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SENATE OF THE UNITED STATES  
ONE HUNDRED FOURTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 6, 2015 } DAYS OF SESSION 154  
SECOND SESSION { }

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CALENDAR OF BUSINESS

Wednesday, November 18, 2015

SENATE CONVENES AT 10:00 A.M.



(UNANIMOUS CONSENT AGREEMENTS CONTINUE ON P. 2)

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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**UNANIMOUS CONSENT AGREEMENTS**

H.R. 2577 (ORDER NO. 138)

1.—*Ordered*, That at a time to be determined by the Majority Leader in concurrence with the Democratic Leader on Wednesday, November 18, 2015, the Senate proceed to the consideration of H.R. 2577, an act making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2016, and for other purposes; provided, that the cloture motion with respect to the motion to proceed be withdrawn. (*Nov. 17, 2015.*)

H.R. 2685 (ORDER NO. 118)

2.—*Ordered*, That with respect to the cloture motion on the motion to proceed to H.R. 2685, an act making appropriations for the Department of Defense for the fiscal year ending September 30, 2016, and for other purposes, the mandatory quorum under Rule XXII be waived. (*Nov. 3, 2015.*)

S. 1881 (ORDER NO. 169)

3.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 1881, a bill to prohibit Federal funding of Planned Parenthood Federation of America, the mandatory quorum under Rule XXII be waived. (*Aug. 3, 2015.*)

S. 1357 (ORDER NO. 86)

4.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 1357, a bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 until July 31, 2015, and for other purposes, the mandatory quorum under Rule XXII be waived. (*May 23, 2015.*)

S. 534 (ORDER NO. 22)

5.—*Ordered*, That with respect to the motion to invoke cloture on the motion to proceed to S. 534, a bill to prohibit funds from being used to carry out certain Executive actions related to immigration, and for other purposes, the mandatory quorum required under Rule XXII be waived. (*Feb. 27, 2015.*)

|                         |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |    |
|-------------------------|----|----|----|----|----|-----|------------------|----|----|----|----|----|-----|-----|----|
| ▽ ▽ ▽ <b>2015</b> ▽ ▽ ▽ |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |    |
| <b>JANUARY</b>          |    |    |    |    |    |     | <b>JULY</b>      |    |    |    |    |    |     |     |    |
| Sun                     | M  | Tu | W  | Th | F  | Sat | Sun              | M  | Tu | W  | Th | F  | Sat |     |    |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10  | 5                | 6  | 7  | 8  | 9  | 10 | 11  |     |    |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17  | 12               | 13 | 14 | 15 | 16 | 17 | 18  |     |    |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24  | 19               | 20 | 21 | 22 | 23 | 24 | 25  |     |    |
| 25                      | 26 | 27 | 28 | 29 | 30 | 31  | 26               | 27 | 28 | 29 | 30 | 31 |     |     |    |
| 16                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 111 |    |
| <b>FEBRUARY</b>         |    |    |    |    |    |     | <b>AUGUST</b>    |    |    |    |    |    |     |     |    |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   | 2                | 3  | 4  | 5  | 6  | 7  | 8   |     |    |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  | 9                | 10 | 11 | 12 | 13 | 14 | 15  |     |    |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  | 16               | 17 | 18 | 19 | 20 | 21 | 22  |     |    |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  | 23               | 24 | 25 | 26 | 27 | 28 | 29  |     |    |
| 31                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 115 |    |
| <b>MARCH</b>            |    |    |    |    |    |     | <b>SEPTEMBER</b> |    |    |    |    |    |     |     |    |
| 1                       | 2  | 3  | 4  | 5  | 6  | 7   | 6                | 7  | 8  | 9  | 10 | 11 | 12  |     |    |
| 8                       | 9  | 10 | 11 | 12 | 13 | 14  | 13               | 14 | 15 | 16 | 17 | 18 | 19  |     |    |
| 15                      | 16 | 17 | 18 | 19 | 20 | 21  | 20               | 21 | 22 | 23 | 24 | 25 | 26  |     |    |
| 22                      | 23 | 24 | 25 | 26 | 27 | 28  | 27               | 28 | 29 | 30 | 1  | 2  | 3   |     |    |
| 29                      | 30 | 31 |    |    |    |     |                  |    |    |    |    |    |     | 129 |    |
| <b>APRIL</b>            |    |    |    |    |    |     | <b>OCTOBER</b>   |    |    |    |    |    |     |     |    |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11  | 4                | 5  | 6  | 7  | 8  | 9  | 10  |     |    |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18  | 11               | 12 | 13 | 14 | 15 | 16 | 17  |     |    |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25  | 18               | 19 | 20 | 21 | 22 | 23 | 24  |     |    |
| 26                      | 27 | 28 | 29 | 30 |    |     | 25               | 26 | 27 | 28 | 29 | 30 | 31  |     |    |
| 60                      |    |    |    |    |    |     |                  |    |    |    |    |    |     | 146 |    |
| <b>MAY</b>              |    |    |    |    |    |     | <b>NOVEMBER</b>  |    |    |    |    |    |     |     |    |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9   | 1                | 2  | 3  | 4  | 5  | 6  | 7   |     |    |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16  | 8                | 9  | 10 | 11 | 12 | 13 | 14  |     |    |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23  | 15               | 16 | 17 | 18 | 19 | 20 | 21  |     |    |
| 24                      | 25 | 26 | 27 | 28 | 29 | 30  | 22               | 23 | 24 | 25 | 26 | 27 | 28  |     |    |
| 31                      |    |    |    |    |    |     |                  | 29 | 30 |    |    |    |     |     | 77 |
| <b>JUNE</b>             |    |    |    |    |    |     | <b>DECEMBER</b>  |    |    |    |    |    |     |     |    |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13  | 6                | 7  | 8  | 9  | 10 | 11 | 12  |     |    |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20  | 13               | 14 | 15 | 16 | 17 | 18 | 19  |     |    |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27  | 20               | 21 | 22 | 23 | 24 | 25 | 26  |     |    |
| 28                      | 29 | 30 |    |    |    |     |                  | 27 | 28 | 29 | 30 | 31 |     |     |    |
| 93                      |    |    |    |    |    |     |                  |    |    |    |    |    |     |     |    |

|                 |            |            |            |            |            |            |
|-----------------|------------|------------|------------|------------|------------|------------|
| <b>NOVEMBER</b> |            |            |            |            |            |            |
| <i>Sun</i>      | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
| 1               | 2          | 3          | 4          | 5          | 6          | 7          |
| 8               | 9          | 10         | 11         | 12         | 13         | 14         |
| 15              | 16         | 17         | 18         | 19         | 20         | 21         |
| 22              | 23         | 24         | 25         | 26         | 27         | 28         |
| 29              | 30         |            |            |            |            |            |

Days Senate met during First Session, One Hundred Fourteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

|                         |     |     |     |     |     |     |                  |     |     |     |     |     |     |     |     |
|-------------------------|-----|-----|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| ▽ ▽ ▽ <b>2014</b> ▽ ▽ ▽ |     |     |     |     |     |     |                  |     |     |     |     |     |     |     |     |
| <b>JANUARY</b>          |     |     |     |     |     |     | <b>JULY</b>      |     |     |     |     |     |     |     |     |
| Sun                     | M   | Tu  | W   | Th  | F   | Sat | Sun              | M   | Tu  | W   | Th  | F   | Sat |     |     |
| 5                       | —6  | —7  | —8  | —9  | —10 | —11 | 6                | —7  | —8  | —9  | —10 | —11 | —12 |     |     |
| 12                      | —13 | —14 | —15 | —16 | —17 | —18 | 13               | —14 | —15 | —16 | —17 | —18 | —19 |     |     |
| 19                      | —20 | —21 | —22 | —23 | —24 | —25 | 20               | —21 | —22 | —23 | —24 | —25 | —26 |     |     |
| 26                      | —27 | —28 | —29 | —30 | —31 |     | 27               | —28 | —29 | —30 | —31 |     |     |     |     |
| 16                      |     |     |     |     |     |     |                  |     |     |     |     |     |     | 106 |     |
| <b>FEBRUARY</b>         |     |     |     |     |     |     | <b>AUGUST</b>    |     |     |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | —7  | —8  | 3                | —4  | —5  | —6  | —7  | —8  | —9  |     |     |
| 9                       | —10 | —11 | —12 | —13 | —14 | —15 | 10               | —11 | —12 | —13 | —14 | —15 | —16 |     |     |
| 16                      | —17 | —18 | —19 | —20 | —21 | —22 | 17               | —18 | —19 | —20 | —21 | —22 | —23 |     |     |
| 23                      | —24 | —25 | —26 | —27 | —28 |     | 24               | —25 | —26 | —27 | —28 | —29 | —30 |     |     |
| 29                      |     |     |     |     |     |     |                  | 31  |     |     |     |     |     |     | 109 |
| <b>MARCH</b>            |     |     |     |     |     |     | <b>SEPTEMBER</b> |     |     |     |     |     |     |     |     |
| 2                       | —3  | —4  | —5  | —6  | —7  | —8  | 7                | —8  | —9  | —10 | —11 | —12 | —13 |     |     |
| 9                       | —10 | —11 | —12 | —13 | —14 | —15 | 14               | —15 | —16 | —17 | —18 | —19 | —20 |     |     |
| 16                      | —17 | —18 | —19 | —20 | —21 | —22 | 21               | —22 | —23 | —24 | —25 | —26 | —27 |     |     |
| 23                      | —24 | —25 | —26 | —27 | —28 | —29 | 28               | —29 | —30 |     |     |     |     |     |     |
| 30                      | —31 |     |     |     |     |     |                  |     |     |     |     |     |     | 117 |     |
| <b>APRIL</b>            |     |     |     |     |     |     | <b>OCTOBER</b>   |     |     |     |     |     |     |     |     |
| 6                       | —7  | —8  | —9  | —10 | —11 | —12 | 5                | —6  | —7  | —8  | —9  | —10 | —11 |     |     |
| 13                      | —14 | —15 | —16 | —17 | —18 | —19 | 12               | —13 | —14 | —15 | —16 | —17 | —18 |     |     |
| 20                      | —21 | —22 | —23 | —24 | —25 | —26 | 19               | —20 | —21 | —22 | —23 | —24 | —25 |     |     |
| 27                      | —28 | —29 | —30 |     |     |     | 26               | —27 | —28 | —29 | —30 | —31 |     |     |     |
| 56                      |     |     |     |     |     |     |                  |     |     |     |     |     |     | 118 |     |
| <b>MAY</b>              |     |     |     |     |     |     | <b>NOVEMBER</b>  |     |     |     |     |     |     |     |     |
| 4                       | —5  | —6  | —7  | —8  | —9  | —10 | 2                | —3  | —4  | —5  | —6  | —7  | —8  |     |     |
| 11                      | —12 | —13 | —14 | —15 | —16 | —17 | 9                | —10 | —11 | —12 | —13 | —14 | —15 |     |     |
| 18                      | —19 | —20 | —21 | —22 | —23 | —24 | 16               | —17 | —18 | —19 | —20 | —21 | —22 |     |     |
| 25                      | —26 | —27 | —28 | —29 | —30 | —31 | 23               | —24 | —25 | —26 | —27 | —28 | —29 |     |     |
| 72                      |     |     |     |     |     |     |                  | 30  |     |     |     |     |     |     | 124 |
| <b>JUNE</b>             |     |     |     |     |     |     | <b>DECEMBER</b>  |     |     |     |     |     |     |     |     |
| 1                       | —2  | —3  | —4  | —5  | —6  | —7  | 7                | —8  | —9  | —10 | —11 | —12 | —13 |     |     |
| 8                       | —9  | —10 | —11 | —12 | —13 | —14 | 14               | —15 | —16 | —17 | —18 | —19 | —20 |     |     |
| 15                      | —16 | —17 | —18 | —19 | —20 | —21 | 21               | —22 | —23 | —24 | —25 | —26 | —27 |     |     |
| 22                      | —23 | —24 | —25 | —26 | —27 | —28 | 28               | —29 | —30 | —31 |     |     |     |     |     |
| 29                      | —30 |     |     |     |     |     |                  |     |     |     |     |     |     | 136 |     |

Days Senate met during Second Session, One Hundred Thirteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Fourteenth Congress, First Session

| Class |                                       | Class |  |
|-------|---------------------------------------|-------|--|
| 2     | ALEXANDER, LAMAR ..... TN             | 1     | <i>KING, ANGUS S., JR.</i> * ..... ME      |
| 3     | AYOTTE, KELLY ..... NH                | 3     | KIRK, MARK ..... IL                        |
| 1     | <i>Baldwin, Tammy</i> ..... WI        | 1     | <i>Klobuchar, Amy</i> ..... MN             |
| 1     | BARRASSO, JOHN ..... WY               | 3     | LANKFORD, JAMES <sup>1</sup> ..... OK      |
| 3     | <i>Bennet, Michael F</i> ..... CO     | 3     | <i>Leahy, Patrick J</i> ..... VT           |
| 3     | <i>Blumenthal, Richard</i> ..... CT   | 3     | LEE, MIKE ..... UT                         |
| 3     | BLUNT, ROY ..... MO                   | 1     | <i>Manchin, Joe, III</i> ..... WV          |
| 2     | <i>Booker, Cory A</i> ..... NJ        | 2     | <i>Markey, Edward J</i> ..... MA           |
| 3     | BOOZMAN, JOHN ..... AR                | 3     | MCCAIN, JOHN ..... AZ                      |
| 3     | <i>Boxer, Barbara</i> ..... CA        | 1     | <i>McCaskill, Claire</i> ..... MO          |
| 1     | <i>Brown, Sherrod</i> ..... OH        | 2     | MCCONNELL, MITCH ..... KY                  |
| 3     | BURR, RICHARD ..... NC                | 1     | <i>Menendez, Robert</i> ..... NJ           |
| 1     | <i>Cantwell, Maria</i> ..... WA       | 2     | <i>Merkley, Jeff</i> ..... OR              |
| 2     | CAPITO, SHELLEY MOORE ..... WV        | 3     | <i>Mikulski, Barbara A</i> ..... MD        |
| 1     | <i>Cardin, Benjamin L</i> ..... MD    | 3     | MORAN, JERRY ..... KS                      |
| 1     | <i>Carper, Thomas R</i> ..... DE      | 3     | MURKOWSKI, LISA ..... AK                   |
| 1     | <i>Casey, Robert P., Jr.</i> ..... PA | 1     | <i>Murphy, Christopher</i> ..... CT        |
| 2     | CASSIDY, BILL ..... LA                | 3     | <i>Murray, Patty</i> ..... WA              |
| 3     | COATS, DANIEL ..... IN                | 1     | <i>Nelson, Bill</i> ..... FL               |
| 2     | COCHRAN, THAD ..... MS                | 3     | PAUL, RAND ..... KY                        |
| 2     | COLLINS, SUSAN M ..... ME             | 2     | PERDUE, DAVID ..... GA                     |
| 2     | <i>Coons, Christopher A</i> ..... DE  | 2     | <i>Peters, Gary C</i> ..... MI             |
| 1     | CORKER, BOB ..... TN                  | 3     | PORTMAN, ROB ..... OH                      |
| 2     | CORNYN, JOHN ..... TX                 | 2     | <i>Reed, Jack</i> ..... RI                 |
| 2     | COTTON, TOM ..... AR                  | 3     | <i>Reid, Harry</i> ..... NV                |
| 3     | CRAPO, MIKE ..... ID                  | 2     | RISCH, JAMES E ..... ID                    |
| 1     | CRUZ, TED ..... TX                    | 2     | ROBERTS, PAT ..... KS                      |
| 2     | DAINES, STEVE ..... MT                | 2     | ROUNDS, MIKE ..... SD                      |
| 1     | <i>Donnelly, Joe</i> ..... IN         | 3     | RUBIO, MARCO ..... FL                      |
| 2     | <i>Durbin, Richard J</i> ..... IL     | 1     | <i>SANDERS, BERNARD</i> * ..... VT         |
| 2     | ENZI, MICHAEL B ..... WY              | 2     | SASSE, BEN ..... NE                        |
| 2     | ERNST, JONI ..... IA                  | 3     | <i>Schatz, Brian</i> <sup>1</sup> ..... HI |
| 1     | <i>Feinstein, Dianne</i> ..... CA     | 3     | <i>Schumer, Charles E</i> ..... NY         |
| 1     | FISCHER, DEB ..... NE                 | 3     | SCOTT, TIM <sup>1</sup> ..... SC           |
| 1     | FLAKE, JEFF ..... AZ                  | 2     | SESSIONS, JEFF ..... AL                    |
| 2     | <i>Franken, Al</i> ..... MN           | 2     | <i>Shaheen, Jeanne</i> ..... NH            |
| 2     | GARDNER, CORY ..... CO                | 3     | SHELBY, RICHARD C ..... AL                 |
| 1     | <i>Gillibrand, Kirsten E</i> ..... NY | 1     | <i>Stabenow, Debbie</i> ..... MI           |
| 2     | GRAHAM, LINDSEY ..... SC              | 2     | SULLIVAN, DAN ..... AK                     |
| 3     | GRASSLEY, CHUCK ..... IA              | 1     | <i>Tester, Jon</i> ..... MT                |
| 1     | HATCH, ORRIN G ..... UT               | 3     | THUNE, JOHN ..... SD                       |
| 1     | <i>Heinrich, Martin</i> ..... NM      | 2     | TILLIS, THOM ..... NC                      |
| 1     | <i>Heitkamp, Heidi</i> ..... ND       | 3     | TOOMEY, PATRICK J ..... PA                 |
| 1     | HELLER, DEAN ..... NV                 | 2     | <i>Udall, Tom</i> ..... NM                 |
| 1     | <i>Hirono, Mazie K</i> ..... HI       | 3     | VITTER, DAVID ..... LA                     |
| 3     | HOEVEN, JOHN ..... ND                 | 2     | <i>Warner, Mark R</i> ..... VA             |
| 2     | INHOFE, JAMES M ..... OK              | 1     | <i>Warren, Elizabeth</i> ..... MA          |
| 3     | ISAKSON, JOHNNY ..... GA              | 1     | <i>Whitehouse, Sheldon</i> ..... RI        |
| 3     | JOHNSON, RON ..... WI                 | 1     | WICKER, ROGER F ..... MS                   |
| 1     | <i>Kaine, Tim</i> ..... VA            | 3     | <i>Wyden, Ron</i> ..... OR                 |

|  |          |         |    |
|--|----------|---------|----|
| Class 1=Senators whose terms expire in 2019 (Dem. 23 | Ind. 2   | Rep. 8) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 11 | Rep. 22) |         | 33 |
| Class 3=Senators whose terms expire in 2017 (Dem. 10 | Rep. 24) |         | 34 |

Totals (Dem. 44 Ind. 2 Rep. 54) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until January 3, 2017.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A. Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
Thad Cochran, of Mississippi  
Mitch McConnell, of Kentucky  
John Boozman, of Arkansas  
John Hoeven, of North Dakota  
David Perdue, of Georgia  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Ben Sasse, of Nebraska  
Chuck Grassley, of Iowa  
John Thune, of South Dakota

Debbie Stabenow, of Michigan  
Patrick J. Leahy, of Vermont  
Sherrod Brown, of Ohio  
Amy Klobuchar, of Minnesota  
Michael F. Bennet, of Colorado  
Kirsten E. Gillibrand, of New York  
Joe Donnelly, of Indiana  
Heidi Heitkamp, of North Dakota  
Robert P. Casey, Jr., of Pennsylvania

### APPROPRIATIONS

Room S-127. The Capitol. Meetings at the call of the Chairman.

Thad Cochran, of Mississippi, *Chairman*  
Mitch McConnell, of Kentucky  
Richard C. Shelby, of Alabama  
Lamar Alexander, of Tennessee  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Lindsey Graham, of South Carolina  
Mark Kirk, of Illinois  
Roy Blunt, of Missouri  
Jerry Moran, of Kansas  
John Hoeven, of North Dakota  
John Boozman, of Arkansas  
Shelley Moore Capito, of West Virginia  
Bill Cassidy, of Louisiana  
James Lankford, of Oklahoma  
Steve Daines, of Montana

Barbara A. Mikulski, of Maryland  
Patrick J. Leahy, of Vermont  
Patty Murray, of Washington  
Dianne Feinstein, of California  
Richard J. Durbin, of Illinois  
Jack Reed, of Rhode Island  
Jon Tester, of Montana  
Tom Udall, of New Mexico  
Jeanne Shaheen, of New Hampshire  
Jeff Merkley, of Oregon  
Christopher A. Coons, of Delaware  
Brian Schatz, of Hawaii  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut

### ARMED SERVICES

Room SR-222. Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

John McCain, of Arizona, *Chairman*  
James M. Inhofe, of Oklahoma  
Jeff Sessions, of Alabama  
Roger F. Wicker, of Mississippi  
Kelly Ayotte, of New Hampshire  
Deb Fischer, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Joni Ernst, of Iowa  
Thom Tillis, of North Carolina  
Dan Sullivan, of Alaska  
Mike Lee, of Utah  
Lindsey Graham, of South Carolina  
Ted Cruz, of Texas

Jack Reed, of Rhode Island  
Bill Nelson, of Florida  
Claire McCaskill, of Missouri  
Joe Manchin III, of West Virginia  
Jeanne Shaheen, of New Hampshire  
Kirsten E. Gillibrand, of New York  
Richard Blumenthal, of Connecticut  
Joe Donnelly, of Indiana  
Mazie Hirono, of Hawaii  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine  
Martin Heinrich, of New Mexico

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538. Dirksen Office Building. Meetings last Tuesday of each month.

Richard C. Shelby, of Alabama, *Chairman*  
Mike Crapo, of Idaho  
Bob Corker, of Tennessee  
David Vitter, of Louisiana  
Patrick J. Toomey, of Pennsylvania  
Mark Kirk, of Illinois  
Dean Heller, of Nevada  
Tim Scott, of South Carolina  
Ben Sasse, of Nebraska  
Tom Cotton, of Arkansas  
Mike Rounds, of South Dakota  
Jerry Moran, of Kansas

Sherrod Brown, of Ohio  
Jack Reed, of Rhode Island  
Charles E. Schumer, of New York  
Robert Menendez, of New Jersey  
Jon Tester, of Montana  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Elizabeth Warren, of Massachusetts  
Heidi Heitkamp, of North Dakota  
Joe Donnelly, of Indiana

### BUDGET

Room SD-608. Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
Chuck Grassley, of Iowa  
Jeff Sessions, of Alabama  
Mike Crapo, of Idaho  
Lindsey Graham, of South Carolina  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Ron Johnson, of Wisconsin  
Kelly Ayotte, of New Hampshire  
Roger F. Wicker, of Mississippi  
Bob Corker, of Tennessee  
David Perdue, of Georgia

Bernard Sanders, of Vermont  
Patty Murray, of Washington  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Sheldon Whitehouse, of Rhode Island  
Mark R. Warner, of Virginia  
Jeff Merkley, of Oregon  
Tammy Baldwin, of Wisconsin  
Tim Kaine, of Virginia  
Angus S. King, Jr., of Maine

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253. Russell Office Building. Meetings at the call of the Chairman.

John Thune, of South Dakota, *Chairman*  
Roger F. Wicker, of Mississippi  
Roy Blunt, of Missouri  
Marco Rubio, of Florida  
Kelly Ayotte, of New Hampshire  
Ted Cruz, of Texas  
Deb Fischer, of Nebraska  
Jerry Moran, of Kansas  
Dan Sullivan, of Alaska  
Ron Johnson, of Wisconsin  
Dean Heller, of Nevada  
Cory Gardner, of Colorado  
Steve Daines, of Montana

Bill Nelson, of Florida  
Maria Cantwell, of Washington  
Claire McCaskill, of Missouri  
Amy Klobuchar, of Minnesota  
Richard Blumenthal, of Connecticut  
Brian Schatz, of Hawaii  
Edward J. Markey, of Massachusetts  
Cory A. Booker, of New Jersey  
Tom Udall, of New Mexico  
Joe Manchin III, of West Virginia  
Gary C. Peters, of Michigan

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366. Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Jeff Flake, of Arizona  
Steve Daines, of Montana  
Bill Cassidy, of Louisiana  
Cory Gardner, of Colorado  
Rob Portman, of Ohio  
John Hoeven, of North Dakota  
Lamar Alexander, of Tennessee  
Shelley Moore Capito, of West Virginia

Maria Cantwell, of Washington  
Ron Wyden, of Oregon  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Al Franken, of Minnesota  
Joe Manchin III, of West Virginia  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Elizabeth Warren, of Massachusetts

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406. Dirksen Office Building. Meetings at the call of the Chairman.

James M. Inhofe, of Oklahoma, *Chairman*  
David Vitter, of Louisiana  
John Barrasso, of Wyoming  
Shelley Moore Capito, of West Virginia  
Mike Crapo, of Idaho  
John Boozman, of Arkansas  
Jeff Sessions, of Alabama  
Roger F. Wicker, of Mississippi  
Deb Fischer, of Nebraska  
Mike Rounds, of South Dakota  
Dan Sullivan, of Alaska

Barbara Boxer, of California  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts

## FINANCE

Room SD–215. Dirksen Office Building. Meetings at the call of the Chairman.

Orrin G. Hatch, of Utah, *Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Daniel Coats, of Indiana  
Dean Heller, of Nevada  
Tim Scott, of South Carolina

Ron Wyden, of Oregon  
Charles E. Schumer, of New York  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Bill Nelson, of Florida  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia

## FOREIGN RELATIONS

Room SD–419. Dirksen Office Building. Meetings Tuesdays.

Bob Corker, of Tennessee, *Chairman*  
James E. Risch, of Idaho  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Jeff Flake, of Arizona  
Cory Gardner, of Colorado  
David Perdue, of Georgia  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
John Barrasso, of Wyoming

Benjamin L. Cardin, of Maryland  
Barbara Boxer, of California  
Robert Menendez, of New Jersey  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430. Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Johnny Isakson, of Georgia  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Lisa Murkowski, of Alaska  
Mark Kirk, of Illinois  
Tim Scott, of South Carolina  
Orrin G. Hatch, of Utah  
Pat Roberts, of Kansas  
Bill Cassidy, of Louisiana

Patty Murray, of Washington  
Barbara A. Mikulski, of Maryland  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Al Franken, of Minnesota  
Michael F. Bennet, of Colorado  
Sheldon Whitehouse, of Rhode Island  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342. Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
John McCain, of Arizona  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Kelly Ayotte, of New Hampshire  
Michael B. Enzi, of Wyoming  
Joni Ernst, of Iowa  
Ben Sasse, of Nebraska

Thomas R. Carper, of Delaware  
Claire McCaskill, of Missouri  
Jon Tester, of Montana  
Tammy Baldwin, of Wisconsin  
Heidi Heitkamp, of North Dakota  
Cory A. Booker, of New Jersey  
Gary C. Peters, of Michigan

## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224. Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
 Orrin G. Hatch, of Utah  
 Jeff Sessions, of Alabama  
 Lindsey Graham, of South Carolina  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 David Vitter, of Louisiana  
 Jeff Flake, of Arizona  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina

Patrick J. Leahy, of Vermont  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Al Franken, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut

## RULES AND ADMINISTRATION

Room SR–301. Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman*  
 Lamar Alexander, of Tennessee  
 Mitch McConnell, of Kentucky  
 Thad Cochran, of Mississippi  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 John Boozman, of Arkansas  
 Roger F. Wicker, of Mississippi

Charles E. Schumer, of New York  
 Dianne Feinstein, of California  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Amy Klobuchar, of Minnesota  
 Angus S. King, Jr., of Maine

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A. Russell Office Building. Meetings first Thursday of each month.

David Vitter, of Louisiana, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Deb Fischer, of Nebraska  
 Cory Gardner, of Colorado  
 Joni Ernst, of Iowa  
 Kelly Ayotte, of New Hampshire  
 Michael B. Enzi, of Wyoming

Jeanne Shaheen, of New Hampshire  
 Maria Cantwell, of Washington  
 Benjamin L. Cardin, of Maryland  
 Heidi Heitkamp, of North Dakota  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Gary C. Peters, of Michigan

## VETERANS' AFFAIRS

Room SR–418. Russell Office Building. Meetings at the call of the Chairman.

Johnny Isakson, of Georgia, *Chairman*  
 Jerry Moran, of Kansas  
 John Boozman, of Arkansas  
 Dean Heller, of Nevada  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska

Richard Blumenthal, of Connecticut  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Jon Tester, of Montana  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia



## OTHER, SELECT AND SPECIAL COMMITTEES

## COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Barrasso, of Wyoming, *Chairman*  
 John McCain, of Arizona  
 Lisa Murkowski, of Alaska  
 John Hoeven, of North Dakota  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Mike Crapo, of Idaho  
 Jerry Moran, of Kansas

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Jon Tester, of Montana, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Tom Udall, of New Mexico  
 Al Franken, of Minnesota  
 Brian Schatz, of Hawaii  
 Heidi Heitkamp, of North Dakota

## SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

Johnny Isakson, of Georgia, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Barbara Boxer, of California, *Vice Chairman*  
 Christopher A. Coons, of Delaware  
 Brian Schatz, of Hawaii

## SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.  
 Tuesdays and Thursdays at 2:30 p.m.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Daniel Coats, of Indiana  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 James Lankford, of Oklahoma  
 Tom Cotton, of Arkansas

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Dianne Feinstein, of California, *Vice Chairman*  
 Ron Wyden, of Oregon  
 Barbara A. Mikulski, of Maryland  
 Mark R. Warner, of Virginia  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Mazie Hirono, of Hawaii

## SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Orrin G. Hatch, of Utah  
 Mark Kirk, of Illinois  
 Jeff Flake, of Arizona  
 Tim Scott, of South Carolina  
 Bob Corker, of Tennessee  
 Dean Heller, of Nevada  
 Tom Cotton, of Arkansas  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina  
 Ben Sasse, of Nebraska

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Claire McCaskill, of Missouri  
 Bill Nelson, of Florida  
 Robert P. Casey, Jr., of Pennsylvania  
 Sheldon Whitehouse, of Rhode Island  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Joe Donnelly, of Indiana  
 Elizabeth Warren, of Massachusetts  
 Tim Kaine, of Virginia

JOINT COMMITTEES OF THE CONGRESS

JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

SENATE MEMBERS

Daniel Coats, of Indiana, *Chairman*  
Mike Lee, of Utah  
Tom Cotton, of Arkansas  
Ben Sasse, of Nebraska  
Ted Cruz, of Texas  
Bill Cassidy, of Louisiana  
Amy Klobuchar, of Minnesota  
Robert P. Casey, Jr., of Pennsylvania  
Martin Heinrich, of New Mexico  
Gary C. Peters, of Michigan

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JOINT COMMITTEE ON THE LIBRARY

Room SR-305. Russell Office Building.

SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
Pat Roberts, of Kansas  
Shelley Moore Capito, of West Virginia  
Charles E. Schumer, of New York  
Patrick J. Leahy, of Vermont

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JOINT COMMITTEE ON PRINTING

SENATE MEMBERS

Roy Blunt, of Missouri, *Vice Chairman*  
Pat Roberts, of Kansas  
John Boozman, of Arkansas  
Charles E. Schumer, of New York  
Tom Udall, of New Mexico

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JOINT COMMITTEE ON TAXATION

Room SD-G18. Dirksen Office Building.

SENATE MEMBERS

Orrin G. Hatch, of Utah, *Vice Chairman*  
Chuck Grassley, of Iowa  
Mike Crapo, of Idaho  
Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR                  | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|---|---|--|
| 2            | S. 147<br>Ms.<br>Murkowski                    | A bill to approve the Keystone XL Pipeline.   | Jan. 12, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (An original bill.) (Rept. 1.) (Minority views filed.) (See also Order No. 3.) |
| 3            | H.R. 3  | An act to approve the Keystone XL Pipeline.   | Jan. 12, 2015.—Placed on the calendar. (See also Order No. 2.)   |
| 7            | S. 272<br>Mrs. Shaheen<br>and Ms.<br>Mikulski | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2015, and for other purposes. | Jan. 28, 2015.—Read the second time and placed on the calendar.  |
| 9            | S. Res. 54<br>Mr. Blunt                       | Resolution authorizing expenditures by the Committee on Rules and Administration.   | Jan. 29, 2015.—Mr. Blunt, Committee on Rules and Administration, without amendment. (An original resolution.) (No written report.)   |
| 10           | S. 338<br>Messrs. Burr<br>and Bennet          | A bill to permanently reauthorize the Land and Water Conservation Fund.   | Feb. 3, 2015.—Read the second time and placed on the calendar.   |
| 11           | S. 339<br>Mr. Cruz and<br>others              | A bill to repeal the Patient Protection and Affordable Care Act and the Health Care and Education Reconciliation Act of 2010 entirely.      | Feb. 3, 2015.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|---|---|
| 13        | S. 227<br>Mr. Alexander and Mrs. Murray | A bill to strengthen the Federal education research system to make research and evaluations more timely and relevant to State and local needs in order to increase student achievement.                     | Feb. 4, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)     |
| 14        | H.R. 596                                | An act to repeal the Patient Protection and Affordable Care Act and health care-related provisions in the Health Care and Education Reconciliation Act of 2010, and for other purposes.                     | Feb. 5, 2015.—Read the second time and placed on the calendar.  |
| 15        | S. 405<br>Ms. Murkowski and others      | A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes.  | Feb. 9, 2015.—Read the second time and placed on the calendar.  |
| 17        | S. 337<br>Mr. Cornyn and others         | A bill to improve the Freedom of Information Act.   | Feb. 9, 2015.—Mr. Grassley, Committee on the Judiciary, without amendment. (Rept. 4.) (Additional views filed.)               |
| 20        | S. 165<br>Ms. Ayotte and others         | A bill to extend and enhance prohibitions and limitations with respect to the transfer or release of individuals detained at the United States Naval Station, Guantanamo Bay, Cuba, and for other purposes. | Feb. 23, 2015.—Mr. McCain, Committee on Armed Services, with an amendment in the nature of a substitute. (No written report.) |
| 22        | S. 534<br>Ms. Collins                   | A bill to prohibit funds from being used to carry out certain Executive actions related to immigration, and for other purposes.   | Feb. 24, 2015.—Read the second time and placed on the calendar.   |
| 25        | S. 166<br>Ms. Klobuchar and others      | A bill to stop exploitation through trafficking.  | Mar. 2, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment. (No written report.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|--|--|
| 27        | S. 625<br>Mr. McConnell            | A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.   | Mar. 4, 2015.—Read the second time and placed on the calendar.   |
| 29        | S. 792<br>Mr. Shelby               | A bill to expand sanctions imposed with respect to Iran and to impose additional sanctions with respect to Iran, and for other purposes.   | Mar. 18, 2015.—Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without amendment. (An original bill.) (No written report.)   |
| 34        | H. Con. Res.<br>27                 | Concurrent resolution establishing the budget for the United States Government for fiscal year 2016 and setting forth appropriate budgetary levels for fiscal years 2017 through 2025. | Apr. 13, 2015.—Placed on the calendar.   |
| 35        | S. 142<br>Mr. Nelson<br>and others | A bill to require the Consumer Product Safety Commission to promulgate a rule to require child safety packaging for liquid nicotine containers, and for other purposes.                | Apr. 13, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 12.) |
| 37        | S. 903<br>Mr. Hatch                | A bill to amend the Internal Revenue Code of 1986 to improve access and administration of the United States Tax Court.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 14.)   |
| 38        | S. 904<br>Mr. Hatch                | A bill to amend the Internal Revenue Code of 1986 to remove bond requirements and extend filing periods for certain taxpayers with limited excise tax liability.                       | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 15.)   |
| 39        | S. 905<br>Mr. Hatch                | A bill to amend the Internal Revenue Code of 1986 to increase the limitation on eligibility for the alternative tax for certain small insurance companies.                             | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 16.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------|---|--|
| 40        | S. 906<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to modify the types of wines taxed as hard cider.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 17.) |
| 41        | S. 907<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to prevent the extension of the tax collection period merely because the taxpayer is a member of the Armed Forces who is hospitalized as a result of combat zone injuries.          | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 18.) |
| 42        | S. 908<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide for the deductibility of charitable contributions to agricultural research organizations, and for other purposes.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 19.) |
| 43        | S. 909<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exempt private foundations from the tax on excess business holdings in the case of certain philanthropic enterprises which are independently supervised, and for other purposes. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 20.) |
| 44        | S. 910<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to clarify the special rules for accident and health plans of certain governmental entities, and for other purposes.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 21.) |
| 45        | S. 912<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exclude payments received under the Work Colleges Program from gross income, including payments made from institutional funds.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 22.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------|--|--|
| 46        | S. 913<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide an investment tax credit for waste heat to power technology.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 23.) |
| 47        | S. 914<br>Mr. Hatch       | A bill to amend title 31, United States Code, to clarify the use of credentials by enrolled agents.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 24.) |
| 48        | S. 915<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exempt certain stock of real estate investment trusts from the tax on foreign investments in United States real property interests, and for other purposes. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 25.) |
| 49        | S. 916<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to exclude certain compensation received by public safety officers and their dependents from gross income.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 26.) |
| 50        | S. 917<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to equalize the excise tax on liquified petroleum gas and liquified natural gas.   | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 27.) |
| 51        | S. 918<br>Mr. Hatch       | A bill to amend the Internal Revenue Code of 1986 to provide notice to charities and other nonprofit organizations before their tax-exempt status is automatically revoked.                                      | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 28.) |
| 52        | S. 919<br>Mr. Hatch       | A bill to exclude from gross income certain clean coal power grants to non-corporate taxpayers.  | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 29.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|---------------------------------------|--|--|
| 53        | S. 920<br>Mr. Hatch                   | A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax for amounts paid by a spouse of a member of the Armed Forces for a new State license or certification required by reason of a permanent change in the duty station of such member to another State. | Apr. 14, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 30.)                               |
| 54        | S. 615<br>Mr. Corker and others       | A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.   | Apr. 14, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |
| 55        | H.R. 636                              | An act to amend the Internal Revenue Code of 1986 to permanently extend increased expensing limitations, and for other purposes.   | Apr. 20, 2015.—Read the second time and placed on the calendar.  |
| 60        | S. 1035<br>Messrs. McConnell and Burr | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978, and for other purposes.   | Apr. 22, 2015.—Read the second time and placed on the calendar.  |
| 62        | S. 993<br>Mr. Franken and others      | A bill to increase public safety by facilitating collaboration among the criminal justice, juvenile justice, veterans treatment services, mental health treatment, and substance abuse systems.  | Apr. 30, 2015.—Mr. Grassley, Committee on the Judiciary, without amendment. (No written report.)                                 |
| 66        | S. 1034<br>Mr. Wicker                 | A bill to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "Charles Clark United States Courthouse".  | May 4, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (No written report.)                      |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--------------------------------------|--|---|
| 68        | S. 579<br>Mr. Grassley<br>and others | A bill to amend the Inspector General Act of 1978 to strengthen the independence of the Inspectors General, and for other purposes.  | May 5, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 36.) |
| 73        | S. 995<br>Messrs. Hatch<br>and Wyden | A bill to establish congressional trade negotiating objectives and enhanced consultation requirements for trade negotiations, to provide for consideration of trade agreements, and for other purposes.  | May 11, 2015.—Mr. Hatch, Committee on Finance, with amendments. (Rept. 42.) (Additional and minority views filed.)                              |
| 74        | S. 1267<br>Mr. Hatch                 | A bill to extend the African Growth and Opportunity Act, the Generalized System of Preferences, the preferential duty treatment program for Haiti, and for other purposes.   | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 43.)   |
| 75        | S. 1268<br>Mr. Hatch                 | A bill to extend the trade adjustment assistance program, and for other purposes.  | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 44.)   |
| 76        | S. 1269<br>Mr. Hatch                 | A bill to reauthorize trade facilitation and trade enforcement functions and activities, and for other purposes.   | May 11, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 45.)   |
| 80        | S. 321<br>Mr. Lankford               | A bill to revoke the charter of incorporation of the Miami Tribe of Oklahoma at the request of that tribe, and for other purposes.   | May 11, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 40.)   |
| 82        | H.R. 460                             | An act to direct the Secretary of Homeland Security to train Department of Homeland Security personnel how to effectively deter, detect, disrupt, and prevent human trafficking during the course of their primary roles and responsibilities, and for other purposes. | May 14, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 46.)                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
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| 85        | S. 1350<br>Mr. Carper<br>and Mrs.<br>Boxer | A bill to provide a short-term extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.   | May 18, 2015.—Read the second time and placed on the calendar.   |
| 86        | S. 1357<br>Mr. McConnell                   | A bill to extend authority relating to roving surveillance, access to business records, and individual terrorists as agents of foreign powers under the Foreign Intelligence Surveillance Act of 1978 until July 31, 2015, and for other purposes.                                       | May 18, 2015.—Read the second time and placed on the calendar.   |
| 88        | S. 1376<br>Mr. McCain                      | A bill to authorize appropriations for fiscal year 2016 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes. | May 19, 2015.—Mr. McCain, Committee on Armed Services, without amendment. (An original bill.) (Rept. 49.) (Additional views filed.) (See also Order No. 99.) |
| 90        | S. 1417<br>Mr. Roberts                     | A bill to reauthorize the United States Grain Standards Act, and for other purposes.   | May 21, 2015.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without amendment. (An original bill.) (No written report.)                    |
| 96        | H.R. 2028                                  | An act making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2016, and for other purposes.  | May 21, 2015.—Mr. Alexander, Committee on Appropriations, with an amendment in the nature of a substitute. (Rept. 54.)                                       |
| 97        | S. 335<br>Mr. Grassley<br>and others       | A bill to amend the Internal Revenue Code of 1986 to improve 529 plans.  | May 21, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 56.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-----------------------------------|--|--|
| 103       | S. 1484<br>Mr. Shelby             | A bill to improve accountability and transparency in the United States financial regulatory system, protect access to credit for consumers, provide sensible relief to financial institutions, and for other purposes. | June 2, 2015.—Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without amendment. (An original bill.) (No written report.)            |
| 104       | S. 552<br>Mr. Risch and others    | A bill to amend the Small Business Investment Act of 1958 to provide for increased limitations on leverage for multiple licenses under common control.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment. (No written report.) (See also Order No. 148.)     |
| 105       | S. 957<br>Mrs. Shaheen and others | A bill to increase access to capital for veteran entrepreneurs to help create jobs.  | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.) (See also Order No. 149.)     |
| 106       | S. 958<br>Messrs. Enzi and Casey  | A bill to amend the Small Business Act to provide for team and joint venture offers for certain contracts.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 107       | S. 966<br>Mrs. Shaheen and others | A bill to extend the low-interest refinancing provisions under the Local Development Business Loan Program of the Small Business Administration.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 108       | S. 967<br>Mrs. Shaheen and others | A bill to require the Small Business Administration to make information relating to lenders making covered loans publicly available, and for other purposes.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|---|--|
| 109       | S. 999<br>Mr. Vitter               | A bill to amend the Small Business Act to provide for improvements to small business development centers.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 110       | S. 1000<br>Mr. Risch and others    | A bill to strengthen resources for entrepreneurs by improving the SCORE program, and for other purposes.  | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 111       | S. 1001<br>Mr. Risch and others    | A bill to establish authorization levels for general business loans for fiscal years 2015 and 2016.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 112       | S. 1292<br>Messrs. Vitter and King | A bill to amend the Small Business Act to treat certain qualified disaster areas as HUBZones and to extend the period for HUBZone treatment for certain base closure areas, and for other purposes. | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                               |
| 113       | S. 1470<br>Mr. Vitter              | A bill to amend the Small Business Act to provide additional assistance to small business concerns for disaster recovery, and for other purposes.   | June 10, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.) |
| 115       | S. 1558<br>Mr. Cochran             | A bill making appropriations for Department of Defense for the fiscal year ending September 30, 2016, and for other purposes.   | June 11, 2015.—Mr. Cochran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 63.) (See also Order No. 118.)              |
| 116       | H.R. 2250                          | An act making appropriations for the Legislative Branch for the fiscal year ending September 30, 2016, and for other purposes.  | June 11, 2015.—Mrs. Capito, Committee on Appropriations, with an amendment in the nature of a substitute. (Rept. 64.)                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|-----------------------------------|--|--|
| 118       | H.R. 2685                         | An act making appropriations for the Department of Defense for the fiscal year ending September 30, 2016, and for other purposes.  | June 15, 2015.—Placed on the calendar. (See also Order No. 115.)   |
| 119       | S. 558<br>Mr. Carper and others   | A bill to amend title 44, United States Code, to require information on contributors to Presidential library fundraising organizations, and for other purposes.                            | June 15, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 65.)  |
| 120       | H.R. 2578                         | An act making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2016, and for other purposes.             | June 16, 2015.—Mr. Shelby, Committee on Appropriations, with an amendment in the nature of a substitute. (Rept. 66.)   |
| 121       | S. 697<br>Mr. Udall and others    | A bill to amend the Toxic Substances Control Act to reauthorize and modernize that Act, and for other purposes.  | June 17, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 67.) (Minority views filed.) (See also Order No. 143.) |
| 122       | S. 1619<br>Mr. Hoeven             | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2016, and for other purposes.  | June 18, 2015.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 68.)   |
| 123       | S. 1635<br>Mr. Corker             | A bill to authorize the Department of State for fiscal year 2016, and for other purposes.  | June 18, 2015.—Mr. Corker, Committee on Foreign Relations, without amendment. (An original bill.) (No written report.)   |
| 124       | S. 544<br>Mr. Barrasso and others | A bill to prohibit the Environmental Protection Agency from proposing, finalizing, or disseminating regulations or assessments based upon science that is not transparent or reproducible. | June 22, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment. (Rept. 69.) (Minority views filed.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                      | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 125       | H.R. 160                                       | An act to amend the Internal Revenue Code of 1986 to repeal the excise tax on medical devices.   | June 23, 2015.—Read the second time and placed on the calendar.  |
| 126       | S. 1645<br>Ms. Murkowski                       | A bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2016, and for other purposes.  | June 23, 2015.—Ms. Murkowski, Committee on Appropriations, without amendment. (An original bill.) (Rept. 70.)  |
| 127       | S. 282<br>Mr. Lankford and others              | A bill to provide taxpayers with an annual report disclosing the cost and performance of Government programs and areas of duplication among them, and for other purposes.  | June 24, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 71.)    |
| 133       | S. 1643<br>Mr. Blunt                           | A bill to require a report on actions to secure the safety and security of dissidents housed at Camp Liberty, Iraq.  | June 25, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment. (No written report.)   |
| 135       | S. Res. 207<br>Messrs. Casey, Rubio, and Wyden | Resolution recognizing threats to freedom of the press and expression around the world and reaffirming freedom of the press as a priority in efforts of the United States Government to promote democracy and good governance. | June 25, 2015.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                              |
| 136       | S. Res. 211<br>Mr. Cardin                      | Resolution expressing the sense of the Senate regarding Srebrenica.  | June 25, 2015.—Mr. Corker, Committee on Foreign Relations, with amendments, and with a preamble, and an amendment to the title. (No written report.) |
| 137       | S. 1695<br>Mr. Blunt                           | A bill making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2016, and for other purposes.                               | June 25, 2015.—Mr. Blunt, Committee on Appropriations, without amendment. (An original bill.) (Rept. 74.)  |



| ORDER NO. | MEASURE NUMBER AND AUTHOR        | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|----------------------------------|---|--|
| 138       | H.R. 2577                        | An act making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2016, and for other purposes.  | June 25, 2015.—Ms. Collins, Committee on Appropriations, with an amendment in the nature of a substitute. (Rept. 75.)                  |
| 139       | S. 1698<br>Mr. Tillis and others | A bill to exclude payments from State eugenics compensation programs from consideration in determining eligibility for, or the amount of, Federal public benefits.  | July 7, 2015.—Read the second time and placed on the calendar.   |
| 140       | S. 1109<br>Ms. Warren and others | A bill to require adequate information regarding the tax treatment of payments under settlement agreements entered into by Federal agencies, and for other purposes.  | July 7, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 76.)                     |
| 141       | S. 1705<br>Mr. Burr              | A bill to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | July 7, 2015.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 83.) (Additional views filed.) |
| 143       | H.R. 2576                        | An act to modernize the Toxic Substances Control Act, and for other purposes.   | July 8, 2015.—Placed on the calendar. (See also Order No. 121.)  |
| 144       | S. 1725<br>Mr. Graham            | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2016, and for other purposes.   | July 9, 2015.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 79.)                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 147       | H.R. 5                                   | An act to support State and local accountability for public education, protect State and local authority, inform parents of the performance of their children's schools, and for other purposes.  | July 13, 2015.—Placed on the calendar. (See also Order No. 63.)  |
| 148       | H.R. 1023                                | An act to amend the Small Business Investment Act of 1958 to provide for increased limitations on leverage for multiple licenses under common control.  | July 14, 2015.—Placed on the calendar. (See also Order No. 104.)   |
| 150       | S. 1647<br>Mr. Inhofe and others         | A bill to amend title 23, United States Code, to authorize funds for Federal-aid highways and highway safety construction programs, and for other purposes.   | July 15, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with amendments. (Rept. 80.)   |
| 152       | S. 1800<br>Mr. Moran                     | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2016, and for other purposes.   | July 16, 2015.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 82.)  |
| 153       | S. 1140<br>Mr. Barrasso and others       | A bill to require the Secretary of the Army and the Administrator of the Environmental Protection Agency to propose a regulation revising the definition of the term "waters of the United States", and for other purposes.   | July 16, 2015.—Mr. Inhofe, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 84.) (Minority views filed.)     |
| 154       | S.J. Res. 19<br>Messrs. Rubio and Cotton | Joint resolution to express the disfavor of Congress regarding the proposed agreement for cooperation between the United States and the People's Republic of China transmitted to the Congress by the President on April 21, 2015, pursuant to the Atomic Energy Act of 1954. | July 21, 2015.—Committee on Foreign Relations discharged pursuant to 42 U.S.C. 2159(i) and Section 601(b)(4) of Public Law 94-329, and placed on the calendar. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|--|--|
| 155       | S. 546<br>Ms. Heitkamp<br>and others | A bill to establish the Railroad Emergency Services Preparedness, Operational Needs, and Safety Evaluation (RESPONSE) Subcommittee under the Federal Emergency Management Agency's National Advisory Council to provide recommendations on emergency responder training and resources relating to hazardous materials incidents involving railroads, and for other purposes. | July 21, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 85.)                        |
| 157       | H.R. 3038                            | An act to provide an extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.   | July 21, 2015.—Read the second time and placed on the calendar.  |
| 158       | S. 1495<br>Mr. Toomey<br>and others  | A bill to curtail the use of changes in mandatory programs affecting the Crime Victims Fund to inflate spending.   | July 21, 2015.—Mr. Enzi, Committee on the Budget, without amendment. (Rept. 87.)   |
| 162       | S. 834<br>Mr. Thune and<br>others    | A bill to amend the law relating to sport fish restoration and recreational boating safety, and for other purposes.  | July 23, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 91.) |
| 164       | S. 1861<br>Mr. Paul                  | A bill to prohibit Federal funding of Planned Parenthood Federation of America.  | July 26, 2015.—Read the second time and placed on the calendar.  |
| 165       | S. 310<br>Mr. Cassidy<br>and others  | A bill to prohibit the use of Federal funds for the costs of painting portraits of officers and employees of the Federal Government.   | July 27, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 93.)                        |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|---|---|
| 168       | S. 1334<br>Ms. Murkowski and others        | A bill to strengthen enforcement mechanisms to stop illegal, unreported, and unregulated fishing, to amend the Tuna Conventions Act of 1950 to implement the Antigua Convention, and for other purposes.  | July 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 166.) |
| 169       | S. 1881<br>Mrs. Ernst and others           | A bill to prohibit Federal funding of Planned Parenthood Federation of America.   | July 29, 2015.—Read the second time and placed on the calendar.   |
| 170       | H.J. Res. 61                               | Joint resolution amending the Internal Revenue Code of 1986 to exempt employees with health coverage under TRICARE or the Veterans Administration from being taken into account for purposes of determining the employers to which the employer mandate applies under the Patient Protection and Affordable Care Act. | July 29, 2015.—Read the second time and placed on the calendar.   |
| 171       | S. 373<br>Messrs. Rubio, Thune, and Nelson | A bill to provide for the establishment of nationally uniform and environmentally sound standards governing discharges incidental to the normal operation of a vessel.  | July 29, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 96.)  |
| 174       | S. 284<br>Mr. Cardin and others            | A bill to impose sanctions with respect to foreign persons responsible for gross violations of internationally recognized human rights, and for other purposes.   | July 29, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment. (No written report.)  |
| 176       | S. 1910<br>Mr. Boozman                     | A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2016, and for other purposes.   | July 30, 2015.—Mr. Boozman, Committee on Appropriations, without amendment. (An original bill.) (Rept. 97.)                                 |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR         | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--------------------------------------|---|--|
| 177          | S. 313<br>Mr. Grassley<br>and others | A bill to amend title XVIII of the Social Security Act to add physical therapists to the list of providers allowed to utilize locum tenens arrangements under Medicare.   | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 98.)                                 |
| 179          | S. 466<br>Ms. Stabenow<br>and others | A bill to amend title XI of the Social Security Act to improve the quality, health outcomes, and value of maternity care under the Medicaid and CHIP programs by developing maternity care quality measures and supporting maternity care quality collaboratives. | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 100.)                                |
| 181          | S. 607<br>Mr. Grassley<br>and others | A bill to amend title XVIII of the Social Security Act to provide for a five-year extension of the rural community hospital demonstration program, and for other purposes.  | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 102.) |
| 182          | S. 704<br>Mr. Grassley<br>and others | A bill to establish a Community-Based Institutional Special Needs Plan demonstration program to target home and community-based care to eligible Medicare beneficiaries.  | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 103.)                                |
| 183          | S. 861<br>Mr. Carper<br>and others   | A bill to amend titles XVIII and XIX of the Social Security Act to curb waste, fraud, and abuse in the Medicare and Medicaid programs.  | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute. (Rept. 104.)                                |
| 184          | S. 1253<br>Mr. Burr and<br>others    | A bill to amend title XVIII of the Social Security Act to provide coverage of certain disposable medical technologies under the Medicare program, and for other purposes.   | July 30, 2015.—Mr. Hatch, Committee on Finance, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 105.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 186       | S. 1349<br>Mr. Cardin<br>and others          | A bill to amend title XVIII of the Social Security Act to require hospitals to provide certain notifications to individuals classified by such hospitals under observation status rather than admitted as inpatients of such hospitals. | July 30, 2015.—Mr. Hatch, Committee on Finance, without amendment. (Rept. 107.)  |
| 189       | S. 1875<br>Messrs.<br>Menendez and<br>Corker | A bill to support enhanced accountability for United States assistance to Afghanistan, and for other purposes.  | July 30, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment. (No written report.)   |
| 193       | S. 280<br>Mr. Portman<br>and others          | A bill to improve the efficiency, management, and interagency coordination of the Federal permitting process through reforms overseen by the Director of the Office of Management and Budget, and for other purposes.                   | Aug. 4, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 113.)   |
| 197       | S. 710<br>Mr. Barrasso                       | A bill to reauthorize the Native American Housing Assistance and Self-Determination Act of 1996, and for other purposes.  | Aug. 5, 2015.—Committee on Banking, Housing, and Urban Affairs discharged pursuant to the order of May 27, 1988, and placed on the calendar.<br>June 4, 2015.—Mr. Barrasso, Committee on Indian Affairs, with amendments. (Rept. 117.) |
| 198       | S. 1946<br>Mr. Hatch                         | A bill to amend the Internal Revenue Code of 1986 to extend certain expiring provisions, and for other purposes.  | Aug. 5, 2015.—Mr. Hatch, Committee on Finance, without amendment. (An original bill.) (Rept. 118.)   |
| 199       | S. 833<br>Mmes.<br>Feinstein and<br>Boxer    | A bill to authorize the Secretary of Veterans Affairs to carry out certain major medical facility projects for which appropriations were made for fiscal year 2015, and for other purposes.   | Aug. 6, 2015.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment. (No written report.)   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---------------------------------------|--|---|
| 200       | S. 1251<br>Mr. Markey                 | A bill to implement the Amendment to the Convention on Future Multilateral Cooperation in the Northwest Atlantic Fisheries, as adopted at Lisbon, Portugal on September 28, 2007.  | Aug. 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 120.)                           |
| 201       | S. 1315<br>Mr. Enzi and others        | A bill to protect the right of law-abiding citizens to transport knives interstate, notwithstanding a patchwork of local and State prohibitions.   | Aug. 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 121.)                           |
| 203       | S. 1137<br>Mr. Grassley and others    | A bill to amend title 35, United States Code, and the Leahy-Smith America Invents Act to make improvements and technical corrections, and for other purposes.  | Sept. 8, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)          |
| 204       | S. 145<br>Mr. Flake and others        | A bill to require the Director of the National Park Service to refund to States all State funds that were used to reopen and temporarily operate a unit of the National Park System during the October 2013 shutdown.          | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 124.)                                |
| 205       | S. 403<br>Ms. Klobuchar and others    | A bill to revise the authorized route of the North Country National Scenic Trail in northeastern Minnesota and to extend the trail into Vermont to connect with the Appalachian National Scenic Trail, and for other purposes. | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 125.)                                |
| 206       | S. 521<br>Mr. Cardin and Ms. Mikulski | A bill to authorize the Secretary of the Interior to conduct a special resource study of President Station in Baltimore, Maryland, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment, and an amendment to the title. (Rept. 126.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|--|--|
| 207       | S. 583<br>Mr. Risch                      | A bill to establish certain wilderness areas in central Idaho and to authorize various land conveyances involving National Forest System land and Bureau of Land Management land in central Idaho, and for other purposes. | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 127.) |
| 208       | S. 593<br>Messrs. Barrasso and Schatz    | A bill to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 128.)   |
| 209       | S. 610<br>Mr. Cardin and Ms. Mikulski    | A bill to authorize the Secretary of the Interior to conduct a special resource study of P.S. 103 in West Baltimore, Maryland, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 129.) |
| 210       | S. 720<br>Mr. Portman and others         | A bill to promote energy savings in residential buildings and industry, and for other purposes.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 130.)   |
| 211       | S. 873<br>Ms. Murkowski and Mr. Sullivan | A bill to designate the wilderness within the Lake Clark National Park and Preserve in the State of Alaska as the Jay S. Hammond Wilderness Area.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 131.) |
| 212       | S. 1103<br>Mr. Daines and others         | A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Clark Canyon Dam.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 132.) |
| 213       | S. 1104<br>Mr. Daines and others         | A bill to extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 133.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                     | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|---|--|---|
| 214       | S. 1240<br>Messrs.<br>Heinrich and<br>Udall   | A bill to designate the Cerro del Yuta and Rio San Antonio Wilderness Areas in the State of New Mexico, and for other purposes.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 134.)  |
| 215       | S. 1305<br>Messrs.<br>Barrasso and<br>Enzi    | A bill to amend the Colorado River Storage Project Act to authorize the use of the active capacity of the Fontenelle Reservoir.  | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 135.) |
| 216       | S. 1483<br>Messrs.<br>Alexander and<br>Murphy | A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating the James K. Polk Home in Columbia, Tennessee, as a unit of the National Park System, and for other purposes. | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 136.)  |
| 217       | S. 2011<br>Ms.<br>Murkowski                   | A bill to provide for reforms of the administration of the Outer Continental Shelf of the United States, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (An original bill.) (Rept. 137.) (Minority views filed.)                  |
| 218       | S. 2012<br>Ms.<br>Murkowski                   | A bill to provide for the modernization of the energy policy of the United States, and for other purposes.   | Sept. 9, 2015.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (An original bill.) (Rept. 138.)  |
| 219       | S. 35<br>Messrs. Tester<br>and Daines         | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.   | Sept. 10, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 139.) (Additional views filed.)  |
| 220       | S. 248<br>Mr. Moran and<br>others             | A bill to clarify the rights of Indians and Indian tribes on Indian lands under the National Labor Relations Act.  | Sept. 10, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 140.)  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--------------------------------------|--|--|
| 221       | S. 465<br>Messrs. Kaine and Warner   | A bill to extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe—Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe. | Sept. 10, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 141.) (Additional views filed.)   |
| 222       | S. 1400<br>Messrs. Durbin and Vitter | A bill to amend the Small Business Act to direct the task force of the Office of Veterans Business Development to provide access to and manage the distribution of excess or surplus property to veteran-owned small businesses.           | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                  |
| 223       | S. 1756<br>Mrs. Shaheen and others   | A bill to help small businesses take advantage of energy efficiency.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)  |
| 224       | S. 1857<br>Mrs. Fischer and others   | A bill to amend the Small Business Act to provide for expanded participation in the microloan program, and for other purposes.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)  |
| 225       | S. 1866<br>Mr. Vitter and others     | A bill to establish the veterans' business outreach center program, to improve the programs for veterans of the Small Business Administration, and for other purposes.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                  |
| 226       | S. Res. 252<br>Mr. Vitter            | Resolution expressing the sense of the Committee on Small Business and Entrepreneurship of the Senate relating to easing the burden of Federal tax compliance on small businesses.   | Sept. 15, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, without amendment, and with a preamble. (An original resolution.) (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE  | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|--|--|---|
| 229       | S. 2035<br>Mr. Cardin                        | A bill to provide for the compensation of Federal employees affected by a lapse in appropriations.   | Sept. 16, 2015.—Read the second time and placed on the calendar.  |
| 230       | H.R. 36                                      | An act to amend title 18, United States Code, to protect pain-capable unborn children, and for other purposes.   | Sept. 16, 2015.—Read the second time and placed on the calendar.  |
| 235       | H.R. 3134                                    | An act to provide for a moratorium on Federal funding to Planned Parenthood Federation of America, Inc.  | Sept. 22, 2015.—Read the second time and placed on the calendar.  |
| 236       | H.R. 3504                                    | An act to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or attempted abortion.     | Sept. 22, 2015.—Read the second time and placed on the calendar.  |
| 239       | S. 766<br>Mr. Hoeven<br>and Ms.<br>Klobuchar | A bill to limit the retrieval of data from vehicle event data recorders, and for other purposes.   | Sept. 28, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 147.)  |
| 240       | S. 627<br>Ms. Ayotte and<br>others           | A bill to require the Secretary of Veterans Affairs to revoke bonuses paid to employees involved in electronic wait list manipulations, and for other purposes.  | Sept. 28, 2015.—Mr. Isakson, Committee on Veterans' Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 148.) (Minority views filed.) |
| 241       | S. 2089<br>Ms. Cantwell<br>and others        | A bill to provide for investment in clean energy, to empower and protect consumers, to modernize energy infrastructure, to cut pollution and waste, to invest in research and development, and for other purposes. | Sept. 29, 2015.—Read the second time and placed on the calendar.  |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                 | TITLE   | REPORTED OR<br>PLACED ON THE CALENDAR   |
|--------------|--|---|---|
| 242          | S. 209<br>Mr. Barrasso<br>and others         | A bill to amend the Indian Tribal Energy Development and Self-Determination Act of 2005, and for other purposes.  | Sept. 30, 2015.—Mr. Barrasso, Committee on Indian Affairs, without amendment. (Rept. 149.)  |
| 243          | S. 750<br>Messrs.<br>McCain and<br>Flake     | A bill to achieve border security on certain Federal lands along the Southern border.   | Oct. 1, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 150.) (Additional views filed.)   |
| 244          | S. 991<br>Mrs. Murray                        | A bill to establish the Commission on Evidence-Based Policymaking, and for other purposes.  | Oct. 1, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 151.) (Supplemental views filed.) |
| 245          | S. 481<br>Messrs. Hatch<br>and<br>Whitehouse | A bill to amend the Controlled Substances Act and the Federal Food, Drug, and Cosmetic Act with respect to drug scheduling recommendations by the Secretary of Health and Human Services, and with respect to registration of manufacturers and distributors seeking to conduct clinical testing, and for other purposes. | Oct. 1, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                       |
| 247          | S. 1893<br>Mr. Alexander<br>and others       | A bill to reauthorize and improve programs related to mental health and substance use disorders.  | Oct. 1, 2015.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR         | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR                          |
|--------------|--------------------------------------|--|--|
| 248          | S. 2129<br>Mr. Cochran<br>and others | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, Energy and Water Development, and Departments of Transportation, and Housing and Urban Development, and related programs for the fiscal year ending September 30, 2016, and for other purposes.                         | Oct. 6, 2015.—Read the second time and placed on the calendar. |
| 249          | S. 2130<br>Mr. Cochran<br>and others | A bill making appropriations for Department of Defense, energy and water development, Department of Homeland Security, military construction, Department of Veterans Affairs, and Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2016, and for other purposes. | Oct. 6, 2015.—Read the second time and placed on the calendar. |
| 250          | S. 2131<br>Mr. Cochran<br>and others | A bill making appropriations for Departments of Commerce and Justice, and Science, and Related Agencies and Department of Homeland Security for the fiscal year ending September 30, 2016, and for other purposes.   | Oct. 6, 2015.—Read the second time and placed on the calendar. |
| 251          | S. 2132<br>Mr. Cochran<br>and others | A bill making appropriations for financial services and general government, Department of the Interior, environment, and Departments of Labor, Health and Human Services, and Education, and related programs for the fiscal year ending September 30, 2016, and for other purposes.                                   | Oct. 6, 2015.—Read the second time and placed on the calendar. |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|--|--|
| 252       | S. 2146<br>Mr. Vitter and others   | A bill to hold sanctuary jurisdictions accountable for defying Federal law, to increase penalties for individuals who illegally reenter the United States after being removed, and to provide liability protection for State and local law enforcement who cooperate with Federal law enforcement, and for other purposes. | Oct. 7, 2015.—Read the second time and placed on the calendar.   |
| 253       | S. 2116<br>Mrs. Shaheen and others | A bill to improve certain programs of the Small Business Administration to better assist small business customers in accessing broadband technology, and for other purposes.   | Oct. 7, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)  |
| 254       | S. 1811<br>Mr. Menendez and others | A bill to require the Administrator of the Small Business Administration to establish a program to make loans to certain businesses, homeowners, and renters affected by Superstorm Sandy.   | Oct. 8, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                  |
| 255       | S. 1864<br>Mr. Johnson and others  | A bill to improve national security by developing metrics to measure the effectiveness of security between ports of entry, at points of entry, and along the maritime border.  | Oct. 8, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment, and an amendment to the title. (Rept. 152.) |
| 263       | S. Res. 148<br>Mr. Kirk and others | Resolution condemning the Government of Iran's state-sponsored persecution of its Baha'i minority and its continued violation of the International Covenants on Human Rights.  | Oct. 8, 2015.—Mr. Corker, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                             |
| 266       | S. 2126<br>Ms. Cantwell and others | A bill to reauthorize the women's business center program of the Small Business Administration, and for other purposes.  | Oct. 8, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)                                  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|------------------------------------|---|--|
| 268       | S. 1573<br>Mr. Thune               | A bill to establish regional weather forecast offices, and for other purposes.  | Oct. 19, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 154.) |
| 269       | S. 1808<br>Ms. Heitkamp and others | A bill to require the Secretary of Homeland Security to conduct a Northern Border threat analysis, and for other purposes.  | Oct. 19, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 155.)                         |
| 270       | S. 2165<br>Ms. Cantwell and others | A bill to amend title 54, United States Code, to permanently authorize the Land and Water Conservation Fund.  | Oct. 19, 2015.—Read the second time and placed on the calendar.  |
| 271       | S. 2169<br>Mr. Tester and others   | A bill to amend title 54, United States Code, to extend the Land and Water Conservation Fund.   | Oct. 19, 2015.—Read the second time and placed on the calendar.  |
| 272       | S. 1082<br>Mr. Rubio               | A bill to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes. | Oct. 19, 2015.—Mr. Isakson, Committee on Veterans' Affairs, with amendments. (Rept. 163.) (Minority views filed.)  |
| 273       | S. 2181<br>Mr. Paul                | A bill to provide guidance and priorities for Federal Government obligations in the event that the debt limit is reached.   | Oct. 20, 2015.—Read the second time and placed on the calendar.  |
| 274       | S. 2182<br>Mr. Paul                | A bill to cut, cap, and balance the Federal budget.   | Oct. 20, 2015.—Read the second time and placed on the calendar.  |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE   | REPORTED OR PLACED ON THE CALENDAR  |
|-----------|------------------------------------|---|---|
| 275       | S. 2183<br>Mr. Kirk and others     | A bill to reauthorize and reform the Export-Import Bank of the United States, and for other purposes.   | Oct. 20, 2015.—Read the second time and placed on the calendar.   |
| 276       | S. 2193<br>Mr. Cruz and others     | A bill to amend the Immigration and Nationality Act to increase penalties for individuals who illegally reenter the United States after being removed and for other purposes. | Oct. 22, 2015.—Read the second time and placed on the calendar.   |
| 277       | S. 1868<br>Mr. Carper              | A bill to extend by 15 years the authority of the Secretary of Commerce to conduct the quarterly financial report program.  | Oct. 22, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 157.)                        |
| 278       | S. 2200<br>Mrs. Fischer            | A bill to amend the Fair Labor Standards Act of 1938 to strengthen equal pay requirements.  | Oct. 26, 2015.—Read the second time and placed on the calendar.   |
| 279       | S. 2123<br>Mr. Grassley and others | A bill to reform sentencing laws and correctional institutions, and for other purposes.   | Oct. 26, 2015.—Mr. Grassley, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)              |
| 280       | S. 1326<br>Mrs. Fischer            | A bill to amend certain maritime programs of the Department of Transportation, and for other purposes.  | Oct. 27, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 158.) |
| 281       | S. 1789<br>Mr. Rubio and others    | A bill to improve defense cooperation between the United States and the Hashemite Kingdom of Jordan.  | Oct. 27, 2015.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.)  |
| 282       | H.R. 597                           | An act to reauthorize the Export-Import Bank of the United States, and for other purposes.  | Oct. 29, 2015.—Read the second time and placed on the calendar.   |



| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE   | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|--|---|--|
| 283       | S. 1324<br>Mrs. Capito and others      | A bill to require the Administrator of the Environmental Protection Agency to fulfill certain requirements before regulating standards of performance for new, modified, and reconstructed fossil fuel-fired electric utility generating units, and for other purposes. | Oct. 29, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 159.) (Minority views filed.)                                  |
| 284       | S. 1500<br>Mr. Crapo and others        | A bill to clarify Congressional intent regarding the regulation of the use of pesticides in or near navigable waters, and for other purposes.   | Oct. 29, 2015.—Mr. Inhofe, Committee on Environment and Public Works, without amendment. (Rept. 160.) (Minority views filed.)                                  |
| 285       | S.J. Res. 20<br>Mr. Cardin             | Joint resolution relating to the approval of the proposed Agreement for Cooperation Between the United States of America and the Government of the Republic of Korea Concerning Peaceful Uses of Nuclear Energy.  | Oct. 29, 2015. Committee on Foreign Relations, discharged pursuant to 42 U.S.C. 2159(i) and section 601(b)(4) of Public Law 94-329 and placed on the calendar. |
| 287       | S. 2138<br>Mr. Vitter                  | A bill to amend the Small Business Act to improve the review and acceptance of subcontracting plans, and for other purposes.  | Nov. 3, 2015.—Mr. Vitter, Committee on Small Business and Entrepreneurship, with amendments. (No written report.)  |
| 288       | S. 1550<br>Mrs. Ernst and Ms. Heitkamp | A bill to amend title 31, United States Code, to establish entities tasked with improving program and project management in certain Federal agencies, and for other purposes.   | Nov. 3, 2015.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 162.)              |
| 289       | S. 2232<br>Mr. Paul and others         | A bill to require a full audit of the Board of Governors of the Federal Reserve System and the Federal reserve banks by the Comptroller General of the United States, and for other purposes.   | Nov. 4, 2015.—Read the second time and placed on the calendar.   |

| ORDER NO. | MEASURE NUMBER AND AUTHOR        | TITLE  | REPORTED OR PLACED ON THE CALENDAR   |
|-----------|----------------------------------|--|--|
| 290       | S. 1298<br>Mr. Thune and others  | A bill to provide nationally consistent measures of performance of the Nation's ports, and for other purposes.   | Nov. 5, 2015.—Mr. Thune, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 164.) (Additional views filed.) |
| 291       | S. 2152<br>Mr. Corker and others | A bill to establish a comprehensive United States Government policy to encourage the efforts of countries in sub-Saharan Africa to develop an appropriate mix of power solutions, including renewable energy, for more broadly distributed electricity access in order to support poverty reduction, promote development outcomes, and drive economic growth, and for other purposes.                      | Nov. 5, 2015.—Mr. Corker, Committee on Foreign Relations, with amendments. (No written report.)  |
| 295       | S. 2184<br>Mr. Rubio and others  | A bill to direct the President to establish guidelines for United States foreign development and economic assistance programs, and for other purposes.   | Nov. 17, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                     |
| 296       | H.R. 515                         | An act to protect children from exploitation, especially sex trafficking in tourism, by providing advance notice of intended travel by registered child-sex offenders outside the United States to the government of the country of destination, requesting foreign governments to notify the United States when a known child-sex offender is seeking to enter the United States, and for other purposes. | Nov. 17, 2015.—Mr. Corker, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.)      |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR             | TITLE  | REPORTED OR<br>PLACED ON THE CALENDAR  |
|--------------|--|--|--|
| 297          | S. Res. 310<br>Mr. Johnson<br>and others | Resolution condemning the ongoing sexual violence against women and children from Yezidi, Christian, Shabak, Turkmen, and other religious communities by Islamic State of Iraq and Syria militants and urging the prosecution of the perpetrators and those complicit in these crimes. | Nov. 17, 2015.—Mr. Corker, Committee on Foreign Relations, without amendment. (No written report.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER  | TITLE  | DATE AND SENATOR          |
|---------|--|---------------------------|
| S. 1705 | An original bill to authorize appropriations for fiscal year 2016 for intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. | July 29, 2015.—Mr. Wyden. |



## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER     | TITLE  | DATE SUBMITTED AND AUTHOR    |
|------------|--|------------------------------|
| S. Res. 18 | A resolution making majority party appointments for the 114th Congress.                                | Jan. 6, 2015.—Mr. McConnell. |
| S. Res. 20 | A resolution limiting certain uses of the filibuster in the Senate to improve the legislative process. | Jan. 6, 2015.—Mr. Udall.     |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER  | TITLE  | DATE AND AUTHOR          |
|---------|--|--------------------------|
| S. 2288 | A bill to prohibit members and staff of the Federal Reserve System from lobbying for or against legislation, and for other purposes. | Nov. 17, 2015.—Mr. Paul. |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE<br>NUMBER | TITLE | DATE |
|-------------------|-------|------|
|                   |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE           | SUBJECT   |
|----------------|---|
| Feb. 27, 2015. | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 534 was not agreed to (Roll Call Vote No. 63).     |
| May 23, 2015.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 1357 was not agreed to (Roll Call Vote No. 195).   |
| Aug. 3, 2015.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider S. 1881 was not agreed to (Roll Call Vote No. 262).   |
| Nov. 5, 2015.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to consider H.R. 2685 was not agreed to (Roll Call Vote No. 298). |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

"And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*." The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED  | BRIEF TITLE  | CONFEREES  |  | DATE<br>REPORT AGREED TO |       |
|---|--|--|--|--------------------------|-------|
|   |  | SENATE   | HOUSE  | SENATE                   | HOUSE |
| H.R. 644<br>June 24,<br>2015.                 | Trade Facilitation<br>and Trade<br>Enforcement Act<br>of 2015.             | Senators<br>Hatch,<br>Cornyn,<br>Thune,<br>Isakson,<br>Wyden,<br>Schumer, and<br>Stabenow.<br><i>(Senate asks.)</i>  |  |                          |       |
| H.R. 22<br>Nov. 5, 2015.<br>Nov. 10,<br>2015. | Surface<br>Transportation<br>Reauthorization<br>and Reform Act of<br>2015. | Senators<br>Inhofe,<br>Thune,<br>Hatch,<br>Murkowski,<br>Fischer,<br>Barrasso,<br>Cornyn,<br>Boxer,<br>Brown,<br>Nelson,<br>Wyden,<br>Durbin, and<br>Schumer.<br><i>(Senate acts first.)</i> | Representatives<br>Shuster,<br>Duncan of<br>Tennessee,<br>Graves of<br>Missouri,<br>Miller of<br>Michigan,<br>Crawford,<br>Barletta,<br>Farenthold,<br>Gibbs,<br>Denham,<br>Ribble,<br>Perry,<br>Woodall,<br>Katko,<br>Babin,<br>Hardy,<br>Graves of<br>Louisiana,<br>DeFazio,<br>Norton,<br>Nadler,<br>Brown of<br>Florida,<br>Eddie Bernice<br>Johnson of<br>Texas,<br>Cummings,<br>Larsen of<br>Washington,<br>Capuano,<br>Napolitano,<br>Lipinski,<br>Cohen, and<br>Sires.<br><i>(House asks.)</i> |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|--|-------------|-----------|-------|--------------------------|-------|
|  |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|  |             |           |       |                          |       |



STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED FOURTEENTH CONGRESS

| MEASURE NUMBER | SHORT TITLE  | PASSED HOUSE | RECEIVED IN SENATE | REPORTED OR PLACED ON CALENDAR IN SENATE | PASSED SENATE | SENT TO CONFERENCE | CONFERENCE REPORT AGREED TO |        | BECAME LAW | PUBLIC LAW NUMBER |
|----------------|--|--------------|--------------------|--|---------------|--------------------|-----------------------------|--------|------------|-------------------|
|                |  |              |                    |  |               |                    | SENATE                      | HOUSE  |            |                   |
| H.R. 240       | Homeland, 2015                                     | 1-14-15      | 1-16-15            | 1-20-15                                  | 2-27-15       |                    | (4)                         | (2)(5) | 3-4-15     | 114-4             |
| S. 272         | Homeland, 2015                                     | ** *         | ** *               | 1-28-15                                  |               |                    |                             |        |            |                   |
| H.R. 33        | Further Continuing, Homeland, 2015(1)              | ** *         | ** *               | ** *                                     | 2-27-15       |                    |                             | (3)    | 2-27-15    | 114-3             |
| H.R. 2029      | Military Construction, VA, 2016                    | 4-30-15      | 5-4-15             | 5-21-15                                  | 11-10-15      |                    |                             |        |            |                   |
| H.R. 2028      | Energy and Water, 2016                             | 5-1-15       | 5-5-15             | 5-21-15                                  |               |                    |                             |        |            |                   |
| H.R. 2250      | Legislative, 2016                                  | 5-19-15      | 5-20-15            | 6-11-15                                  |               |                    |                             |        |            |                   |
| H.R. 2578      | Commerce, Justice, Science, Related Agencies, 2016 | 6-3-15       | 6-8-15             | 6-16-15                                  |               |                    |                             |        |            |                   |
| H.R. 2577      | Transportation, HUD, Related Agencies, 2016        | 6-9-15       | 6-10-15            | 6-25-15                                  |               |                    |                             |        |            |                   |
| S. 1558        | Defense, 2016                                      | ** *         | ** *               | 6-11-15                                  |               |                    |                             |        |            |                   |
| H.R. 2685      | Defense, 2016                                      | 6-11-15      | 6-15-15            | 6-15-15                                  |               |                    |                             |        |            |                   |
| S. 1619        | Homeland, 2016                                     | ** *         | ** *               | 6-18-15                                  |               |                    |                             |        |            |                   |
| S. 1645        | Interior, 2016                                     | ** *         | ** *               | 6-23-15                                  |               |                    |                             |        |            |                   |
| S. 1695        | Labor, HHS, Education, 2016                        | ** *         | ** *               | 6-25-15                                  |               |                    |                             |        |            |                   |
| S. 1725        | State, Foreign Operations, 2016                    | ** *         | ** *               | 7-9-15                                   |               |                    |                             |        |            |                   |
| S. 1800        | Agriculture, 2016                                  | ** *         | ** *               | 7-16-15                                  |               |                    |                             |        |            |                   |
| S. 1910        | Financial Services, General Government, 2016       | ** *         | ** *               | 7-30-15                                  |               |                    |                             |        |            |                   |
| H.R. 719       | Continuing, 2016(6)                                | ** *         | ** *               | ** *                                     |               |                    | (7)                         | (8)    | 9-30-15    | 114-53            |
| S. 2129        | Consolidated, 2016(9)                              | ** *         | ** *               | 10-6-15                                  |               |                    |                             |        |            |                   |
| S. 2130        | Consolidated, 2016(10)                             | ** *         | ** *               | 10-6-15                                  |               |                    |                             |        |            |                   |
| S. 2131        | Consolidated, 2016(11)                             | ** *         | ** *               | 10-6-15                                  |               |                    |                             |        |            |                   |
| S. 2132        | Consolidated, 2016(12)                             | ** *         | ** *               | 10-6-15                                  |               |                    |                             |        |            |                   |

<sup>1</sup>Originally, Protecting Volunteer Firefighters and Emergency Responders Act. <sup>2</sup>Feb. 27, 2015, House disagreed to Senate amendment, and asked for a conference. <sup>3</sup>Feb. 27, 2015, House agrees to Senate amendment. <sup>4</sup>Mar. 2, 2015, Senate tabled House Message—disagrees. <sup>5</sup>Mar. 3, 2015, House receded from its disagreement to Senate amendment and agreed to Senate amendment. <sup>6</sup>Originally, TSA Office of Inspection Accountability Act of 2015. <sup>7</sup>Sept. 30, 2015, Senate agrees to House amendment to Senate amendment to House amendment to House amendment to Senate amendment. <sup>8</sup>Sept. 30, 2015, House agreed to Senate amendment to Senate amendment to House amendment to Senate amendment to Senate amendment. <sup>9</sup>Agriculture, Rural Development, Food and Drug Administration, Energy and Water Development, Transportation, HUD, Related Agencies. <sup>10</sup>Defense, Energy and Water Development, Homeland Security, Military Construction, Veterans Affairs, State, Foreign Ops, Related Programs. <sup>11</sup>Commerce, Justice, Science, Related Agencies, Homeland Security. <sup>12</sup>Financial Services, General Government, Interior, Environment, Labor, HHS, Education, Related Programs.