---|---|
| 200       | S. 1598<br>Mr. Isakson<br>and others | A bill to amend title 38, United States Code, to make certain improvements in the laws administered by the Secretary of Veterans Affairs, and for other purposes.   | August 2, 2017.—Mr. Isakson, Committee on Veterans' Affairs, without amendment. (No written report.)  |
| 207       | S. 1761<br>Mr. Burr                  | A bill to authorize appropriations for fiscal year 2018 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | August 18, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 151.) (Additional and minority views filed.) |
| 208       | S. 1757<br>Mr. Cornyn<br>and others  | A bill to strengthen border security, increase resources for enforcement of immigration laws, and for other purposes.   | Sept. 5, 2017.—Read the second time and placed on the calendar.   |
| 210       | S. 1631<br>Mr. Corker                | A bill to authorize the Department of State for Fiscal Year 2018, and for other purposes.   | Sept. 6, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)  |
| 211       | S. 1697<br>Mr. Graham<br>and others  | A bill to condition assistance to the West Bank and Gaza on steps by the Palestinian Authority to end violence and terrorism against Israeli citizens and United States Citizens.   | Sept. 6, 2017.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.) (See also Order No. 278.)                              |
| 213       | S. 822<br>Mr. Inhofe and<br>others   | A bill to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, and for other purposes.  | Sept. 7, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 148.)                   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 215       | S. 1771<br>Mr. Blunt                    | A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.   | Sept. 7, 2017.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 150.)  |
| 216       | S. 1780<br>Mr. Graham                   | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2018, and for other purposes.  | Sept. 7, 2017.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 152.)   |
| 219       | S. 1447<br>Mr. Carper<br>and others     | A bill to reauthorize the diesel emissions reduction program, and for other purposes.  | Sept. 13, 2017.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 155.)  |
| 225       | S. 1848<br>Mr. Corker                   | A bill to amend the Trafficking Victims Protection Act of 2000 to modify the criteria for determining whether countries are meeting the minimum standards for the elimination of human trafficking, and for other purposes.              | Sept. 19, 2017.—Mr. Corker, Committee on Foreign Relations, without amendment. (An original bill.) (No written report.)   |
| 226       | S. Res. 168<br>Mr. Cardin<br>and others | Resolution supporting respect for human rights and encouraging inclusive governance in Ethiopia.   | Sept. 19, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 228       | S. 842<br>Mr. Booker<br>and others      | A bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes. | Sept. 25, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 162.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|--|---|
| 230       | H.R. 3354                             | An act making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2018, and for other purposes.                      | Sept. 27, 2017.—Read the second time and placed on the calendar.  |
| 232       | S. 1894<br>Mr. McCain<br>and others   | A bill to exempt Puerto Rico from the coastwise laws of the United States (commonly known as the “Jones Act”).   | Oct. 2, 2017.—Read the second time and placed on the calendar.  |
| 233       | S. 34<br>Mr. Johnson<br>and others    | A bill to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for “midnight rules”, and for other purposes.                     | Oct. 5, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 164.) (Minority views filed.)                                 |
| 235       | S. 938<br>Mr. Peters and<br>others    | A bill to require notice of cost-free Federal procurement technical assistance in connection with registration of small business concerns in procurement systems.                              | Oct. 5, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 166.)   |
| 236       | H.R. 1293                             | An act to amend title 5, United States Code, to require that the Office of Personnel Management submit an annual report to Congress relating to the use of official time by Federal employees. | Oct. 5, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 167.)   |
| 237       | S. 1514<br>Mr. Barrasso<br>and others | A bill to amend certain Acts to reauthorize those Acts and to increase protections for wildlife, and for other purposes.   | Oct. 5, 2017.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 168.) (Additional and minority views filed.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 238       | S. Con. Res. 25<br>Mr. Enzi               | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2018 and setting forth the appropriate budgetary levels for fiscal years 2019 through 2027.  | Oct. 13, 2017.—Mr. Enzi, Committee on the Budget, without amendment. (An original concurrent resolution.) (No written report.)                             |
| 239       | S. 21<br>Mr. Paul and others              | A bill to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.   | Oct. 16, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 169.) (Minority views filed.)                 |
| 242       | S. 1584<br>Mr. Johnson and Mrs. McCaskill | A bill to amend the Ethics in Government Act of 1978 to reauthorize the Judicial Conference of the United States to redact sensitive information contained in financial disclosure reports of judicial officers and employees, and for other purposes. | Oct. 16, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 172.)                                       |
| 246       | S. 832<br>Mr. Cardin and others           | A bill to enhance the transparency and accelerate the impact of programs under the African Growth and Opportunity Act and the Millennium Challenge Corporation, and for other purposes.  | Oct. 17, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) (See also Order No. 304.) |
| 251       | S. 763<br>Mr. Thune and others            | A bill to improve surface and maritime transportation security.  | Oct. 25, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 178.)                |
| 252       | S. 2010<br>Mr. Burr                       | A bill to extend the FISA Amendments Act of 2008 for 8 years, and for other purposes.  | Oct. 25, 2017.—Mr. Burr, Select Committee on Intelligence, without amendment. (Rept. 182.) (Additional and minority views filed.)                          |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                     | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|---|--|
| 253       | H.R. 3329                                     | An act to amend the Hizballah International Financing Prevention Act of 2015 to impose additional sanctions with respect to Hizballah, and for other purposes.  | Oct. 26, 2017.—Placed on the calendar.   |
| 254       | S. 1199<br>Mrs. McCaskill<br>and others       | A bill to amend the Homeland Security Act of 2002 to reauthorize the Border Enforcement Security Task Force program within the Department of Homeland Security, and for other purposes.                               | Oct. 30, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 179.)   |
| 259       | S. 171<br>Mr. Sullivan<br>and others          | A bill to reauthorize and amend the National Oceanic and Atmospheric Administration Commissioned Officer Corps Act of 2002, to reauthorize the Hydrographic Services Improvement Act of 1998, and for other purposes. | Nov. 7, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 181.) (See also Order No. 487.) |
| 260       | S. 873<br>Messrs.<br>Portman and<br>Carper    | A bill to amend section 8433 of title 5, United States Code, to provide for flexibility in making withdrawals from the Thrift Savings Fund.   | Nov. 8, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 183.)  |
| 262       | S. 2099<br>Mr. Roberts<br>and Ms.<br>Stabenow | A bill to provide for the management by the Secretary of Agriculture of certain Federal land, and for other purposes.   | Nov. 16, 2017.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (No written report.)   |
| 263       | S. 1591<br>Mr. Van<br>Hollen and<br>others    | A bill to impose sanctions with respect to the Democratic People's Republic of Korea, and for other purposes.   | Nov. 16, 2017.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute. (No written report.)                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|--|---|
| 267       | S. 1928<br>Mr. Corker<br>and others   | A bill to establish a review of United States multilateral aid.  | Nov. 28, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                  |
| 268       | S. 1885<br>Mr. Thune and<br>others    | A bill to support the development of highly automated vehicle safety technologies, and for other purposes.   | Nov. 28, 2017.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 187.)       |
| 269       | S. 1<br>Mr. Enzi                      | A bill to provide for reconciliation pursuant to title II of the concurrent resolution on the budget for fiscal year 2018.   | Nov. 28, 2017.—Mr. Enzi, Committee on the Budget, without amendment. (An original bill.) (No written report.)                                     |
| 271       | S. 1886<br>Mr. Lankford               | A bill to amend subchapter I of chapter 31 of title 5, United States Code, to authorize agencies to make noncompetitive temporary and term appointments in the competitive service.  | Dec. 1, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 189.) |
| 273       | S. 2193<br>Mr. Isakson                | A bill to amend title 38, United States Code, to improve health care for veterans, and for other purposes.   | Dec. 5, 2017.—Mr. Isakson, Committee on Veterans' Affairs, without amendment. (An original bill.) (Rept. 212.)                                    |
| 275       | S. 2192<br>Mr. Grassley<br>and others | A bill to strengthen border security, increase resources for enforcement of immigration laws, and for other purposes.  | Dec. 6, 2017.—Read the second time and placed on the calendar.  |
| 276       | S. 2199<br>Mr. Flake                  | A bill to authorize appropriations for border infrastructure construction, to provide conditional resident status to certain aliens, and to amend the Immigration and Nationality Act to include grounds of inadmissibility and deportability for alien members of criminal gangs and cartels, and for other purposes. | Dec. 7, 2017.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|---|--|
| 278       | H.R. 1164                            | An act to condition assistance to the West Bank and Gaza on steps by the Palestinian Authority to end violence and terrorism against Israeli citizens.  | Dec. 7, 2017.—Placed on the calendar. (See also Order No. 211.)  |
| 279       | S. 1901<br>Mr. Gardner<br>and others | A bill to require global economic and political pressure to support diplomatic denuclearization of the Korean Peninsula, including through the imposition of sanctions with respect to the Government of the Democratic People's Republic of Korea and any enablers of the activities of that Government, and to reauthorize the North Korean Human Rights Act of 2004, and for other purposes. | Dec. 7, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 280       | S. 1118<br>Mr. Rubio and<br>others   | A bill to reauthorize the North Korean Human Rights Act of 2004, and for other purposes.  | Dec. 11, 2017.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                               |
| 284       | S. 584<br>Mr. Lankford<br>and others | A bill to amend chapter 6 of title 5, United States Code (commonly known as the Regulatory Flexibility Act), to ensure complete analysis of potential impacts on small entities of rules, and for other purposes.   | Dec. 14, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 194.) (Minority views filed.)                     |
| 285       | S. 1769<br>Ms. Hassan<br>and others  | A bill to require a new or updated Federal website that is intended for use by the public to be mobile friendly, and for other purposes.  | Dec. 14, 2017.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 195.)             |
| 288       | S. 1827<br>Mr. Hatch and<br>others   | A bill to extend funding for the Children's Health Insurance Program, and for other purposes.   | Dec. 20, 2017.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 197.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|--|--|
| 290       | S. 2274<br>Mr. Cardin<br>and others  | A bill to provide for the compensation of Federal employees affected by lapses in appropriations.  | Jan. 3, 2018.—Read the second time and placed on the calendar.   |
| 291       | H.R. 4667                            | An act making further supplemental appropriations for the fiscal year ending September 30, 2018, for disaster assistance for Hurricanes Harvey, Irma, and Maria, and calendar year 2017 wildfires, and for other purposes.                                     | Jan. 4, 2018.—Read the second time and placed on the calendar.   |
| 292       | S. 1693<br>Mr. Portman<br>and others | A bill to amend the Communications Act of 1934 to clarify that section 230 of that Act does not prohibit the enforcement against providers and users of interactive computer services of Federal and State criminal and civil law relating to sex trafficking. | Jan. 10, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 199.)        |
| 294       | S. 2311<br>Mr. Graham<br>and others  | A bill to amend title 18, United States Code, to protect pain-capable unborn children, and for other purposes.   | Jan. 17, 2018.—Read the second time and placed on the calendar.  |
| 296       | S. 1847<br>Mr. Daines<br>and others  | A bill to amend the Homeland Security Act of 2002 to ensure that the needs of children are considered in homeland security, trafficking, and disaster recovery planning, and for other purposes.   | Jan. 30, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 202.) |
| 297       | S. 118<br>Mr. Lee and<br>others      | A bill to make exclusive the authority of the Federal Government to regulate the labeling of products made in the United States and introduced in interstate or foreign commerce, and for other purposes.  | Feb. 5, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 203.)         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
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| 298       | S. 701<br>Mrs. Gillibrand and others | A bill to improve the competitiveness of United States manufacturing by designating and supporting manufacturing communities.                           | Feb. 5, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 204.) |
| 299       | S. 1887<br>Mr. Lankford              | A bill to grant expedited hiring authority to the head of an agency to appoint college graduates and post-secondary students.                           | Feb. 5, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 205.)                          |
| 301       | H.R. 2372                            | An act to amend the Internal Revenue Code of 1986 to clarify the rules relating to veteran health insurance and eligibility for the premium tax credit. | Feb. 6, 2018.—Read the second time and placed on the calendar.   |
| 302       | H.R. 2579                            | An act to amend the Internal Revenue Code of 1986 to allow the premium tax credit with respect to unsubsidized COBRA continuation coverage.             | Feb. 6, 2018.—Read the second time and placed on the calendar.   |
| 303       | H.R. 1809                            | An act to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.                                  | Feb. 6, 2018.—Placed on the calendar.  |
| 307       | S. 2060<br>Mr. McCain and others     | A bill to promote democracy and human rights in Burma, and for other purposes.  | Feb. 12, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)           |
| 309       | S. Res. 92<br>Mr. Lee and others     | A resolution expressing concern over the disappearance of David Sneddon, and for other purposes.  | Feb. 12, 2018.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 312       | S. 951<br>Mr. Portman<br>and others      | A bill to reform the process by which Federal agencies analyze and formulate new regulations and guidance documents, and for other purposes.   | Feb. 14, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 208.) (Minority views filed.) |
| 336       | S. 1884<br>Mrs. McCaskill<br>and Mr. Lee | A bill to provide for joint reports by relevant Federal agencies to Congress regarding incidents of terrorism, and for other purposes.   | Feb. 26, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 210.)                         |
| 337       | S. 1791<br>Mrs. Ernst and<br>others      | A bill to amend the Act of August 25, 1958, commonly known as the “Former Presidents Act of 1958”, with respect to the monetary allowance payable to a former President, and for other purposes. | Feb. 26, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 211.)   |
| 338       | S. 2464<br>Mr. Flake and<br>Ms. Heitkamp | A bill to improve border security and to provide conditional provision residence to certain long-term residents who entered the United States as children.                                       | Feb. 28, 2018.—Read the second time and placed on the calendar.  |
| 340       | H.R. 4043                                | An act to amend the Inspector General Act of 1978 to reauthorize the whistleblower protection program, and for other purposes.   | Mar. 7, 2018.—Placed on the calendar. (See also Order No. 286.)  |
| 341       | S. 2434<br>Mr. Alexander                 | A bill to amend the Federal Food, Drug, and Cosmetic Act to reauthorize user fee programs relating to new animal drugs and generic new animal drugs.   | Mar. 7, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                    |
| 345       | H.R. 1350                                | An act to modify the boundary of Voyageurs National Park in the State of Minnesota, and for other purposes.  | Mar. 14, 2018.—Placed on the calendar. (See also Order No. 82.)  |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR             | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
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| 348          | S. 1538<br>Mr. Peters and<br>others      | A bill to amend the Small Business Act to establish awareness of, and technical assistance for, the creation of employee stock ownership plans, and for other purposes.   | Mar. 19, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                   |
| 349          | S. 1961<br>Mr. Risch and<br>Mrs. Shaheen | A bill to amend the Small Business Act to temporarily reauthorize certain pilot programs under the Small Business Innovation Research Program and the Small Business Technology Transfer Program, and for other purposes. | Mar. 19, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                   |
| 350          | S. 1995<br>Mr. Rubio and<br>others       | A bill to amend the Small Business Investment Act of 1958 to improve the number of small business investment companies in underlicensed States, and for other purposes.   | Mar. 19, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment. (No written report.) (See also Order No. 402.)                       |
| 351          | S. 2283<br>Mr. Risch and<br>Mrs. Shaheen | A bill to amend the Small Business Act to strengthen the Office of Credit Risk Management within the Small Business Administration, and for other purposes.   | Mar. 19, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (Rept. 265.) (See also Order No. 431.) |
| 352          | S. 2419<br>Messrs. Coons<br>and Gardner  | A bill to amend the Small Business Act to improve the technical and business assistance services under the SBIR and STTR programs.  | Mar. 19, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                   |
| 353          | S. 2527<br>Mr. Cardin<br>and others      | A bill to amend the Small Business Investment Act of 1958 to increase the amount of leverage made available to small business investment companies.   | Mar. 19, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (Rept. 272.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
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| 358       | S. Res. 376<br>Mr. Merkley<br>and others | Resolution urging the Governments of Burma and Bangladesh to ensure the safe, dignified, voluntary, and sustainable return of the Rohingya refugees who have been displaced by the campaign of ethnic cleansing conducted by the Burmese military. | Mar. 21, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, an amendment to the preamble, and an amendment to the title. (No written report.) |
| 359       | S. 2213<br>Ms. Hirono<br>and Mr. Schatz  | A bill to authorize Pacific Historic Parks to establish a commemorative display to honor members of the United States Armed Forces who served in the Pacific Theater of World War II, and for other purposes.                                      | Mar. 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 215.)  |
| 362       | H.R. 70                                  | An act to amend the Federal Advisory Committee Act to increase the transparency of Federal advisory committees, and for other purposes.  | Mar. 22, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 217.)  |
| 364       | H.R. 1660                                | An act to direct the Administrator of the United States Agency for International Development to submit to Congress a report on the development and use of global health innovations in the programs, projects, and activities of the Agency.       | Mar. 22, 2018.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.)  |
| 365       | S. 374<br>Messrs. Blunt<br>and Nelson    | A bill to enable concrete masonry products manufacturers to establish, finance, and carry out a coordinated program of research, education, and promotion to improve, maintain, and develop markets for concrete masonry products.                 | Mar. 22, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 218.)   |
| 366       | S. 2629<br>Mr. Carper<br>and others      | A bill to improve postal operations, service, and transparency.  | Apr. 9, 2018.—Read the second time and placed on the calendar.  |



| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                  | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|--|--|
| 367          | H.R. 5247                                     | An act to authorize the use of eligible investigational drugs by eligible patients who have been diagnosed with a stage of a disease or condition in which there is reasonable likelihood that death will occur within a matter of months, or with another eligible illness, and for other purposes. | Apr. 9, 2018.—Read the second time and placed on the calendar.   |
| 368          | S. 1870<br>Mr. Hoeven<br>and others           | A bill to amend the Victims of Crime Act of 1984 to secure urgent resources vital to Indian victims of crime, and for other purposes.  | Apr. 9, 2018.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 220.)                   |
| 370          | H.R. 1404                                     | An act to provide for the conveyance of certain land inholdings owned by the United States to the Tucson Unified School District and to the Pascua Yaqui Tribe of Arizona.   | Apr. 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 222.) |
| 371          | H.R. 1500                                     | An act to redesignate the small triangular property located in Washington, DC, and designated by the National Park Service as reservation 302 as “Robert Emmet Park”, and for other purposes.  | Apr. 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 223.) |
| 372          | S. 1160<br>Ms. Duckworth<br>and Mr.<br>Durbin | A bill to include Livingston County, the city of Jonesboro in Union County, and the city of Freeport in Stephenson County, Illinois, to the Lincoln National Heritage Area, and for other purposes.  | Apr. 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 224.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|---|--|
| 373       | S. 1181<br>Messrs. Heller<br>and Warner     | A bill to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, and for other purposes. | Apr. 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 225.)                     |
| 374       | S. 1260<br>Messrs.<br>Cochran and<br>Wicker | A bill to authorize the exchange of certain Federal land located in Gulf Islands National Seashore for certain non-Federal land in Jackson County, Mississippi, and for other purposes.   | Apr. 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 226.)   |
| 375       | S. 1602<br>Mrs.<br>Gillibrand               | A bill to authorize the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Finger Lakes National Heritage Area, and for other purposes.  | Apr. 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 227.)   |
| 379       | S. 146<br>Mr. McCain<br>and others          | A bill to strengthen accountability for deployment of border security technology at the Department of Homeland Security, and for other purposes.  | Apr. 16, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 230.)                                       |
| 380       | S. 2667<br>Mr. McConnell<br>and others      | A bill to amend the Agricultural Marketing Act of 1946 to provide for State and Tribal regulation of hemp production, and for other purposes.   | Apr. 16, 2018.—Read the second time and placed on the calendar.  |
| 381       | H.R. 2825                                   | An act to amend the Homeland Security Act of 2002 to make certain improvements in the laws administered by the Secretary of Homeland Security, and for other purposes.  | Apr. 16, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                       | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|---|--|
| 382       | S. 2113<br>Mr. Portman<br>and Ms.<br>Hirono     | A bill to amend title 41, United States Code, to improve the manner in which Federal contracts for design and construction services are awarded, to prohibit the use of reverse auctions for design and construction services procurements, and for other purposes. | Apr. 18, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 231.)                                     |
| 383       | S. 2413<br>Mrs. McCaskill<br>and Mr.<br>Johnson | A bill to provide for the appropriate use of bridge contracts in Federal procurement, and for other purposes.   | Apr. 18, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 232.)                                       |
| 384       | S. Con. Res. 36<br>Mr. Paul                     | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2019 and setting forth the appropriate budgetary levels for the fiscal years 2020 through 2028.   | Apr. 18, 2018.—Committee on the Budget, discharged pursuant to section 300 of the Congressional Budget Act and placed on the calendar.                   |
| 385       | S. Con. Res. 37<br>Mr. Paul                     | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal years 2020 through 2028.   | Apr. 18, 2018.—Committee on the Budget, discharged pursuant to section 300 of the Congressional Budget Act and placed on the calendar.                   |
| 386       | S. 382<br>Mr. Menendez<br>and others            | A bill to require the Secretary of Health and Human Services to develop a voluntary registry to collect data on cancer incidence among firefighters.  | Apr. 25, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 387       | S. 2597<br>Mr. Casey and<br>others              | A bill to amend the Public Health Service Act to reauthorize the program of payments to children's hospitals that operate graduate medical education programs, and for other purposes.  | Apr. 25, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                       | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 388       | S. 1335<br>Mr. Blunt and<br>Mrs. McCaskill      | A bill to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 233.)   |
| 389       | S. 1446<br>Ms. Harris and<br>Mr. Graham         | A bill to reauthorize the Historically Black Colleges and Universities Historic Preservation program.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 234.)   |
| 390       | H.R. 648  | An act to authorize the Secretary of the Interior to amend the Definite Plan Report for the Seedskadee Project to enable the use of the active capacity of the Fontenelle Reservoir. | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 235.)   |
| 391       | H.R. 1135                                       | An act to reauthorize the Historically Black Colleges and Universities Historic Preservation program.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 236.)   |
| 392       | H.R. 2888                                       | An act to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes.  | Apr. 25, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 237.)   |
| 393       | S. 2644<br>Mr. Graham<br>and others             | A bill to ensure independent investigations and judicial review of the removal of a special counsel, and for other purposes.   | Apr. 26, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                         |
| 396       | S. 2400<br>Mrs. McCaskill<br>and Mr.<br>Johnson | A bill to eliminate or modify certain audit mandates of the Government Accountability Office.  | May 7, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 239.)                                     |
| 398       | S. 2680<br>Mr. Alexander<br>and others          | A bill to address the opioid crisis.   | May 7, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 400       | S. Res. 355<br>Mr. Lankford and others | Resolution improving procedures for the consideration of nominations in the Senate.  | May 8, 2018.—Mr. Blunt, Committee on Rules and Administration, with amendments. (No written report.)  |
| 401       | H.R. 4                                 | An act to reauthorize programs of the Federal Aviation Administration, and for other purposes.   | May 8, 2018.—Read the second time and placed on the calendar.   |
| 402       | H.R. 4111                              | An act to amend the Small Business Investment Act of 1958 to improve the number of small business investment companies in underlicensed States, and for other purposes.  | May 9, 2018.—Placed on the calendar. (See also Order No. 350.)  |
| 407       | S. 1405<br>Mr. Thune and others        | A bill to amend title 49, United States Code, to authorize appropriations for the Federal Aviation Administration, and for other purposes.   | May 9, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 243.) (Supplemental views filed.) |
| 408       | S. 1867<br>Mr. Daines and others       | A bill to amend title 40, United States Code, to eliminate the sunset of certain provisions relating to information technology, to amend the Carl Levin and Howard P. “Buck” McKeon National Defense Authorization Act for Fiscal Year 2015 to extend the sunset relating to the Federal Data Center Consolidation Initiative, and for other purposes. | May 10, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 244.)   |
| 410       | S. 79<br>Mr. King and others           | A bill to provide for the establishment of a pilot program to identify security vulnerabilities of certain entities in the energy sector.  | May 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 246.)                                 |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|---|---|
| 411       | S. 1059<br>Mr. Gardner               | A bill to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978 relating to the disposal site in Mesa County, Colorado.   | May 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 247.) (See also Order No. 584.)   |
| 412       | S. 1981<br>Mr. Cassidy and others    | A bill to amend the Natural Gas Act to expedite approval of exports of small volumes of natural gas, and for other purposes.  | May 10, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 248.)   |
| 413       | S. 2315<br>Messrs. Isakson and Casey | A bill to amend the Federal Food, Drug, and Cosmetic Act to clarify the regulatory framework with respect to certain non-prescription drugs that are marketed without an approved new drug application, and for other purposes. | May 14, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) (See also Order No. 518.) |
| 417       | S. 1336<br>Mr. Gardner               | A bill to amend the Energy Policy Act of 2005 to reauthorize hydroelectric production incentives and hydroelectric efficiency improvement incentives, and for other purposes.   | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 250.)   |
| 418       | S. 1457<br>Mr. Flake and others      | A bill to amend the Energy Policy Act of 2005 to direct the Secretary of Energy to carry out demonstration projects relating to advanced nuclear reactor technologies to support domestic energy needs.                         | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 251.)   |
| 419       | S. 1799<br>Mr. Heinrich and others   | A bill to amend the Energy Policy Act of 2005 to facilitate the commercialization of energy and related technologies developed at Department of Energy facilities with promising commercial potential.                          | May 21, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 252.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------------------|--|--|
| 421       | S. 2872<br>Mrs. Gillibrand and others | A bill to amend the Congressional Accountability Act of 1995 to reform the procedures provided under such Act for the initiation, investigation, and resolution of claims alleging that employing offices of the legislative branch have violated the rights and protections provided to their employees under such Act, including protections against sexual harassment and discrimination, and for other purposes. | May 21, 2018.—Read the second time and placed on the calendar.   |
| 422       | S. 1337<br>Mr. Manchin and others     | A bill to amend the Energy Policy Act of 2005 to make certain strategic energy infrastructure projects eligible for certain loan guarantees, and for other purposes.   | May 22, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 254.)  |
| 423       | S. 1563<br>Mr. Manchin                | A bill to authorize the Office of Fossil Energy to develop advanced separation technologies for the extraction and recovery of rare earth elements and minerals from coal and coal byproducts, and for other purposes.   | May 22, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 255.)  |
| 424       | S. 2200<br>Messrs. Thune and Nelson   | A bill to reauthorize the National Integrated Drought Information System, and for other purposes.  | May 22, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 256.)                     |
| 425       | S. 2800<br>Mr. Barrasso and others    | A bill to provide for the conservation and development of water and related resources, to authorize the Secretary of the Army to construct various projects for improvements to rivers and harbors of the United States, and for other purposes.   | May 22, 2018.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 294.) (See also Order No. 488.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 426       | S. 2098<br>Mr. Cornyn<br>and others     | A bill to modernize and strengthen the Committee on Foreign Investment in the United States to more effectively guard against the risk to the national security of the United States posed by certain types of foreign investment, and for other purposes.                               | May 22, 2018.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) (See also Order No. 492.) |
| 428       | S.J. Res. 58<br>Mr. Young and<br>others | Joint resolution to require certifications regarding actions by Saudi Arabia in Yemen, and for other purposes.   | May 22, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)   |
| 435       | S. 2602<br>Mr. Barrasso<br>and others   | A bill to support carbon dioxide utilization and direct air capture research, to facilitate the permitting and development of carbon capture, utilization, and sequestration projects and carbon dioxide pipelines, and for other purposes.  | May 24, 2018.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 328.)  |
| 437       | S. 2975<br>Mr. Alexander                | A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2019, and for other purposes.  | May 24, 2018.—Mr. Alexander, Committee on Appropriations, without amendment. (An original bill.) (Rept. 258.)   |
| 438       | S. 2976<br>Mr. Hoeven                   | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2019, and for other purposes.  | May 24, 2018.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 259.)  |
| 439       | S. 2987<br>Mr. Inhofe                   | A bill to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | June 5, 2018.—Mr. Inhofe, Committee on Armed Services, without amendment. (An original bill.) (Rept. 262.) (See also Order No. 442.)  |



| ORDER NO. | MEASURE NUMBER AND AUTHOR        | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|----------------------------------|---|--|
| 440       | S. 754<br>Mr. Kaine and others   | A bill to support meeting our Nation's growing cybersecurity workforce needs by expanding the cybersecurity education pipeline.   | June 5, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 263.) |
| 441       | S. 1520<br>Mr. Wicker and others | A bill to expand recreational fishing opportunities through enhanced marine fishery conservation and management, and for other purposes.  | June 5, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 264.) |
| 443       | H.R. 1026                        | An act to revise the authorized route of the North Country National Scenic Trail in north-eastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | June 6, 2018.—Placed on the calendar. (See also Order No. 129.)  |
| 444       | S. 1872<br>Mr. Thune and others  | A bill to authorize the programs of the Transportation Security Administration relating to transportation security, and for other purposes.   | June 6, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 266.) |
| 445       | S. 3023<br>Ms. Collins           | A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.                              | June 7, 2018.—Ms. Collins, Committee on Appropriations, without amendment. (An original bill.) (Rept. 268.)                                |
| 446       | S. 3024<br>Mr. Boozman           | A bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.   | June 7, 2018.—Mr. Boozman, Committee on Appropriations, without amendment. (An original bill.) (Rept. 269.)                                |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-----------------------------------|--|--|
| 448       | S. 2296<br>Mr. Johnson and others | A bill to increase access to agency guidance documents.  | June 7, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 271.) (See also Order No. 586.)  |
| 450       | S. 3071<br>Mr. Daines             | A bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2019, and for other purposes.   | June 14, 2018.—Mr. Daines, Committee on Appropriations, without amendment. (An original bill.) (Rept. 274.)  |
| 451       | S. 3072<br>Mr. Moran              | A bill making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2019, and for other purposes. | June 14, 2018.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 275.)   |
| 452       | S. 3073<br>Ms. Murkowski          | A bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.      | June 14, 2018.—Ms. Murkowski, Committee on Appropriations, without amendment. (An original bill.) (Rept. 276.)   |
| 467       | S. 2852<br>Mr. Burr and others    | A bill to reauthorize certain programs under the Pandemic and All-Hazards Preparedness Reauthorization Act.  | June 18, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                     |
| 468       | S. 2221<br>Mr. Johnson            | A bill to repeal the multi-State plan program.   | June 18, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 277.) (Additional views filed.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 470       | S. 3042<br>Mr. Roberts                 | A bill to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2023, and for other purposes.                                    | June 18, 2018.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, with an amendment in the nature of a substitute. (No written report.) (See also Order No. 483.) |
| 471       | S. 2837<br>Ms. Hassan and Mr. Grassley | A bill to improve the systems for identifying the diversion of controlled substances.  | June 19, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)   |
| 472       | S. 207<br>Ms. Klobuchar and others     | A bill to amend the Controlled Substances Act relating to controlled substance analogues.  | June 19, 2018.—Mr. Grassley, Committee on the Judiciary, without amendment. (No written report.)   |
| 473       | S. 2535<br>Mr. Durbin and others       | A bill to amend the Controlled Substances Act to strengthen Drug Enforcement Administration discretion in setting opioid quotas.   | June 19, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)   |
| 474       | S. 2645<br>Mrs. Ernst and others       | A bill to establish a demonstration program under which the Drug Enforcement Administration provides grants to certain States to enable those States to increase participation in drug take-back programs. | June 19, 2018.—Mr. Grassley, Committee on the Judiciary, without amendment. (No written report.)   |
| 475       | S. 2789<br>Mr. Cornyn and others       | A bill to prevent substance abuse and reduce demand for illicit narcotics.   | June 19, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)   |
| 476       | S. 2838<br>Mrs. Feinstein and others   | A bill to amend the Controlled Substances Act to require the Drug Enforcement Administration to report certain information on distribution of opioids, and for other purposes.                             | June 19, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 477       | S. 3093<br>Mr. Tillis and others        | A bill to amend the Immigration and Nationality Act to address the protective custody of alien children accompanied by parents, and for other purposes.  | June 21, 2018.—Read the second time and placed on the calendar.  |
| 478       | S. 3100<br>Ms. Cantwell and Mrs. Murray | A bill to establish the Mountains to Sound Greenway National Heritage Area in the State of Washington.   | June 21, 2018.—Read the second time and placed on the calendar.  |
| 479       | S. 3107<br>Mr. Lankford                 | A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2019, and for other purposes.  | June 21, 2018.—Mr. Lankford, Committee on Appropriations, without amendment. (An original bill.) (Rept. 281.)                  |
| 480       | S. 3108<br>Mr. Graham                   | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2019, and for other purposes.                            | June 21, 2018.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 282.)                    |
| 481       | S. 3109<br>Mrs. Capito                  | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2019, and for other purposes.  | June 21, 2018.—Mrs. Capito, Committee on Appropriations, without amendment. (An original bill.) (Rept. 283.)                   |
| 482       | S. 974<br>Mr. Leahy and others          | A bill to promote competition in the market for drugs and biological products by facilitating the timely entry of lower-cost generic and biosimilar versions of those drugs and biological products. | June 21, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.) |
| 484       | S. 3120<br>Mr. Hatch                    | A bill to amend titles XVIII and XIX of the Social Security Act to help end addictions and lessen substance abuse disorders, and for other purposes.   | June 25, 2018.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 284.)                            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                         | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 487       | H.R. 221  | An act to reauthorize the Hydrographic Services Improvement Act of 1998, and for other purposes.   | June 26, 2018.—Placed on the calendar. (See also Order No. 259.)   |
| 488       | H.R. 8  | An act to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of water and related resources, and for other purposes.   | June 26, 2018.—Placed on the calendar. (See also Order No. 425.)   |
| 489       | S. 1158<br>Mr. Cardin<br>and others               | A bill to help prevent acts of genocide and other atrocity crimes, which threaten national and international security, by enhancing United States Government capacities to prevent, mitigate, and respond to such crises.                                  | June 27, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) (See also Order No. 521.) |
| 490       | S. 2842<br>Mrs. Capito<br>and Ms. Cortez<br>Masto | A bill to prohibit the marketing of bogus opioid treatment programs or products.   | June 27, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 285.)                |
| 491       | S. 2848<br>Mr. Thune                              | A bill to improve Department of Transportation controlled substances and alcohol testing, and for other purposes.  | June 27, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 286.)                |
| 492       | H.R. 5841   | An act to modernize and strengthen the Committee on Foreign Investment in the United States to more effectively guard against the risk to the national security of the United States posed by certain types of foreign investment, and for other purposes. | June 27, 2018.—Placed on the calendar. (See also Order No. 426.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-------------------------------------|---|--|
| 493       | S. 2463<br>Mr. Corker<br>and others | A bill to establish the United States International Development Finance Corporation, and for other purposes.  | June 27, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) (See also Order No. 522.) |
| 494       | S. 3153<br>Mr. Burr                 | A bill to authorize appropriations for fiscal years 2018 and 2019 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | June 28, 2018.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 298.) (Additional views filed.)                   |
| 495       | H.R. 3776                           | An act to support United States international cyber diplomacy, and for other purposes.  | June 28, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                           |
| 496       | H.R. 5905                           | An act to authorize basic research programs in the Department of Energy Office of Science for fiscal years 2018 and 2019.   | June 28, 2018.—Placed on the calendar. (See also Order No. 404.)   |
| 497       | S. 3158<br>Mr. Blunt                | A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.  | June 28, 2018.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 289.)   |
| 498       | S. 3159<br>Mr. Shelby               | A bill making appropriations for the Department of Defense for the fiscal year ending September 30, 2019, and for other purposes.   | June 28, 2018.—Mr. Shelby, Committee on Appropriations, without amendment. (An original bill.) (Rept. 290.) (See also Order No. 500.)                      |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
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| 501       | S. 808<br>Mr. Thune and others         | A bill to provide protections for certain sports medicine professionals who provide certain medical services in a secondary State.   | July 9, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)               |
| 502       | S. 1112<br>Ms. Heitkamp and others     | A bill to support States in their work to save and sustain the health of mothers during pregnancy, childbirth, and in the postpartum period, to eliminate disparities in maternal health outcomes for pregnancy-related and pregnancy-associated deaths, to identify solutions to improve health care quality and health outcomes for mothers, and for other purposes. | July 9, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)               |
| 505       | S. 2717<br>Mrs. Fischer and Mr. Peters | A bill to reauthorize provisions relating to the Maritime Administration.  | July 9, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 292.)                            |
| 506       | S. 2202<br>Mr. Thune and others        | A bill to amend title 49, United States Code, to authorize appropriations for the National Transportation Safety Board, and for other purposes.  | July 10, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 293.)                           |
| 507       | H.R. 2655                              | An act to amend the Small Business Act to expand intellectual property education and training for small businesses, and for other purposes.  | July 11, 2018.—Placed on the calendar. (See also Order No. 347.)  |
| 509       | S. 1459<br>Messrs. Scott and Graham    | A bill to establish Fort Sumter and Fort Moultrie National Park in the State of South Carolina, and for other purposes.  | July 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 295.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 510       | S. 1646<br>Messrs. Cardin and Van Hollen | A bill to authorize the Secretary of the Interior to conduct a special resource study of President Station in Baltimore, Maryland, and for other purposes.   | July 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment, and an amendment to the title. (Rept. 296.)        |
| 511       | H.R. 2786                                | An act to amend the Federal Power Act with respect to the criteria and process to qualify as a qualifying conduit hydro-power facility.  | July 11, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 297.)                                       |
| 512       | H.R. 965                                 | An act to redesignate the Saint-Gaudens National Historic Site as the “Saint-Gaudens National Historical Park”, and for other purposes.  | July 12, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 299.)                                       |
| 513       | H.R. 995                                 | An act to direct the Secretary of Agriculture and the Secretary of the Interior to modernize terms in certain regulations.   | July 12, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments, and an amendment to the title. (Rept. 300.)          |
| 515       | S. 1573<br>Mr. Coons and Mrs. Capito     | A bill to authorize the Secretary of the Interior and the Secretary of Agriculture to place signage on Federal land along the trail known as the “American Discovery Trail”, and for other purposes. | July 16, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 301.)                                       |
| 516       | S. 1645<br>Messrs. Cardin and Van Hollen | A bill to authorize the Secretary of the Interior to conduct a special resource study of P.S. 103 in West Baltimore, Maryland, and for other purposes.   | July 16, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 302.)                                       |
| 517       | S. 3217<br>Mr. Alexander                 | A bill to reauthorize the Carl D. Perkins Career and Technical Education Act of 2006.  | July 16, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (An original bill.) (No written report.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 518       | H.R. 5333                              | An act to amend the Federal Food, Drug, and Cosmetic Act to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved new drug application, and for other purposes.   | July 17, 2018.—Placed on the calendar. (See also Order No. 413.)   |
| 520       | S. Res. 557<br>Mr. Wicker and others   | Resolution expressing the sense of the Senate regarding the strategic importance of NATO to the collective security of the transatlantic region and urging its member states to work together at the upcoming summit to strengthen the alliance.   | July 17, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 521       | H.R. 3030                              | An act to help prevent acts of genocide and other atrocity crimes, which threaten national and international security, by enhancing United States Government capacities to prevent, mitigate, and respond to such crises.  | July 18, 2018.—Placed on the calendar. (See also Order No. 489.)   |
| 524       | S. 3094<br>Messrs. Sullivan and Peters | A bill to restrict the department in which the Coast Guard is operating from implementing any rule requiring the use of biometric readers for biometric transportation security cards until after submission to Congress of the results of an assessment of the effectiveness of the transportation security card program. | July 19, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 305.)  |
| 525       | S. 612<br>Messrs. Flake and McCain     | A bill to provide for the unencumbering of title to non-Federal land owned by the city of Tucson, Arizona, for purposes of economic development by conveyance of the Federal reversionary interest to the City.  | July 23, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 306.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR        | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|----------------------------------|--|--|
| 526       | H.R. 1547                        | An act to provide for the unencumbering of title to non-Federal land owned by the city of Tucson, Arizona, for purposes of economic development by conveyance of the Federal reversionary interest to the City.                                  | July 23, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 307.)                         |
| 527       | H.R. 5954                        | An act to amend title 18, United States Code, to clarify the meaning of the terms “act of war” and “blocked asset”, and for other purposes.  | July 24, 2018.—Placed on the calendar. (See also Order No. 514.)   |
| 528       | H.R. 184                         | An act to amend the Internal Revenue Code of 1986 to repeal the excise tax on medical devices.   | July 26, 2018.—Read the second time and placed on the calendar.  |
| 529       | H.R. 1201                        | An act to amend section 5000A of the Internal Revenue Code of 1986 to provide an additional religious exemption from the individual health coverage mandate, and for other purposes.   | July 26, 2018.—Read the second time and placed on the calendar.  |
| 530       | S. 1580<br>Mr. Rubio and others  | A bill to enhance the transparency, improve the coordination, and intensify the impact of assistance to support access to primary and secondary education for displaced children and persons, including women and girls, and for other purposes. | July 26, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |
| 531       | S. 3248<br>Mr. Corker and others | A bill to restrict the provision by international financial institutions of loans and financial and technical assistance to the Government of Turkey, and for other purposes.  | July 26, 2018.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 532       | S. 436<br>Messrs.<br>Heinrich and<br>Udall | A bill to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, to substitute certain land selections of the Navajo Nation, to designate certain wilderness areas, and for other purposes. | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 318.)                                 |
| 534       | S. 930<br>Mr. Flake and<br>others          | A bill to require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes.   | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 309.) |
| 535       | S. 1030<br>Messrs. King<br>and Flake       | A bill to require the Federal Energy Regulatory Commission to submit to Congress a report on certain hydropower projects.  | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 310.) |
| 538       | S. 2102<br>Mr. King and<br>Ms. Collins     | A bill to clarify the boundary of Acadia National Park, and for other purposes.  | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 319.) |
| 539       | H.R. 497                                   | An act to direct the Secretary of the Interior to convey certain Federal lands in San Bernardino County, California, to the San Bernardino Valley Water Conservation District, and to accept in return certain non-Federal lands, and for other purposes.  | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 320.)                               |
| 540       | H.R. 2582                                  | An act to authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, and for other purposes.  | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 312.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 541       | H.R. 2768                                | An act to designate certain mountain peaks in the State of Colorado as "Fowler Peak" and "Boskoff Peak".   | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 321.)  |
| 542       | H.R. 2897                                | An act to authorize the Mayor of the District of Columbia and the Director of the National Park Service to enter into cooperative management agreements for the operation, maintenance, and management of units of the National Park System in the District of Columbia, and for other purposes.                 | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 315.) |
| 543       | H.R. 4609                                | An act to provide for the conveyance of a Forest Service site in Dolores County, Colorado, to be used for a fire station.  | July 30, 2018.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 316.)  |
| 544       | S. 1023<br>Mr. Portman<br>and others     | A bill to reauthorize the Tropical Forest Conservation Act of 1998 through fiscal year 2021, and for other purposes.   | July 30, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                      |
| 545       | S. Res. 501<br>Mr. Casey and<br>others   | Resolution recognizing threats to freedom of the press and expression around the world and reaffirming freedom of the press as a priority in efforts of the Government of the United States to promote democracy and good governance.  | July 30, 2018.—Mr. Corker, Committee on Foreign Relations, without amendment, and an amendment to the preamble. (No written report.)                                  |
| 546       | S. Res. 541<br>Mr. Merkley<br>and others | Resolution expressing the sense of the Senate that any United States–Saudi Arabia civilian nuclear cooperation agreement must prohibit the Kingdom of Saudi Arabia from enriching uranium or separating plutonium on its own territory, in keeping with the strongest possible nonproliferation "gold standard". | July 30, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.)    |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 547       | S. Res. 571<br>Mr. Menendez<br>and others    | Resolution condemning the ongoing illegal occupation of Crimea by the Russian Federation.  | July 30, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 548       | H.R. 4567                                    | An act to require a Department of Homeland Security overseas personnel enhancement plan, and for other purposes.   | July 30, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 308.)   |
| 552       | S. 2896<br>Messrs.<br>Kennedy and<br>Manchin | A bill to require disclosure by lobbyists of convictions to bribery, extortion, embezzlement, illegal kickbacks, tax evasion, fraud, conflicts of interest, making false statements, perjury, or money laundering. | Aug. 15, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 317.)   |
| 554       | S. 3016<br>Mr. Booker<br>and others          | A bill to amend the Public Health Service Act to improve essential oral health care for low-income and other underserved individuals by breaking down barriers to care, and for other purposes.                    | Aug. 15, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)           |
| 555       | H.R. 1222                                    | An act to amend the Public Health Service Act to coordinate Federal congenital heart disease research efforts and to improve public education and awareness of congenital heart disease, and for other purposes.   | Aug. 15, 2018.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)           |
| 556       | S. 2844<br>Mr. Thune                         | A bill to require the Surface Transportation Board to implement certain recommendations of the Inspector General of the Department of Transportation.  | Aug. 16, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 322.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 558       | S. 3273<br>Mr. Wicker                   | A bill to improve safety, efficiency, and reliability of the movement of goods through ports and intermodal connections to ports, and for other purposes.  | Aug. 20, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 324.)        |
| 559       | H.R. 1491                               | An act to reaffirm the action of the Secretary of the Interior to take land into trust for the benefit of the Santa Ynez Band of Chumash Mission Indians, and for other purposes.                        | Aug. 23, 2018.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 326.)  |
| 560       | S. 1092<br>Mr. Enzi and others          | A bill to protect the right of law-abiding citizens to transport knives interstate, notwithstanding a patchwork of local and State prohibitions.   | Aug. 27, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 327.)        |
| 561       | S. 1204<br>Mrs. McCaskill and Mr. Moran | A bill to authorize the United States Postal Service to carry out emergency suspensions of post offices in accordance with certain procedures, and for other purposes.                                   | Sept. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 329.) |
| 562       | S. 1888<br>Mr. Lankford                 | A bill to amend title 5, United States Code, to increase the maximum amount of a Voluntary Separation Incentive Payment and to include an annual adjustment in accordance with the Consumer Price Index. | Sept. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 330.)                               |
| 563       | S. 2276<br>Mr. Young and Ms. Warren     | A bill to require agencies to submit reports on outstanding recommendations in the annual budget justification submitted to Congress.  | Sept. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 331.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|---|--|
| 564       | S. 2836<br>Mr. Johnson<br>and others    | A bill to assist the Department of Homeland Security in preventing emerging threats from unmanned aircraft and vehicles, and for other purposes.  | Sept. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 332.)   |
| 565       | S. 3027<br>Mrs. McCaskill<br>and others | A bill to save taxpayer money and improve the efficiency and speed of intergovernmental correspondence, and for other purposes.   | Sept. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 333.)   |
| 566       | H.R. 4581                               | An act to require the Secretary of Homeland Security to develop best practices for utilizing advanced passenger information and passenger name record data for counterterrorism screening and vetting operations, and for other purposes. | Sept. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 334.)   |
| 569       | S. 2823<br>Mr. Hatch and<br>others      | A bill to modernize copyright law, and for other purposes.  | Sept. 12, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (Rept. 339.)                              |
| 570       | H.R. 4323                               | An act to promote veteran involvement in STEM education, computer science, and scientific research, and for other purposes.   | Sept. 12, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (No written report.) |
| 571       | H.R. 4467                               | An act to require the Federal Air Marshal Service to utilize risk-based strategies, and for other purposes.   | Sept. 12, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (No written report.)                               |
| 572       | H.R. 4559                               | An act to conduct a global aviation security review, and for other purposes.  | Sept. 12, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (No written report.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                       | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|---|--|
| 573       | H.R. 660  | An act to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.   | Sept. 17, 2018.—Placed on the calendar. (See also Order No. 127.)  |
| 574       | H.R. 3764                                       | An act to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.  | Sept. 17, 2018.—Placed on the calendar. (See also Order No. 94.)   |
| 575       | S. 593<br>Mrs. Capito<br>and others             | A bill to amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment of additional or expanded public target ranges in certain States.  | Sept. 18, 2018.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.)                               |
| 576       | S. 1934<br>Mr. Sullivan<br>and Ms.<br>Murkowski | A bill to prevent catastrophic failure or shutdown of remote diesel power engines due to emission control devices, and for other purposes.  | Sept. 18, 2018.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (No written report.) |
| 577       | S. 2461<br>Mr. Wicker<br>and others             | A bill to allow for judicial review of certain final rules relating to national emission standards for hazardous air pollutants for brick and structural clay products or for clay ceramics manufacturing before requiring compliance with the rules by existing sources. | Sept. 18, 2018.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.)                               |
| 578       | S. 2827<br>Mr. Heinrich<br>and others           | A bill to amend the Morris K. Udall and Stewart L. Udall Foundation Act.  | Sept. 18, 2018.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (No written report.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|--|---|
| 579       | S. 1857<br>Mrs. Capito<br>and others | A bill to establish a compliance deadline of May 15, 2023, for Step 2 emissions standards for new residential wood heaters, new residential hydronic heaters, and forced-air furnaces. | Sept. 18, 2018.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.)                |
| 580       | S. 1537<br>Mr. Cardin<br>and others  | A bill to amend the Neotropical Migratory Bird Conservation Act to reauthorize the Act.  | Sept. 18, 2018.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.)                |
| 581       | S. 2961<br>Mr. Blunt and<br>others   | A bill to reauthorize subtitle A of the Victims of Child Abuse Act of 1990.  | Sept. 18, 2018.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.) |
| 584       | H.R. 2278                            | An act to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978 relating to the disposal site in Mesa County, Colorado.                                  | Sept. 26, 2018.—Placed on the calendar. (See also Order No. 411.)   |
| 585       | H.R. 754                             | An act to award the Congressional Gold Medal to Anwar Sadat in recognition of his heroic achievements and courageous contributions to peace in the Middle East.                        | Sept. 27, 2018.—Placed on the calendar. (No written report.)  |
| 586       | H.R. 4809                            | An act to increase access to agency guidance documents.  | Sept. 27, 2018.—Placed on the calendar. (See also Order No. 448.)   |
| 587       | H.R. 6287                            | An act to provide competitive grants for the operation, security, and maintenance of certain memorials to victims of the terrorist attacks of September 11, 2001.                      | Sept. 27, 2018.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 588       | S. 3209<br>Messrs.<br>Menendez and<br>Booker | A bill to designate the facility of the United States Postal Service located at 413 Washington Avenue in Belleville, New Jersey, as the "Private Henry Svehla Post Office Building".                               | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 589       | S. 3237<br>Messrs. Perdue<br>and Isakson     | A bill to designate the facility of the United States Postal Service located at 120 12th Street Lobby in Columbus, Georgia, as the "Richard W. Williams Chapter of the Triple Nickles (555th P.I.A.) Post Office". | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments, and an amendment to the title. (No written report.) |
| 590       | S. 3414<br>Messrs. Reed<br>and<br>Whitehouse | A bill to designate the facility of the United States Postal Service located at 20 Ferry Road in Saunderstown, Rhode Island, as the "Captain Matthew J. August Post Office".                                       | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 591       | S. 3442<br>Mrs. McCaskill                    | A bill to designate the facility of the United States Postal Service located at 105 Duff Street in Macon, Missouri, as the "Arla W. Harrell Post Office".  | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 592       | H.R. 606                                     | An act to designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the "Harold D. McCraw, Sr., Post Office Building".                                   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 593       | H.R. 1209                                    | An act to designate the facility of the United States Postal Service located at 901 N. Francisco Avenue, Mission, Texas, as the "Mission Veterans Post Office Building".   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------|--|--|
| 594       | H.R. 2979                 | An act to designate the facility of the United States Postal Service located at 390 West 5th Street in San Bernardino, California, as the "Jack H. Brown Post Office Building".                | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 595       | H.R. 3230                 | An act to designate the facility of the United States Postal Service located at 915 Center Avenue in Payette, Idaho, as the "Harmon Killebrew Post Office Building".                           | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 596       | H.R. 4407                 | An act to designate the facility of the United States Postal Service located at 3s101 Rockwell Street in Warrenville, Illinois, as the "Corporal Jeffery Allen Williams Post Office Building". | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments, and an amendment to the title. (No written report.) |
| 597       | H.R. 4890                 | An act to designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the "Wayne K. Curry Post Office Building".                   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 598       | H.R. 4913                 | An act to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building".  | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |
| 599       | H.R. 4946                 | An act to designate the facility of the United States Postal Service located at 1075 North Tustin Street in Orange, California, as the "Specialist Trevor A. Win'E Post Office".               | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------|--|---|
| 600       | H.R. 4960                 | An act to designate the facility of the United States Postal Service located at 511 East Walnut Street in Columbia, Missouri, as the "Spc. Sterling William Wyatt Post Office Building".   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 601       | H.R. 5349                 | An act to designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarmon Post Office Building".   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 602       | H.R. 5504                 | An act to designate the facility of the United States Postal Service located at 4801 West Van Giesen Street in West Richland, Washington, as the "Sergeant Dietrich Schmieman Post Office Building".                                 | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 603       | H.R. 5737                 | An act to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office".   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 604       | H.R. 5784                 | An act to designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the "Vel R. Phillips Post Office Building". | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |
| 605       | H.R. 5868                 | An act to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office".   | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|---|---|
| 606       | H.R. 5935                            | An act to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office". | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                                     |
| 607       | H.R. 6116                            | An act to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office". | Sept. 28, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (No written report.)                                     |
| 609       | S. Res. 481<br>Mr. Hatch and others  | Resolution calling upon the leadership of the Government of the Democratic People's Republic of Korea to dismantle its labor camp system, and for other purposes.       | Oct. 1, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment, and with a preamble. (No written report.)  |
| 610       | S. Res. 602<br>Mr. Murphy and others | Resolution supporting the agreement between Prime Minister Tsipras of Greece and Prime Minister Zaev of Macedonia to resolve longstanding bilateral disputes.           | Oct. 1, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.) |
| 611       | S. Res. 634<br>Mr. Risch and others  | Resolution commemorating the 70th anniversary of the Berlin Airlift and honoring the veterans of Operation Vittles.   | Oct. 1, 2018.—Mr. Corker, Committee on Foreign Relations, without amendment, and an amendment to the preamble. (No written report.)                               |
| 612       | H.R. 6964                            | An act to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.  | Oct. 2, 2018.—Placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|---|---|
| 613       | S. 645<br>Ms. Klobuchar<br>and others | A bill to require the Secretary of Commerce to conduct an assessment and analysis of the effects of broadband deployment and adoption on the economy of the United States, and for other purposes.  | Oct. 2, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 341.)  |
| 614       | S. 1896<br>Mr. Johnson                | A bill to amend section 8331 of title 5, United States Code, and the Fair Labor Standards Act of 1938 to clarify the treatment of availability pay for Federal air marshals and criminal investigators of the Transportation Security Administration, and for other purposes. | Oct. 2, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 615       | S. 2343<br>Mr. Wicker<br>and others   | A bill to require the Federal Communications Commission to establish a task force for meeting the connectivity and technology needs of precision agriculture in the United States.  | Oct. 2, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 342.)  |
| 616       | S. 2736<br>Mr. Gardner<br>and others  | A bill to develop a long-term strategic vision and a comprehensive, multifaceted, and principled United States policy for the Indo-Pacific region, and for other purposes.  | Oct. 3, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)   |
| 617       | S. 3233<br>Mr. Menendez<br>and others | A bill to impose sanctions with respect to persons responsible for violence and human rights abuses in Nicaragua, and for other purposes.   | Oct. 3, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)   |
| 618       | S. 3257<br>Mr. Cruz and<br>others     | A bill to impose sanctions on foreign persons responsible for serious violations of international law regarding the protection of civilians during armed conflict, and for other purposes.  | Oct. 3, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|-------------------------------------|---|---|
| 619       | S. 3476<br>Mr. Corker<br>and others | A bill to extend certain authorities relating to United States efforts to combat HIV/AIDS, tuberculosis, and malaria globally, and for other purposes.  | Oct. 3, 2018.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.)                               |
| 620       | H.R. 1677                           | An act to halt the wholesale slaughter of the Syrian people, encourage a negotiated political settlement, and hold Syrian human rights abusers accountable for their crimes.  | Oct. 3, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |
| 621       | S. 3031<br>Mr. Peters and<br>others | A bill to amend chapter 5 of title 40, United States Code, to improve the management of Federal personal property.  | Oct. 4, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 343.)             |
| 622       | S. 3532<br>Mr. Hatch                | A bill to authorize the United States Postal Service to provide certain nonpostal property, products, and services on behalf of State, local, and tribal governments.   | Oct. 4, 2018.—Read the second time and placed on the calendar.  |
| 623       | S. 1862<br>Mr. Corker<br>and others | A bill to amend the Trafficking Victims Protection Act of 2000 to modify the criteria for determining whether countries are meeting the minimum standards for the elimination of human trafficking, and for other purposes. | Oct. 5, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |
| 624       | H.R. 600                            | An act to promote Internet access in developing countries and update foreign policy toward the Internet, and for other purposes.  | Oct. 5, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |
| 625       | H.R. 597                            | An act to take lands in Sonoma County, California, into trust as part of the reservation of the Lytton Rancheria of California, and for other purposes.   | Oct. 5, 2018.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 344.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---|--|--|
| 626       | S. 2418<br>Ms. Hassan<br>and Mrs.<br>Capito | A bill to direct the Federal Communications Commission to promulgate regulations that establish a national standard for determining whether mobile and broadband services available in rural areas are reasonably comparable to those services provided in urban areas.  | Oct. 9, 2018.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 345.) |
| 628       | H.R. 2200                                   | An act to reauthorize the Trafficking Victims Protection Act of 2000, and for other purposes.  | Oct. 10, 2018.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)           |
| 629       | H.R. 2196                                   | An act to amend title 5, United States Code, to allow whistleblowers to disclose information to certain recipients.  | Oct. 11, 2018.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 346.)                       |
| 630       | S.J. Res. 64<br>Messrs. Tester<br>and Wyden | Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Treasury relating to “Returns by Exempt Organizations and Returns by Certain Non-Exempt Organizations”.              | Oct. 11, 2018.—Committee on Finance, discharged by petition pursuant to 5 U.S.C. 802(c) and placed on the calendar. (No written report.)   |
| 631       | S. 3554<br>Mr. Kennedy<br>and others        | A bill to extend the effective date for the sunset for collateral requirements for Small Business Administration disaster loans.   | Oct. 11, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                        |
| 632       | S. 3552<br>Mr. Risch                        | A bill to amend the Small Business Act to adjust the real estate appraisal thresholds under the 7(a) program of the Small Business Administration to bring those thresholds into line with the thresholds use by the Federal banking regulators, and for other purposes. | Oct. 11, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                        |



| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR             | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 633          | S. 2679<br>Mr. Durbin<br>and others      | A bill to provide access to and manage the distribution of excess or surplus property to veteran-owned small businesses.   | Oct. 11, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)  |
| 634          | S. 3553<br>Mr. Risch                     | A bill to amend the Small Business Act to adjust the real estate appraisal thresholds under the section 504 program of the Small Business Administration to bring those thresholds into line with the thresholds used by the Federal banking regulators, and for other purposes. | Oct. 11, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment, and an amendment to the title. (No written report.) |
| 635          | S. 3561<br>Mrs. Shaheen<br>and Mr. Leahy | A bill to support entrepreneurs serving in the National Guard and Reserve, and for other purposes.   | Oct. 11, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                  |
| 636          | S. 3562<br>Mr. Cardin                    | A bill to amend the Small Business Act to modify the method for prescribing size standards for business concerns.  | Oct. 11, 2018.—Mr. Risch, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                                |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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**NOTICE OF INTENT TO OBJECT TO PROCEEDING**

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

| NUMBER | TITLE | DATE AND SENATOR |
|--------|-------|------------------|
|        |       |                  |

## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER    | TITLE  | DATE SUBMITTED AND AUTHOR    |
|-----------|--|------------------------------|
| S. Res. 4 | Resolution to constitute the majority party's membership on certain committees for the One Hundred Fifteenth Congress, or until their successors are chosen. | Jan. 3, 2017.—Mr. McConnell. |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |



## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE<br>NUMBER | TITLE | DATE |
|-------------------|-------|------|
|                   |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE                                  | CONFEREES  |   | DATE<br>REPORT AGREED TO |       |
|--|--|--|---|--------------------------|-------|
|  |  | SENATE   | HOUSE   | SENATE                   | HOUSE |
| H.R. 2<br>July 18,<br>2018.<br>Aug. 1, 2018. | Agriculture and<br>Nutrition Act of<br>2018. | Senators<br>Roberts,<br>McConnell,<br>Boozman,<br>Hoeven,<br>Ernst,<br>Stabenow,<br>Leahy,<br>Brown, and<br>Heitkamp.<br><i>(Senate acts first.)</i> | Representatives<br>From the Committee<br>on Agriculture, for<br>consideration of the<br>House bill and the<br>Senate<br>amendment, and<br>modifications<br>committed to<br>conference:<br>Conaway,<br>Thompson of<br>Pennsylvania,<br>Goodlatte, Lucas,<br>Rogers of Alabama,<br>Austin Scott of<br>Georgia, Crawford,<br>Hartzler, Rodney<br>Davis of Illinois,<br>Yoho, Rouzer,<br>Marshall,<br>Arrington,<br>Peterson, David<br>Scott of Georgia,<br>Costa, Walz,<br>Fudge, McGovern,<br>Vela, Michelle<br>Lujan Grisham of<br>New Mexico,<br>Kuster of New<br>Hampshire, and<br>O'Halleran.<br>From the Committee<br>on Education and<br>the Workforce, for<br>consideration of<br>secs. 4204, 4205,<br>and 9131 of the<br>House bill, and<br>modifications<br>committed to<br>conference: Foxx,<br>Allen, and Adams.<br><i>(continued on<br/>next page).</i> |                          |       |

| NUMBER AND DATE CONFEREES APPOINTED        | BRIEF TITLE   | CONFEREES |  | DATE REPORT AGREED TO |       |
|--|---|-----------|--|-----------------------|-------|
|  |   | SENATE    | HOUSE  | SENATE                | HOUSE |
| H.R. 2<br>July 18,<br>2018.<br>(continued) | Agriculture and Nutrition Act of 2018. (continued). | .....     | <p>From the Committee on Energy and Commerce, for consideration of subtitles A and B of title VI, secs. 6202, 6203, 6401, 6406, 6407, 6409, 6603, 7301, 7605, 8106, 8507, 9119, 9121, and 11101 of the House bill, and secs. 6116, 6117, 6202, 6206-09, 6301, 6303, 7412, 9102, 9104, 9106, 9111-13, 12408, 12627, and 12628 of the Senate amendment, and modifications committed to conference: Shimkus, Cramer, and Tonko.</p> <p>From the Committee on Financial Services, for consideration of sec. 12609 of the Senate amendment, and modifications committed to conference: Hensarling, Duffy, and Maxine Waters of California.</p> <p>From the Committee on Foreign Affairs, for consideration of title III of the House bill, and modifications committed to conference: Royce of California, Chabot, and Engel.<br/>(continued on next page).</p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED        | BRIEF TITLE   | CONFEREES |  | DATE REPORT AGREED TO |       |
|--|---|-----------|--|-----------------------|-------|
|  |   | SENATE    | HOUSE  | SENATE                | HOUSE |
| H.R. 2<br>July 18,<br>2018.<br>(continued) | Agriculture and Nutrition Act of 2018. (continued). | .....     | <p>From the Committee on Natural Resources, for consideration of secs. 2802, 6408, 8104, 8107, 8109, subtitles B and C of title VIII, 8402, 8502, 8503, 8506, 8507, 8509, 8510, 9111, 11614, and 11615 of the House bill, and sec. 2425, subtitle D of title VIII, secs. 8601, 8611, 8621-28, 8631, 8632, 12515, 12601, and 12602 of the Senate amendment, and modifications committed to conference: Bishop of Utah, Westerman, and Grijalva.</p> <p>From the Committee on Oversight and Government Reform, for consideration of secs. 1601, 4022, 4026, 8502, and 11609 of the House bill, and secs. 3113, 7128, 8623, 8630, 8632, 12301, and 12407 of the Senate amendment, and modifications committed to conference: Walker, Comer, and Plaskett.</p> <p>From the Committee on Science, Space, and Technology, for consideration of sec. 7509 of the House bill, and sec. 7409 of the Senate amendment, and modifications committed to conference: Abraham, Dunn, and Eddie Bernice Johnson of Texas.<br/>(continued on next page).</p> |                       |       |

| NUMBER AND DATE CONFEREES APPOINTED           | BRIEF TITLE   | CONFEREES  |   | DATE REPORT AGREED TO |       |
|---|---|--|---|-----------------------|-------|
|   |   | SENATE   | HOUSE   | SENATE                | HOUSE |
| H.R. 2<br>July 18,<br>2018.<br>(continued)    | Agriculture and Nutrition Act of 2018. (continued).                                     | .....  | From the Committee on Transportation and Infrastructure, for consideration of secs. 2404, 6223, 6224, 6503, 9117, and 9118 of the House bill, and secs. 2415, 2416, 6124, 6304, and 7412 of the Senate amendment, and modifications committed to conference: Denham, Gibbs, and Bustos.<br><i>(House asks.)</i> |                       |       |
| H.R. 6147<br>Sept. 6, 2018.<br>Sept. 6, 2018. | Interior, Environment, Financial Services, and General Government Appropriations, 2019. | Senators<br>Murkowski,<br>Collins,<br>Lankford,<br>Hoeben,<br>Shelby,<br>Hyde-Smith,<br>Udall,<br>Reed,<br>Coons,<br>Merkley, and<br>Leahy.<br><i>(Senate acts first.)</i> | Representatives<br>Frelinghuysen,<br>Aderholt, Simpson,<br>Calvert, Cole, Diaz-Balart, Graves of Georgia, Young of Iowa, Rutherford, Lowey, Price of North Carolina, Bishop of Georgia, McCollum, Quigley, and Pingree.<br><i>(House asks.)</i>   |                       |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |

STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED FIFTEENTH CONGRESS

| MEASURE NUMBER | SHORT TITLE   | PASSED HOUSE | RECEIVED IN SENATE | REPORTED OR PLACED ON CALENDAR IN SENATE | PASSED SENATE | SENT TO CONFERENCE | CONFERENCE REPORT AGREED TO |        | BECAME LAW | PUBLIC LAW NUMBER |
|----------------|---|--------------|--------------------|--|---------------|--------------------|-----------------------------|--------|------------|-------------------|
|                |   |              |                    |  |               |                    | SENATE                      | HOUSE  |            |                   |
| H.R. 1301 ..   | Defense, 2017 .....                                       | 3-8-17       | 3-9-17             | 4-7-17                                   | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.J. Res. 99   | Further Continuing, 2017 .....                            | 4-28-17      | 4-28-17            | * * *                                    | 4-28-17       | .....              | .....                       | .....  | 4-28-17    | 115-30            |
| H.R. 244 ...   | Consolidated, 2017(1) .....                               | 2-13-17(2)   | 2-14-17(2)         | * * *                                    | 3-21-17(2)    | .....              | (4)                         | (3)    | 5-5-17     | 115-31            |
| S. 1557 .....  | Military Construction, VA, 2018 .....                     | * * *        | * * *              | 7-13-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1603 .....  | Agriculture, 2018 .....                                   | * * *        | * * *              | 7-20-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1609 .....  | Energy and Water, 2018 .....                              | * * *        | * * *              | 7-20-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1648 .....  | Legislative, 2018 .....                                   | * * *        | * * *              | 7-27-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1655 .....  | Transportation, HUD, Related Agencies, 2018 ..            | * * *        | * * *              | 7-27-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1662 .....  | Commerce, Justice, Science, and Related Agencies, 2018 .. | * * *        | * * *              | 7-27-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 3219 ..   | Defense Consolidated, 2018 .....                          | 7-27-17      | 7-31-17            | 8-1-17                                   | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 601 ...   | Disaster Relief, 2017(5) .....                            | 1-24-17(6)   | 1-30-17(6)         | 6-5-17(6)                                | 8-1-17(6)     | .....              | (8)                         | (7)(9) | 9-8-17     | 115-56            |
| S. 1771 .....  | Labor, HHS, Education, 2018 .....                         | * * *        | * * *              | 9-7-17                                   | .....         | .....              | .....                       | .....  | .....      | .....             |
| S. 1780 .....  | State, Foreign Ops, 2018 .....                            | * * *        | * * *              | 9-7-17                                   | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 3354 ..   | Interior, 2018 .....                                      | 9-14-17      | 9-25-17            | 9-27-17                                  | .....         | .....              | .....                       | .....  | .....      | .....             |
| H.R. 2266 ..   | Additional Disaster Relief, 2017(10) .....                | 5-17-17(11)  | 5-18-17(11)        | * * *                                    | 9-27-17(11)   | .....              | (13)                        | (12)   | 10-26-17   | 115-72            |
| H.J. Res. 123  | Further Continuing, 2018 .....                            | 12-7-17      | 12-7-17            | * * *                                    | 12-7-17       | .....              | .....                       | .....  | 12-8-17    | 115-90            |
| H.R. 1370 ..   | Further Additional Continuing, 2018(14) .....             | 5-23-17(15)  | 5-24-17(15)        | * * *                                    | 11-6-17(15)   | .....              | (17)                        | (16)   | 12-22-17   | 115-96            |
| H.R. 4667 ..   | Further Additional Disaster Relief, 2018 .....            | 12-21-17     | 12-21-17           | (18)                                     | .....         | .....              | .....                       | .....  | .....      | .....             |
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1 Originally, HIRE Vets Act. 2 As HIRE Vets Act. 3 May 3, 2017, House agrees to Senate amendments with an amendment. 4 May 4, 2017, Senate agrees to House amendment to Senate amendment. 5 Originally, READ Act. 6 As READ Act. 7 Sept. 6, 2017, House agrees to Senate amendment numbered 6 with an amendment. 8 Sept. 7, 2017, Senate agrees to House amendment to Senate amendment numbered 6 with an amendment. 9 Sept. 8, 2017, House agrees to Senate amendment to the House amendment to the House amendment to Senate amendment numbered 6. 10 Originally, Bankruptcy Judgeship Act of 2017. 11 As Bankruptcy Judgeship Act of 2017. 12 Oct. 12, 2017, House agrees to Senate amendment with an amendment. 13 Oct. 24, 2017, Senate agrees to House amendment to Senate amendment. 14 Originally, Dept. of Homeland Security Blue Campaign Authorization Act of 2017. 15 As Dept. of Homeland Security Blue Campaign Authorization Act of 2017. 16 Dec. 21, 2017, House agrees to Senate amendment with an amendment. 17 Dec. 21, 2017, Senate concurs in the House amendment to the Senate amendment. 18 See Status of Appropriation Bills, Second Session, One Hundred Fifteenth Congress.

STATUS OF APPROPRIATION BILLS, SECOND SESSION, ONE HUNDRED FIFTEENTH CONGRESS

| MEASURE NUMBER | SHORT TITLE  | PASSED HOUSE            | RECEIVED IN SENATE      | REPORTED OR PLACED ON CALENDAR IN SENATE | PASSED SENATE            | SENT TO CONFERENCE | CONFERENCE REPORT AGREED TO |          | BECAME LAW | PUBLIC LAW NUMBER |
|----------------|--|-------------------------|-------------------------|--|--------------------------|--------------------|-----------------------------|----------|------------|-------------------|
|                |  |                         |                         |  |                          |                    | SENATE                      | HOUSE    |            |                   |
| H.R. 4667 ..   | Further Additional Disaster Relief, 2018 .....   | 12-21-17                | 12-21-17                | 1-4-18                                   | .....                    | .....              | .....                       | .....    | .....      | .....             |
| H.R. 195 ..... | Continuing, 2018 <sup>(1)</sup> .....  | 5-17-17 <sup>(2)</sup>  | 5-18-17 <sup>(2)</sup>  | 11-8-17 <sup>(2)</sup>                   | 12-21-17 <sup>(2)</sup>  | .....              | (4)                         | (5)      | 1-22-18    | 115-120           |
| H.R. 695 ..... | Defense, 2018 <sup>(6)</sup> .....   | 5-22-17 <sup>(7)</sup>  | 5-23-17 <sup>(7)</sup>  | * * *                                    | 10-16-17 <sup>(7)</sup>  | .....              | .....                       | (8)      | .....      | .....             |
| H.R. 1892 ..   | Further Continuing, 2018 <sup>(9)</sup> .....  | 5-18-17 <sup>(10)</sup> | 5-22-17 <sup>(10)</sup> | * * *                                    | 11-28-17 <sup>(10)</sup> | .....              | (12)                        | (11)(13) | 2-9-18     | 115-123           |
| H.R. 1625 ..   | Consolidated Appropriations, 2018 <sup>(14)</sup> .....                                      | 5-22-17 <sup>(15)</sup> | 5-23-17 <sup>(15)</sup> | 2-12-18 <sup>(15)</sup>                  | 2-28-18 <sup>(15)</sup>  | .....              | (17)                        | (16)     | 3-23-18    | 115-141           |
| S. 2975 .....  | Energy and Water, 2019 .....   | * * *                   | * * *                   | 5-24-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 2976 .....  | Agriculture, 2019 .....  | * * *                   | * * *                   | 5-24-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3023 .....  | Transportation, HUD, Related Agencies, 2019 .....  | * * *                   | * * *                   | 6-7-18                                   | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3024 .....  | Military Construction, VA, 2019 .....  | * * *                   | * * *                   | 6-7-18                                   | .....                    | .....              | .....                       | .....    | .....      | .....             |
| H.R. 5895 ..   | Energy and Water, 2019 .....   | 6-8-18                  | 6-12-18                 | 6-13-18                                  | 6-25-18                  | 7-11-18            | 9-12-18                     | 9-13-18  | 9-21-18    | 115-244           |
| S. 3071 .....  | Legislative, 2019 .....  | * * *                   | * * *                   | 6-14-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3072 .....  | Commerce, Justice, Science, and Related Agencies, 2019 .....                                 | * * *                   | * * *                   | 6-14-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3073 .....  | Interior, 2019 .....   | * * *                   | * * *                   | 6-14-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3107 .....  | Financial Services, General Government, 2019 .....   | * * *                   | * * *                   | 6-21-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3108 .....  | State, Foreign Ops, 2019 .....   | * * *                   | * * *                   | 6-21-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3109 .....  | Homeland Security, 2019 .....  | * * *                   | * * *                   | 6-21-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3158 .....  | Labor, HHS, Education, 2019 .....  | * * *                   | * * *                   | 6-28-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| S. 3159 .....  | Defense, 2019 .....  | * * *                   | * * *                   | 6-28-18                                  | .....                    | .....              | .....                       | .....    | .....      | .....             |
| H.R. 6157 ..   | Defense, 2019 .....  | 6-28-18                 | 6-28-18                 | 6-28-18                                  | 8-23-18                  | 9-6-18             | 9-18-18                     | 9-26-18  | 9-28-18    | 115-245           |
| H.R. 6147 ..   | Interior, Environment, Financial Services, and General Government Appropriations, 2019 ..... | 7-19-18                 | 7-19-18                 | * * *                                    | 8-1-18                   | 9-6-18             | .....                       | .....    | .....      | .....             |
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| .....          | .....  | .....                   | .....                   | .....                                    | .....                    | .....              | .....                       | .....    | .....      | .....             |

<sup>1</sup> Originally, Federal Register Printing Savings Act of 2017. <sup>2</sup> As Federal Register Printing Savings Act of 2017. <sup>3</sup> Jan. 18, 2018, House agrees to Senate amendment with an amendment. <sup>4</sup> Jan. 22, 2018, Senate concurs in House amendment to Senate amendment with further amendment. <sup>5</sup> Jan. 22, 2018, House agrees to Senate amendment to the House amendment to the House amendment to the House amendment. <sup>6</sup> Originally, Child Protection Improvements Act of 2017. <sup>7</sup> As Child Protection Improvements Act of 2017. <sup>8</sup> Jan. 30, 2018, House agrees to Senate amendments with amendment. <sup>9</sup> Originally, Honoring Hometown Heroes Act. <sup>10</sup> As Honoring Hometown Heroes Act. <sup>11</sup> Feb. 6, 2018, House agrees to Senate amendment to Senate amendment to Senate amendment to Senate amendment with further amendment. <sup>12</sup> Feb. 9, 2018, House agrees to House amendment to House amendment to House amendment to Senate amendment. <sup>13</sup> Feb. 9, 2018, House agrees to Senate amendment to Senate amendment. <sup>14</sup> Originally, Targeted Rewards for the Global Eradication of Human Trafficking. <sup>15</sup> As Targeted Rewards for the Global Eradication of Human Trafficking. <sup>16</sup> Mar. 22, 2018, House agrees to Senate amendment with an amendment. <sup>17</sup> Mar. 23, 2018, Senate agrees to House amendment to Senate amendment.

